

JOURNAL  
OF THE  
NINETY-FIRST ANNUAL CONVENTION  
OF THE  
Protestant Episcopal Church  
IN THE  
DIOCESE OF SOUTH CAROLINA:  
HELD IN  
ST. PHILIP'S CHURCH, CHARLESTON,  
ON THE  
11th, 12th, and 13th of May, A. D. 1881.

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# CONTENTS.

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	PAGE.
I. Diocesan Officers, Committees, &c.....	5
II. List of Clergy.....	9
III. Roll of Parishes and Deputies.....	12
IV. Journal of Proceedings.....	17
Opening Services, and Call of the Convention.....	17
Appointment of Secretary and Treasurer.....	18
Appointment of Standing Committees.....	18
Appointment of Preachers.....	19
Reports from Committees on Credentials.....	19 20
Resolution to remit dues of St. Paul's, Pendleton, and St. Jude's, Wal- terboro .....	19
Election of Standing Committee.....	21
Election of Trustees of Diocesan Theological Seminary.....	21
Election of Alternate Trustee of University of the South.....	21
Missionary Session, and Report of Board of Mission.....	24
Account of Treasurer of the Board.....	29
Committee to nominate Board of Missions .....	34
Appointment of Board of Missions.....	34
Resolutions of Committee on Finance.....	21
Resolution to Aid University of the South, by Special Offerings.....	22
Resolutions on Intemperance .....	22, 37
Resolution to Assign Seats.....	22
Resolution on Convocations.....	23
Resolutions to amend Canon VII.....	23
Resolutions to Prepare Form of Conveyance and print it.....	23
Resolutions of Committee on State of the Church.....	37
Report on Church Paper .....	35
Report on Church Building Commission .....	35
Report on Duelling .....	36
V. APPENDICES.	
I. Bishop's Address .....	39
II. Annual Communication of Standing Committee .....	65
III. Annual Report of Trustees of the Diocese.....	67
IV. Reports of Committees and Officers :	
(A.) Report of Committee on State of the Church.....	69
(B.) House of Rest .....	75
(C.) Report of Committee on Finance.....	79
Accounts of Treasurers.....	80
(D.) Report of Committee on Unfinished Business.....	84

	PAGE.
V. Report of Trustees of University of the South, with Documents.....	85
VI. Parochial and other Reports of the Clergy.....	93
Summary of Statistics.....	144
VII. List of Parishes and Churches, &c .....	146
VIII. List of Clergy, with Postoffice.....	149
IX. Necrology.....	151
X. Act of Incorporation of Diocese.....	152
XI. Standing Resolutions .....	153
XII. Rules of Order.....	156
XIII. Communication from General Convention.....	160
XIV. Communication from Dr. Shattuck ..	162



## DIOCESAN OFFICERS, COMMITTEES, ETC.

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RT. REV. WILLIAM BELL WHITE HOWE, D. D.,  
Ex-Officio President of the Convention.

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### *Secretary.*

REV. JOHN D. MCCOLLOUGH, Spartanburg.  
REV. JOHN KERSHAW, Assistant Secretary.

---

### *Treasurer.*

F. A. MITCHELL, Charleston.

---

### *Registrar.*

REV. JOHN JOHNSON, Charleston.

---

### *Treasurer of the Bishop's Fund and of the Board of Missions.*

EVAN EDWARDS, Charleston.

---

### *Standing Committee.*

REV. C. C. PINCKNEY, D. D., President.

MR. W. A. PRINGLE, Secretary.

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REV. A. T. PORTER, D. D.      MR. C. G. MEMMINGER.

REV. E. R. MILES.      W. T. WRAGG, M. D.

REV. W. H. CAMPBELL.      MR. WM. MCBURNEY.

---

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REV. J. D. MCCOLLOUGH.      MR. WM. MUNRO.

REV. E. CAPERS.      MR. H. C. MARKLEY.

REV. JOHN JOHNSON.      MR. JOHN HANCKEL.

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REV. A. T. PORTER, D. D.    MR. THOS. M. HANCKEL.  
    MR. C. R. MILES.  
    MR. W. C. COURTNEY, Treasurer.

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    MR. WM. C. BENET.

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*Trustees of the General Theological Seminary.*

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REV. W. H. HANCKEL.	MR. C. G. MEMMINGER.
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REV. A. T. PORTER, D. D.	MR. J. J. P. SMITH.
REV. R. S. TRAPIER.	MR. A. C. HASKELL.
REV. E. R. MILES.	MR. CHAS. SINKLER.
REV. H. O. JUDD.	MR. J. WITHERSPOON.
REV. E. C. EDGERTON.	MR. W. C. COURTNEY.

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*Deputies to the General Convention.*

REV. C. C. PINCKNEY, D. D.	MR. EDWD. McCRADY.
REV. J. D. McCOLLOUGH.	MR. J. J. P. SMITH.
REV. A. T. PORTER, D. D.	MR. H. D. LESESNE.
REV. E. CAPERS.	MR. R. W. SHAND.

---

*Substitutes, in Allotted Order.*

REV. WM. H. HANCKEL.	MR. WM. H. PARKER.
REV. JOHN JOHNSON.	MR. H. P. ARCHER.
REV. E. E. BELLINGER.	MR. CHAS. SINKLER.
REV. WM. H. CAMPBELL.	MR. H. C. MARKLEY.

*Diocesan Board of Missions.*

RT. REV. W. B. W. HOWE, D. D.,  
President Ex-officio.

REV. C. C. PINCKNEY, D. D., Vice-President

REV. ELLISON CAPERS, Secretary.

REV. J. D. MCCOLLOUGH. MR. R. W. SHAND.

REV. H. O. JUDD. MR. JNO. WITHERSPOON.

REV. JOHN JOHNSON. MR. H. P. ARCHER.

MR. JOHN HANCKEL.

MR. EVAN EDWARDS, Treasurer of the Board.

---

*Bishop's Examining Chaplains.*

REV. C. C. PINCKNEY, D. D.

REV. JOHN JOHNSON. REV. A. T. PORTER, D. D.

In Hebrew, REV. E. E. BELLINGER.

---

*Trustees of Mrs. Clarkson's Legacy to Zion Church.*

REV. T. B. CLARKSON. WILLIAM CLARKSON.

A. G. CLARKSON.

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## STANDING COMMITTEES OF THE CONVENTION

*On Admission of New Parishes.*

REV. R. P. JOHNSON. MR. J. R. LONDON.

MR. JNO. GADSDEN.

---

*On the Constitution and Canons.*

REV. C. C. PINCKNEY, D. D. REV. E. CAPERS.

REV. J. D. MCCOLLOUGH. MR. E. MCCRADY.

MR. W. C. BENET.

*On the State of the Church.*

REV. A. T. PORTER, D. D.    MR. N. B. MAZYCK.  
 REV. E. C. EDGERTON.    MR. W. W. ANDERSON.  
 REV. WM. H. HANCKEL.    MR. J. R. SPARKMAN.

---

*On Unfinished Business.*

REV. B. B. SAMS.    MR. A. W. MARSHALL.  
 MR. R. S. DESPORTES.

---

*On Finance.*

MR. JOHN HANCKEL.    MR. J. S. FAIRLY.  
 MR. JAMES M. WILSON.

---

*Committee on Arrangements and Entertainment for next Convention.*

DR. T. S. MEANS.    MR. H. S. BALL.  
 MR. J. S. R. THOMSON.

---

*Preacher before the next Convention.*

REV. H. O. JUDD.  
 REV. JNO. KERSHAW, Alternate.

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*Speakers to give Account of Church Work to next Convention.*

1ST. DIST., REV. FRANK HALLAM.  
 2D. DIST., REV. E. C. EDGERTON.  
 3D. DIST., REV. A. T. PORTER, D. D.

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SPECIAL COMMITTEE TO REPORT TO NEXT  
 CONVENTION.

*Committee on Expenses of General Convention.*

MR. C. G. MEMMINGER.    MR. WM. MCBURNEY.  
 MR. R. E. FRASER.

LIST OF THE CLERGY  
OF THE  
DIOCESE OF SOUTH CAROLINA.

*Furnished by the Bishop, May 11th, A. D. 1881.*

RT. REV. W. B. W. HOWE, D. D., Bishop.

PRIESTS.

- \*REV. BENJ. B. BABBITT, Minister of St. Luke's Church, Columbia.
- \*REV. WM. H. BARNWELL, Rector of All Saint's, Waccamaw.
- \*REV. E. E. BELLINGER, Rector of All Saint's, Prince Williams Parish, and Missionary.
- \*REV. H. K. BROUSE, M. D., Rector of Trinity Church, Society Hill, and Missionary to Church in Marion.
- \*REV. WILLIAM H. CAMPBELL, Rector of St. Paul's Church, Radcliffeboro.
- \*REV. ELLISON CAPERS, Rector of Christ Church, Greenville
- \*REV. ROBERT F. CLUTE, D. D., Rector of St. Thomas and St. Dennis.
- \*REV. J. GRIMKE DRAYTON, Rector of St. Andrew's Parish.
- †REV. WM. P. DUBOSE, D. D., Professor and Chaplain in the University of the South.
- \*REV. E. C. EDGERTON, Rector of St. Thaddæus, Aiken.
- \*REV. THOMAS F. GADSDEN, Rector of Grace Church, Anderson, and Missionary to Seneca City.
- \*REV. S. H. S. GALLAUDET, Rector of the Church of the Advent, Spartanburg,
- †REV. J. M. GREEN, Superintendent Public Schools, residing in Charleston.

- \*REV. L. F. GUERRY, Rector of St. Paul's Summerville, and  
Missionary to Orangeburg.
- †REV. FRANK HALLAM, Rector of Trinity Church, Abbeville,  
and Missionary to Newberry and Willington.
- \*REV. WM. H. HANCKEL, Rector of St. Paul's Church, Pen-  
dleton, and Missionary.
- \*REV. P. D. HAY, Rector of St. John's, Berkley.
- \*REV. JOHN JOHNSON, Rector of St. Philip's Church, Charles-  
ton.
- \*REV. R. P. JOHNSON, Rector of the Church of Good Shep-  
herd, Yorkville, and of the Church of our Saviour, Rock  
Hill.
- \*REV. H. O. JUDD, Assistant Minister of Trinity Church, Co-  
lumbia.
- \*REV. JOHN KERSHAW, Rector of St. Helena, Beaufort.
- \*REV. C. I. LAROCHE, Rector of Grace Church, Camden.
- \*REV. E. C. LOGAN, Missionary at Welford.
- \*REV. THOS. N. LUCAS, Rector of Claremont, Stateburg.
- \*REV. JOHN D. MCCOLLOUGH, Rector of the Church of the  
Nativity, Union; Calvary Church, Glenn Springs, and  
Missionary.
- \*REV. EDWARD R. MILES, Rector of St. Luke's, Church,  
Charleston.
- \*REV. R. WITHERS MEMMINGER, Minister of St. John's, Hamp-  
stead.
- \*REV. JOHN W. MOTTE, Rector of St. David's, Cheraw.
- \*REV. JOSIAH, OBEAR, Rector of St. John's and St. Stephen's  
Churches, Fairfield.
- \*REV. C. C. PINCKNEY, D. D., Rector of Grace Church,  
Charleston.
- \*REV. A. T. PORTER, D. D., Rector of the Church of the Holy  
Communion, and of St. Mark's Church, Charleston.
- \*REV. W. O. PRENTISS, Minister of the Church of the Messiah,  
North Santee; St. James', South Santee; Trinity Church,  
Black Oak, and Edisto Island.
- \*REV. B. B. SAMS, Missionary on the Sea Coast, South.
- \*REV. F. G. SCOTT, Rector of the Church of the Epiphany  
Upper St. John's.

\*REV. P. J. SHAND, D. D., Rector of Trinity Church, Columbia.

†REV. G. W. STICKNEY, residing in Charleston.

\*REV. E. C. STEELE, Rector of Christ Church, Mars' Bluff.

\*REV. J. H. TILLINGHAST, Rector of Zion Church, and of St. John's Church, Richland, and officiating in St. Matthew's Parish.

\*REV. R. S. TRAPIER, Rector of St. Michael's Church, Charleston.

\*REV. EDWARD T. WALKER, Rector of Trinity Church, Edgefield, and officiating in St. George's Church, Kaolin.

\*REV. J. V. WELSH, Minister to Calvary Church, Charleston, and Missionary in St. Stephen's Parish.

#### DEACONS.

\*REV. BENJ. ALLSTON, Minister in Prince Frederick's, Pee Dee.

\*REV. T. B. CLARKSON, officiating in Richland County.

\*REV. MILNOR JONES, officiating in Spartanburg County.

†REV. THADDÆUS SALTUS, Assistant Minister in St. Marks, Charleston.

\*Entitled to all the privileges of the Convention . . . . 41

†Not entitled to votes . . . . . 5

#### CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop . . . . .	1
Priests . . . . .	41
Deacons . . . . .	4

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Total . . . . .	46
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Clergy present at the Convention . . . . .	37
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Clergy not present . . . . .	9
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Total . . . . .	46
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# LIST OF PARISHES AND CHURCHES

## IN UNION WITH THE CONVENTION,

AND OF

## DEPUTIES TO THE CONVENTION

OF

...>1881<...

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ST. PHILIP'S CHURCH, CHARLESTON.....	Edward McCrady *
	J. J. Pringle Smith.*
	John S. Fairly *
	T. D. Jervy.*
ST. JAMES, SANTEE .....	A. H. Seabrook.*
	C B Cochran
	T. Pinckney.
	J. C. Doar.
CHRIST CHURCH PARISH.....	T. A. Broughton.*
	E. O. Hall.
	R. S. Venning.
	L. C. Clifford.†
ST. JOHN'S, BERKLEY.....	W. J. Ball
	F. W. Heyward.
	T. G. Prioleau.
	W. F. Colcock, Jr.†
ST. HELENA, BEAUFORT .....	H. M. Stuart, M. D.*
	P. Hamilton.
	A. P. Prioleau.*
	H. S. Elliott.
PRINCE GEORGE, WINYAM .....	J. B. Pyatt.
	R. E. Fraser.†
	T. P. Bailey.†
	Rutledge Parker.

PRINCE FREDERICK'S, PEE DEE .....	C. Petigru Allston. J. R. Sparkman, M D.* B. P. Fraser. J. R. Ford.
ST. JOHN'S, JOHN'S ISLAND .....	Wm. Stevens.† Isaac P. Grimball.
PRINCE WILLIAM'S PARISH .....	John W. Gregorie. Edward S. Trapier.
ST. MICHAEL'S CHURCH, CHARLESTON.....	Jas. M. Wilson.* C. K. Huger.* Alex. W. Marshall.† W. St. J. Jervey.†
ST. STEPHEN'S CHURCH, ST. STEPHEN'S PARISH .....	W. Mazyck Porcher.* S. J. Walton Wm. Larey. Peter P. Palmer. Jr
ALL SAINTS, WACCAMAW .....	L. C. Hasell, M. D. Bentley Weston Arthur B. Flagg, M. D.* B. Huger Ward
ST. LUKE'S PARISH.....	P. B. Lawrence. B. E. Guerard.* J. H. Mellichamp. S. G. Verdier.
ST. MATTHEW'S PARISH .....	A. P. Amaker † A. E. Darby.
ST. DAVID'S, CHERAW .....	Henry P. Duvall. R. H. Pegues.* W. R. Godfrey.* F. A. Waddill M D.
CHURCH ON EDISTO ISLAND .....	E. Mitchell Whaley. John M. Jenkins. A. M. Whaley. R. J. LaRoche.†
CLAREMONT, STATEBURG.....	J. N. Frierson. S. Sumter.* M. Reynolds, M. D. W. W. Anderson, M. D.*
ST. PAUL'S, RADCLIFFEBORO' .....	W. T. Wragg, M D.* C. G. Memminger.* Thos. M. Hanckel.* G. Lamb Buist.*
TRINITY CHURCH, COLUMBIA .....	E. W. Seibels.*
ST. PAUL'S, PENDLETON .....	J. B. E. Sloan.* W. H. D. Gaillard. C. J. Hascalle. C. Stevens.

CHRIST CHURCH, GREENVILLE.....	Geo. E. Trescott, M. D. H. R. Rutledge, M. D.* H. C. Markley. St. John Cox.
GRACE CHURCH, CAMDEN .....	J. B. Kershaw. P. T. Villepigue. H. G. Carrison. A. D. Kennedy.
TRINITY CHURCH, SOCIETY HILL.....	Jno. Witherspoon. Wm. H. Evans. Edward E. Evans. J. J. Lucas.
CHRIST CHURCH, WILTOWN.....	
CHURCH OF THE HOLY TRINITY, GRAHAMVILLE.....	<i>W. F. Colcock.</i> <i>Joseph Glover.</i> <i>Charles S. Bell.</i> <i>Josiah Beck.†</i>
ST. JOHN'S, FAIRFIELD.....	H. A. Gaillard. Charles S. Dwight. R. S. Desportes.* T. L. Bulow.
TRINITY CHURCH, ABBEVILLE .....	Wm. H. Parker. B. S. Barnwell. W. C. Benet.* Hugh Wilson.
CHURCH OF THE MESSIAH, NORTH SANTEE.....	W. M. Hazzard. Ed. Mazyck, M. D. Wm. C. Johnstone. S. E. Bainwell.
CHURCH OF ST. THADDÆUS, AIKEN .....	
GRACE CHURCH, CHARLESTON.....	Wm. McBurney.* E. H. Williams.* Wm. H. Walker.* E. Montague Grimke.†
ST. LUKE'S CHURCH, NEWBERRY.....	N. B. Mazyck.* Lewis W. Simkins* Thos. B. Hammond.
CHURCH OF THE ADVENT, SPARTANBURG.....	H. S. Ball. John Geddes. J. M. Newman. S. T. Poinier.
CALVARY CHURCH, GLENN SPRINGS.....	Wm. F. Smith, M. D. R. Z. Cates.
GRACE CHURCH, ANDERSON.....	E. M. Rucker. C. W. Webb.

CHURCH OF THE HOLY COMMUNION, CHARLESTON.....	John Hanckel * F. A. Mitchell * Evan Edwards.† John Gadsden.*
CHRIST CHURCH, CHARLESTON.....	Henry P. Archer * R. C. Starr, M. D.* H. H. Church. T. F. Kingdom.
ST. JUDE'S CHURCH, WALTERBORO'.....	C. E. Miller. W. C. P. Bellinger. Charles Witsell, M. D. W. F. Bellinger.
TRINITY CHURCH, BLACK OAK.....	<i>Julian H. Porcher.*</i>
CHRIST CHURCH, MARS' BLUFF.....	Wm. J. Maxwell. J. Boyd Brunson. A. J. Bacot. Thomas Ashby.
CHURCH OF THE GOOD SHEPHERD, YORKVILLE.....	W. B. Wilson, Sr. Geo. W. S. Hart.† A. S. Withers.* Benj. T. Moore.
CHURCH OF THE ASCENSION, COMBAHEE .....	
ST. LUKE'S CHURCH, CHARLESTON.....	F. P. Porcher, M. D.* John M. Harleston. W. L. Daggett.* J. S. Hannahan.*
ST. JOHN'S CHURCH, RICHLAND.....	Augustus Shoolbred.* Jas. P. Adams. E. D. Smith, M. D. H. W. Adams.
CHURCH OF THE NATIVITY, UNION.....	R. W. Shand Wm. Munro. J. W. McLure. A. R. Stokes.
CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.....	<i>Charles Sinkler.*</i> <i>Jno. G. Gaillard.</i> <i>P. P. Palmer, M. D.</i> <i>P. Sydney Kirk, M. D.</i>
ST. PAUL'S, SUMMERVILLE.....	<i>J. W. Perry.†</i> <i>J. H. Wilson.</i> <i>Charles Boyle.†</i> <i>E. S. Miles.</i>
ST. JOHN'S CHURCH, FLORENCE.....	B. O. Townsend.* E. H. Lucas. S. H. Mellichamp. T. S. Gaillard.

CHURCH OF OUR SAVIOUR, ROCK HILL.....	<i>J. R. London,*</i>
	<i>J. M. Ivy.</i>
	<i>F. H. London.</i>
	<i>Wm. Dillingham.</i>

Number of Deputies present in Convention .....	61
Present first day (marked*) .....	46
Present other days (marked†).....	15
	<hr/>
	61

N. B.—Names of Deputies in *italics* are those reported by the Committee and added to the Secretary's Roll.

# JOURNAL OF THE CONVENTION.

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ST. PHILIP'S CHURCH, CHARLESTON,  
Wednesday, May 11th, A. D., 1881.

The Ninety-first Annual Convention of the Diocese of South Carolina, assembled here at 10 o'clock, A. M.

Morning Prayer was said by the Rev. John Kershaw, and Rev. E. E. Bellinger, the Lessons being read by the Rev. B. Allston.

The Ante-Communion Service by the Rev. R. S. Trapier, Rev. John Johnson reading the Epistle, and the sermon preached by Rev. R. P. Johnson, from Psalm cxxxiii., 1st verse.

The Bishop celebrated the Holy Communion, assisted by Revs. John Johnson, R. S. Trapier, R. P. Johnson, and B. Allston.

The Convention was called to order by the Bishop, and the Roll of the Clergy called by the Secretary, from the list furnished by the Bishop, [see p. 9.] The following answered to their names:

Rt. Rev. W. B. W. Howe, D. D.

Rev. B. B. Babbitt,	Rev. J. M. Green,
Rev. Wm. H. Barnwell,	Rev. L. F. Guerry,
Rev. E. E. Bellinger,	Rev. Frank Hallam,
Rev. W. H. Campbell,	Rev. W. H. Hanckel,
Rev. R. F. Clute, D. D.,	Rev. P. D. Hay,
Rev. J. G. Drayton,	Rev. John Johnson,
Rev. T. F. Gadsden,	Rev. R. P. Johnson,

Rev. H. O. Judd,	Rev. F. G. Scott.
Rev. John Kershaw,	Rev. G. W. Stickney,
Rev. C. I. LaRoche,	Rev. E. C. Steele,
Rev. E. C. Logan,	Rev. J. H. Tillinghast,
Rev. J. D. McCollough,	Rev. R. S. Trapier,
Rev. E. R. Miles,	Rev. E. T. Walker,
Rev. R. W. Memminger,	Rev. J. V. Welsh,
Rev. B. B. Sams,	Rev. B. Allston,
	Rev. T. B. Clarkson,

The Roll of Deputies was called, and forty-one Deputies, from twenty-four Parishes answered. [See Roll of Parishes and Deputies, p. 12.]

A quorum of both Orders was present, and the Convention declared duly organized,

Certificates were presented from seven additional Parishes.

The List of Clergy was referred to a committee, consisting of Rev. Messrs. Bellinger, Logan and John Johnson; and the Roll of Parishes and Credentials of Deputies, together with lists from Treasurers, to a committee, consisting of Messrs. J. J. P. Smith, Wragg, and Desportes.

On motion, the reading of the Rules of Order was dispensed with.

On motion, the ballot for Secretary was dispensed with, and Rev. J. D. McCollough nominated, and elected *viva voce*. He appointed as assistant, Rev. John Kershaw.

On motion, the ballot for Treasurer was dispensed with, and Mr. F. A. Mitchell nominated and elected *viva voce*.

The Bishop appointed the following Standing Committees :

*1st. On Admission of New Parishes.*—Rev. R. P. Johnson, Messrs. J. R. London, and John Gadsden.

*2d. On the Constitution and Canons.*—Revs. C. C. Pinckney, D. D., J. D. McCollough, E. Capers, Messrs. E. McCrady, and W. C. Benet.

*3d. On the State of the Church.*—Revs. A. T. Porter, D. D., J. H. Tillinghast, W. H. Hanckel, Messrs. J. R. Sparkman, W. W. Anderson, N. B. Mazyck.



4th. *On Unfinished Business.*—Rev. B. B. Sams, Messrs. A. W. Marshall, and W. R. Godfrey

5th. *On Finance.*—Messrs. John Hanckel, J. S. Fairly, and J. M. Wilson.

He also appointed Rev. H. O. Judd, *Preacher* before the next Convention, and Rev. John Kershaw, *Alternate*.

The committee on the List of the Clergy, reported the accuracy of the List and classification made by the Bishop.

The committee on the Roll of Deputies, &c., reported the correctness of that made by the Secretary, and also that the additional certificates presented, were correct. [See Roll of Parishes and Deputies, p. 12.] They also reported the following Parishes on the Roll, as debarred from the privileges of the Convention, by Article VIII of the Constitution, viz: St. Thomas and St. Dennis, St. Andrew's Parish, St. Stephen's Parish, St. Mark's, Clarendon, Trinity Church, Edgefield, Zion Church, Richland, and St. Jude's Church, Walterboro.

The names of members, contained in the additional credentials were called, and four answered. [See Roll, p. 12.]

The Standing Committee presented their Annual Communication. [See Appendix II.]

The Trustees of the Diocese presented their Annual Report. [See Appendix III.]

The Treasurers of the Convention and of the Episcopal Fund presented their reports, which were referred to the Committee on Finance.

On motion of Rev. Wm. H. Hanckel, amended by Rev. E. E. Bellinger.

*Resolved*, That it be referred to the Committee on Finance to consider the propriety of remitting the arrears due by St. Paul's Church, Pendleton, to Bishop's and Convention Fund; and also arrears due to same funds by St. Jude's Church, Walterboro.

The Secretary presented and read the notification from the Secretary of the House of Deputies of the General Convention, of proposed changes in the Book of Common Prayer.

He also read a communication of G. C. Shattuck, Chairman of Committee on Expenses of the General Convention, which, on his motion, was referred to a special committee, consisting of Messrs. C. G. Memminger, W. McBurney and R. E. Fraser.

On motion, after prayer by the Bishop, the Convention adjourned until to-morrow, at 10 o'clock, a. m.

JOHN D. MCCOLLOUGH,

*Secretary.*

## SECOND DAY.

THURSDAY, May 12th, A. D. 1881.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Judd and Gadsden.

The Convention was called to order by the Bishop, and the Minutes of yesterday were read and approved.

The Committee on Credentials reported correct certificates from Prince George, Winyah, St. John's, John's Island, and St. Paul's, Summerville.

Names of members absent yesterday were called, and Rev. W. O. Prentiss, and Thaddæus Saltus, answered. Rev. Messrs. Porter and Gallaudet were also present.

Also of the Laity, Messrs. H. F. Colcock, Jr., R. E. Fraser, T. P. Bailey, W. S. Stevens, A. P. Amaker, R. J. LaRoche, J. Beck, E. M. Grimke, G. W. S. Hart, J. W. Perry, and Charles Boyle.

The Bishop read his Annual Address. [See Appendix, I.]

On motion, so much of the Bishop's Address as relates to Church Statistics, Etc., was referred to the Committee on the State of the Church; so much as relates to a Church Paper in the Diocese, to a Special Committee, consisting of Rev. H. O. Judd, and Messrs. J. J. Pringle Smith, and J. R. London; so much as relates to Duelling, to a Committee, con-

sisting of Messrs. Charles Sinkler, W. T. Wragg, and Jno. Gadsden; and so much as relates to the Church Building Commission, to Rev. A. T. Porter, D. D., Jno. Hanckel, E. M. Grimke.

The election of the Standing Committee was ordered, and Rev. Messrs. Gadsden and Steele, appointed Tellers of the vote of the Clergy, and Messrs, J. M. Wilson, and R. J. La-Roche, of that of the Laity.

The Tellers reported elected, by both Orders :

Rev. C. C. Pinckney, D. D.	Mr. W. A. Pringle.
Rev. A. T. Porter, D. D.	Mr. Edwd. McCrady.
Rev. John Johnson.	Mr. C. G. Memminger.
Rev. W. H. Campbell.	Mr. W. T. Wragg, M. D.
Rev. E. R. Miles.	Mr. Wm. McBurney.

The election of Trustees of the Diocesan Theological Seminary was ordered, and Rev. Messrs. Gallaudet and Allston, appointed Tellers of the vote of the Clergy, and Messrs. Stuart and Withers, of that of the Laity.

The Tellers reported the former Trustees elected by both Orders, to wit: Rev. J. D. McCollough, Rev. John Johnson, Rev. E. Capers, Messrs. John Hanckel, Wm. Munro, and H. C. Markley.

Rev. Dr. Porter announced the vacancy made in the Trustees of the University of the South, by the death of Mr. Wm. C. Bee, and nominated Mr. Edwd. McCrady, Jr.

On motion the ballot was dispensed with, and Mr. McCrady elected, *viva voce*.

The Committee on Unfinished Business presented their Report. [See Appendix, IV., D.]

The Committee on Finance presented their Report. [See Appendix IV., C.] The Report was agreed to, and its resolutions adopted, to wit :

*Resolved*, That each Parish of the Diocese contribute a sum *equivalent* to twenty-five cents for each communicant, for the support of the Episcopate.

*Resolved*, That a sum *equivalent* to twenty-five cents for each communicant be assessed upon each Parish of the Diocese, in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

The Trustees of the University of the South presented their report. [See Appendix V.]

On motion of Mr. Siebels, it was

*Resolved*, That the Bishop of this Diocese request the Clergy and Lay Readers, on the Second Sunday in June, or some Sunday thereafter, to deliver a lecture, setting forth the claims of the University of the South, and to take up a special collection, to be appropriated to the immediate wants of the Theological Department of this Institution,

The Committee on Credentials asked leave to amend their Report in relation to St. Stephen's Parish, which has paid its dues, and is entitled to the privileges of the Convention.

Rev. Mr. Tillinghast offered the following resolution, which, on his motion, was made the special order for to-morrow, at 12 o'clock :

*Whereas*, The evils arising from the use of ardent spirits as a common beverage have become so great, both in England and in this country, as to excite the gravest apprehensions on the part of all reflecting minds for the good order of society ; and whereas, good men everywhere are deeply interested both as patriots and Christians in advancing the cause of temperance, therefore,

1. *Resolved*, That this Convention, appreciating and deploring the frightful evils of intemperance, sympathizes with this growing desire for reform.

2. *Resolved*, That it be, and is hereby, recommended to the Legislature to enact a law prohibiting the manufacture and sale of ardent spirits as a beverage throughout the State.

Mr. Desportes offered the following resolution, which, after some discussion, was laid upon the table :

*Resolved*, That upon opening the Convention, and as the first rule of order, the Secretary be required to assign seats to the delegations present representing the different Parishes ;

and that the seats so assigned be held by the delegations respectively, during the sitting of the Convention.

Rev. Mr. Scott offered the following resolution, the consideration of which was postponed until after recess.

*Resolved*, That it be referred to a Committee of one clergyman and one layman from each Convocational District, to take into consideration the Convocational System of the Diocese, and devise, if possible, some plan by which that system be made more effective.

The presence of the Rev. T. A. Porter, of the Diocese of Connecticut, and Rev. P. G. Jenkins, of the Diocese of Arkansas, was recognised, and they were welcomed to seats upon the floor of the Convention.

Mr. J. J. P. Smith offered the following resolution :

*Resolved*, That it be referred to the Committee on Canons to consider and report on the following amendments :

Canon VII : strike out 3d Section, and change number of 4th Section to 3d, and continue the numbering accordingly.

Amend Section 4th, (which will be Section 3d,) by striking out the word "Vestry," in first line, and inserting "Wardens and Vestrymen."

Which was adopted, and the Committee instructed to report to the next Convention.

On motion of Rev. John Johnson,

*Resolved*, That the Trustees of the Diocese be requested to prepare a form of conveyance or bequest of property, to the Church in this Diocese, or to any Institution, parochial or otherwise, connected therewith.

*Resolved*, That the Secretary be instructed to have said form plainly printed in every Journal of the Convention.

On motion, the Convention took a recess, to meet in Grace Church, at 8 o'clock, P. M.

## MISSIONARY SESSION.

GRACE CHURCH, 8 o'CLOCK, P. M.

The Convention was called to order, and prayer offered by the Bishop.

Revs. J. H. Tillinghast and C. C. Pinckney, D. D., *vice* A. T. Porter, D. D., appointed to give account of Church work, made their statements.

These were followed by Revs B. B. Sams, H. O. Judd, and A. T. Porter, D. D.

Rev. Mr. Scott, by consent, withdrew his resolution in regard to Convocational System.

The Annual Report of the Board of Missions was read by Mr. H. P. Archer, as follows :

Agreeably to the requirements of Section IV, Canon XI, the Board of Missions for the Diocese respectfully presents to the Convention its fourth annual Report :

At the meeting held in Charleston on the 17th of May, 1880, the Board was notified by the Treasurer of the Advancement Society that the sum of \$1,200 had been voted by the Trustees for missionary purposes in the Diocese, whereupon the Board, estimating the offerings upon the basis of the preceeding year, proceeded to make the following appropriations :

## FIRST MISSIONARY DISTRICT.

To Seneca City Mission . . . . .	\$150 00
To Pendleton and Central . . . . .	150 00
To Piedmont Mission . . . . .	225 00
To Rock Hill and Lancaster . . . . .	150 00
To Willington . . . . .	100 00
To Newberry . . . . .	100 00
To defray expenses of Clergy to Chester . . . . .	50 00
Total . . . . .	<hr/> \$925 00



## SECOND MISSIONARY DISTRICT.

To Society Hill . . . . .	\$100 00
To Zion and St. John's, Richland . . . . .	150 00
To St. Matthew's Parish . . . . .	50 00
To Marion . . . . .	150 00
To Clarendon . . . . .	100 00
To Sumter . . . . .	200 00
To Stateburg . . . . .	100 00
To Graniteville Mission . . . . .	100 00
Total . . . . .	<u>\$950 00</u>

## THIRD MISSIONARY DISTRICT.

To Coast Mission . . . . .	\$300 00
To Trinity Church, Black Oak . . . . .	50 00
To St. Jude's, Walterboro' . . . . .	100 00
To Orangeburg . . . . .	100 00
To St. Stephen's Parish . . . . .	50 00
To Calvary Church, Charleston . . . . .	200 00
To Prince William's Parish . . . . .	100 00
To Allendale . . . . .	50 00
To Adam's Run . . . . .	75 00
To Edisto Island . . . . .	100 00
To Christ Church Parish . . . . .	100 00
Total . . . . .	<u>\$1,225 00</u>
Grand Total . . . . .	<u>\$3,100 00</u>

These appropriations were as large as the Board could possibly make them, and in every case reference was had to the necessities of the Parishes and to the prospect of Church extension.

The Rev. Mr. McCollough of the First District, reports concerning the Mission at Gaffney, three families, eight children under 14 years of age, six communicants, and eleven public services; that the Church Building, interrupted for a time, by failure to procure materials, has recently made rapid progress; that it is neat and commodious, churchly in appearance and sufficiently large for present needs. He reports that the Church at Glenn Springs has lost heavily by removals during the past year, but while numerically weak, it is spiritually strong. The Church Building at this point will soon be



in thorough repair and furnished with a new organ, for which efforts are now being made.

The Rev. R. P. Johnson, Missionary to Rock Hill, reports 20 families, 36 children under 14, 31 communicants, 5 baptisms, 12 public and 3 private administrations of the Holy Communion and 49 occasions of public worship. The condition of the Church at Rock Hill, continues to be encouraging. The attendance has been good during the year, and at times quite large. The Sunday School has grown both in size and in interest, and a Society has been formed among the children for the purpose of assisting in the Parish work; their offerings on Easter Sunday amounted to \$7, and were applied to the purchase of two alms basins. The offerings of the congregation on the same day, were for the rebuilding of St. Mark's Church, Chester, and amounted to \$25. Rock Hill is a growing town and is prospering more and more.

Mr. Johnson also reports that he has visited Lancaster on two occasions and held there three Sunday services, one service on the first visit, and two services on the second. At this point, there are 4 Church families and 5 communicants, and at no very distant day, we may hope for the erection of a modest Church Building upon a site already promised.

The Missionary at Pendleton and Central, the Rev. Wm. H. Hanckel, reports that he has held Divine service at those two points 69 times on Sundays and 54 times on other days, in all 123 times from the 1st of May, 1880, to 1st of May, 1881. He has officiated and preached at Central, on every other Sunday afternoon, and at these services, the congregations averaged from 50 to 100 persons. During the past winter, the Mission work at this point was suspended because of the severity of the weather, but it will be resumed this month.

At Pendleton, there has been no interruption of the services, and the people have done something towards repairing their House of Worship.

There have been 7 baptisms, 2 marriages and 2 burials, during the year. The number of communicants is 55.

The Rev. Thos. F. Gadsden, of the Seneca Mission, reports 9 families, 14 communicants, 3 infant baptisms, and 26 public services, 18 times on Sundays and 8 times on other days. He states that the want of a place for public worship and the extraordinary weather during the last winter have interfered seriously with the routine of his Mission; that the roads have been so bad, that it was impossible for the people to get to service in times of rain or snow; that the building in which

the services are held, has no stove, and that many persons could not attend even in fair weather, because of the intense cold.

In the Second District, the Rev. H. K. Brouse, M. D., Missionary to Marion and Society Hill, reports that he has visited and held services at Marion, monthly, administering the Holy Communion at each visit. The attendance has been usually good; but owing to circumstances beyond control — principally the not having a Church Building—the work has been greatly hindered. But despite discouragements and opposition, a neat little Church has been erected, and it is confidently expected that it will be ready for occupancy by the last of the present month. Since the work of raising a building fund was begun, about three years ago, there have been many removals of church people, so that now there are but six communicants residing in Marion. The Mission is quite weak and for some time yet will need all the help the Board of Missions can give to it, if the Church at this point is to be kept alive. Of Society Hill, Dr. Brouse says: "This is a field, in which, at present, there is little room for growth; but I trust that in the future there may be a change in this respect. There have been so many removals from this Parish of late years that the few Church people left are not able wholly to maintain the services and will still have to be in connection with some other field, or receive help from some source. The people are most faithful in all things pertaining to their Christian life and work, and the hands of the minister and servant of Christ are strengthened, and his heart cheered and encouraged by the faithfulness and love of those of Christ's flock who are under his charge."

The Rev. J. H. Tillinghast, also of the second district, reports that the average attendance of the congregation at Zion Church, Richland, has been decidedly better of late, owing to social causes. A new organ has been bought for \$65 and the prospects are on the whole encouraging.

St. John's Church has been kept open by lay reading during the absence of the Missionary, and it also has purchased a new organ at a cost of \$70. In the judgment of Mr. Tillinghast, St. Matthew's Parish affords a better field for Church extension than either St. John's or Zion. It is a fine agricultural district and will grow rapidly both in wealth and population.

In the Third District, the Rev. E. E. Bellinger, the Rev. W. O. Prentiss, the Rev. J. V. Welch, the Rev. L. F. Guerry, and the Rev. B. B. Sams are the Missionaries.

Mr. Bellinger's field of labor embraces the stations of Ellenton, Hendersonville, Allendale, Brunson, Prince William's and Walterboro', and the total of offerings for Diocesan Missions from these points was \$124.61.

Speaking of St. Jude's Church, Walterboro' Mr. Bellinger says: "The rebuilding of St. Jude's has been commenced, and is progressing favorably. I was in hopes that the new building would be ready for consecration about the 17th day of June, and I am not yet hopeless, but to accomplish it, funds are needed. St. Jude's congregation is pecuniarily very weak; the great majority are poor, and struggling for a livelihood. Of the 46 communicants, but 5 are males."

The Rev. W. O. Prentiss ministers to the following points, viz: North Santee, St. James', Santee; Trinity Church, Black Oak; St. John's, John's Island; Christ Church, Wiltown; and Edisto Island. He reports that the Church of the Messiah, North Santee, is undergoing much needed repairs, and that the money to defray the expenses incidental thereto has been all raised within the Parish; that Christ Church, Wiltown, has continued to prosper, financially at least, and that during the past year it has purchased a handsome communion service; and that St. James', Santee, has contributed \$62.50 for Diocesan Missions during the year.

The earnest and indefatigable Missionary to Calvary Church, Charleston, and St. Stephen's Parish, the Rev. J. V. Welch, reports zeal and activity among his people. 87 baptisms, 23 marriages, 104 burials, 133 administrations of the Holy Communion, and 461 services, bear witness to his labors as a faithful soldier and servant of Jesus Christ.

The Rev. L. F. Guerry, Missionary to Orangeburg, reports a decided improvement in the condition of the mission. Through the efforts of a generous friend the Sunday-school has been presented with one hundred new books for its library, and the Ladies' Sewing Society continue to work in the interest of the Church.

The Rev. B. B. Sams, of the Coast Mission, reports progress at Bluffton, Grahamville, St. Peter's Parish, Hardeeville, and the Ochitie. He has performed 9 baptisms, officiated at 6 burials, administered Holy Communion 57 times, and held 166 services. The amount of offerings for Diocesan Missions in his field was \$91.65.

The financial exhibit appears in the annexed report of the Treasurer, Mr. Evan Edwards:

*Board of Missions in Account with Evan Edwards, Treasurer.  
Year ending April 30, 1881.*

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1880.	CR.	
By balance from last year . . . . .	\$	73 58

OFFERINGS.

Received from Mite Chests, viz :

St. John's, Berkley . . . . .	\$	4 55	
Nos. 362 and 370 . . . . .		1 97	
Ball's Dam . . . . .		1 20	
No. 474 . . . . .		5 00	
No. 76, Calvary Church, Charles-			
ton . . . . .		21	12 93

RECEIVED FROM CHURCHES AND PARISHES, VIZ :

*First District.*

Grace Church, Anderson . . . . .	\$	16 15	
St. Paul's, Pendleton . . . . .		19 53	
Christ Church, Greenville . . . . .		46 90	
Christ Church, Sunday School . . . . .		14 55	
Brooks' Station, York . . . . .		2 00	
Wellford Mission . . . . .		10 00	
Good Shepherd, York . . . . .		18 35	
Our Saviour, Rock Hill . . . . .		18 50	
Church Advent, Spartanburg . . . . .		22 82	
Church Nativity, Union . . . . .		22 30	
Calvary, Glenn Springs . . . . .		5 80	
Trinity, Abbeville . . . . .		25 00	221 90

*Second District.*

Edgefield . . . . .	\$	2 00	
St. Thaddeus, Aiken . . . . .		34 09	
St. Stephen's, Ridgeway . . . . .		7 50	
St. David's, Cheraw . . . . .		25 00	
Clarendon, Anonymous . . . . .		10 00	
St. John's, Florence . . . . .		5 00	
Trinity, Society Hill . . . . .		25 00	
St. John's, Richland . . . . .		7 20	
Zion Church, Richland . . . . .		6 55	
St. Matthew's Parish . . . . .		8 85	

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Amount forward . . . . . \$131 19 \$308 41

Amount forward . . . . . \$308 41

*Second District Continued* . \$131 19

Claremont, Stateburg . . . . .	43	97	
Trinity, Columbia . . . . .	78	65	
Trinity, Member of . . . . .	3	00	
Holy Comforter, Sumter . . . . .		42	
Advent, Marion . . . . .		39	
St. Luke's, Newberry . . . . .	15	00	272 62

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*Third District.*

Prince George, Winyaw . . . . .	\$16	36	
All Saints' Parish . . . . .	17	75	
St. James, Santee . . . . .	62	50	
Messiah, North Santee . . . . .	12	00	
Prince Frederick's Parish . . . . .	19	25	
St. John's, Berkley . . . . .	16	42	
Epiphany, Upper St. Johns . . . . .	71	45	
Colored People, St. Andrew's . . . . .	88	96	
St. Helena, Beaufort . . . . .	22	58	
St. Peter's Mission . . . . .	11	40	
Brunson's Mission . . . . .	1	90	
Allendale Mission . . . . .	18	81	
Hendersonville Mission . . . . .	2	35	
Prince William's Parish . . . . .	74	95	
St. Jude's, Walterboro' . . . . .	26	60	
Holy Trinity, Grahamville . . . . .	31	90	
Holy Trinity Sunday School . . . . .	5	50	
Hardeeville Mission . . . . .	27	28	
Church of the Cross, Bluffton . . . . .	31	96	
Edisto Island . . . . .	63	00	
St. John's, Johns Island . . . . .	33	00	
Trinity Church, Black Oak . . . . .	6	50	
Christ Church, Wilton . . . . .	67	00	
St. Paul's, Summerville . . . . .	24	54	
St. Paul's Sunday School . . . . .	2	00	
Christ Church Parish . . . . .	1	95	
Anonymous . . . . .		25	
St. Luke's, Charleston . . . . .	5	30	
Calvary, (colored,) Charleston . . . . .	8	28	
Calvary Sunday School . . . . .		94	
St. Stephen's F. C., Charleston . . . . .	2	12	

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Amount forward . . . . . \$774 80 \$581 03



Amount forward . . . . .	\$581 03
<i>Third District Continued</i> . . . .	\$774 80
Grace Church, Charleston . . . .	56 85
Christ Church, Charleston . . . .	17 00
St. Philip's, Charleston . . . . .	165 00
St. Paul's, Charleston . . . . .	108 39
St. Michael's, Charleston . . . .	105 50
Holy Communion, Charleston . .	82 21
	<hr/> 1,309 75

Charged by mistake to this account instead of Advancement Society . . . . .	50 00
Appropriation by Advancement Society . .	1,200 00
	<hr/>
	\$3,140 78
	<hr/>

1880.

DR.

PAID MISSIONARIES, VIZ:

April to July—

Rev. E. E. Bellinger, Coast, (acc't last year,) . . . . .	\$75 00
Rev. L. F. Guerry, Orangeburg . .	25 00
Rev. R. P. Johnson, Rock Hill . . .	37 50
Rev. W. O. Prentiss, Edisto Island .	56 25
Rev. B. B. Babbitt, Graniteville . .	25 00
Rev. J. D. McCollough, Piedmont .	75 00
Rev. J. H. Tillinghast, Richland, &c.	50 00
Rev. G. W. Stickney, Christ Church Parish . . . . .	25 00
Rev. J. V. Welch, Calvary, &c. . . .	62 50
Rev. S. H. S. Gallaudet, Willington .	50 00
Rev. W. H. Hanckel, Pendleton . .	37 50
Rev. B. B. Sams, Coast . . . . .	75 00
Rev. T. N. Lucas, Stateburg . . . .	25 00
Rev. H. K. Brouse, Society Hill, &c.	62 50
Rev. E. E. Bellinger, Walterboro', &c.	62 50
Rev. T. F. Gadsden, Seneca City . .	37 50
	<hr/> 781 25

## PAID MISSIONARIES CONTINUED.

Amount forward . . . . . \$ 781 25

## July to October—

Rev. J. D. McCollough, Glenn Sp'gs, &c. . . . .	\$50 00	
Rev. W. O. Prentiss, Edisto, &c . .	56 25	
Rev. T. F. Gadsden, Seneca City . .	37 50	
Rev. R. P. Johnson, Rock Hill . . .	37 50	
Rev. T. N. Lucas, Stateburg . . . .	25 00	
Rev. W. H. Hanckel, Pendleton . . .	37 50	
Rev. J. H. Tillinghast, Richland . .	50 00	
Rev. B. B. Sams, Coast Mission . . .	75 00	
Rev. J. V. Welch, Calvary . . . . .	62 50	
Rev. J. V. Welch, City Mission . . .	25 00	
Rev. H. K. Brouse, Society Hill . . .	62 50	
Rev. E. E. Bellinger, Walterboro, &c.	62 50	
Rev. L. F. Guerry, Orangeburg . . .	25 00	606 25

## October to January—

Rev. W. O. Printiss, Edisto, &c. . .	56 25	
Rev. T. F. Gadsden, Seneca City . .	37 50	
Rev. R. P. Johnson, Rock Hill, &c .	37 50	
Rev. J. H. Tillinghast, Richland, &c	50 00	
Rev. J. D. McCollough, Gaffney's . .	50 00	
Rev. W. H. Hanckel, Pendleton . . .	37 50	
Rev. F. Hallam, Willington . . . . .	50 00	
Rev. R. F. Clute, Christ Church Parish	50 00	
Rev. E. E. Bellinger, Prince William's, &c . . . . .	62 50	
Rev. J. V. Welch, St. Stephen's Parish	62 50	
Rev. J. V. Welch, City Mission . . .	25 00	
Rev. T. N. Lucas, Stateburg . . . . .	25 00	
Rev. B. B. Sams, Coast Mission . . .	75 00	
Mrs. Harlee, building Marion Church	25 97	
Rev. T. F. Gadsden, building Seneca Chapel . . . . .	25 97	
Rev. H. K. Brouse, Society Hill, &c	62 50	
Rev. L. F. Guerry, Orangeburg . . .	25 00	758 19

Amount forward . . . . . \$2,145 69



## PAID MISSIONARIES CONTINUED.

Amount forward . . . . .	\$2,145 69
January to April—	
Rev. W. O. Prentiss, Edisto, &c . . . . .	56 25
Rev. E. E. Bellinger, Prince William's, &c . . . . .	62 50
Rev. T. F. Gadsden, Seneca City . . . . .	37 50
Rev. R. P. Johnson, Rock Hill . . . . .	37 50
Rev. J. H. Tillinghast, Rich., &c . . . . .	50 00
Rev. B. B. Sams, Coast Mission . . . . .	75 00
Rev. H. K. Brouse, Society Hill . . . . .	62 50
Rev. F. Hallam, Willington . . . . .	50 00
Rev. T. N. Lucas, Stateburg . . . . .	25 00
Rev. R. F. Clute, Christ Church Parish . . . . .	25 00
Rev. J. D. McCollough, Gaffney . . . . .	50 00
Rev. J. V. Welch, Calvary . . . . .	62 50
Rev. W. H. Hanckel, Pendleton . . . . .	37 50
Rev. L. F. Guerry, Orangeburg . . . . .	25 00
	<hr/> 656 25

## INCIDENTAL EXPENSES, VIZ:

Paid for Adv'ng Annivesary Sermon . . . . .	50	
Paid for Printing Postal Cards . . . . .	1 50	
Paid for Postage Stamps . . . . .	75	
Paid for $\frac{2}{3}$ cost of Check Book . . . . .	5 50	
Paid for Treasurer's Commissions on \$1,890 78 at 5 % . . . . .	94 53	102 78
	<hr/>	<hr/>
		\$2,904 72
Balance at credit . . . . .		236 96
		<hr/>
		\$3,140 78

## RECAPITULATION.

CR.—By Balance . . . . .	\$ 73 58	
By Offerings . . . . .	1,817 20	
By Charge by Mistake . . . . .	50 00	
By Appro'tn by Adv'mt Society . . . . .	1,200 00	
DR.—To Paid Missionaries . . . . .		\$2,801 94
To Incidental Expenses . . . . .		102 78
To Balance at Credit . . . . .		236 06
	<hr/>	<hr/>
	\$3,140 78	\$3,140 78

EVAN EDWARDS,  
*Treasurer.*

The offerings from the Churches for missions in the Diocese during the last year amounted to \$1,817.20, against \$1,835.02 during the year previous, thus showing a falling off of \$17.82. Ought this so to be? Let the heart and the conscience of the Church answer.

W. B. W. HOWE.	JNO. JOHNSON.
C. C. PINCKNEY.	JNO. HANCKEL.
J. D. MCCOLLOUGH.	H. P. ARCHER.

Rev. A. T. Porter, D. D., read an account of the mission work carried on at the House of Rest. [See Appendix IV., B.]

On suggestion, the Bishop appointed a Committee to nominate a Board of Missions for the ensuing year—Rev. Messrs. Pinckney, Miles, and Allston.

The Committee nominated the former Board, and, on motion, they were elected *viva voce*, viz:

*For the Diocese at Large.*—Rev. J. D. McCollough, Mr. John Hanckel.

*First District.*—Rev. E. Capers, Mr. R. W. Shand.

*Second District.*—Rev. H. O. Judd, Mr. John Witherspoon.

*Third District.*—Rev. John Johnson, Mr. H. P. Archer.

On motion, after prayer by the Bishop, the Convention adjourned, to meet in St. Philip's Church, to-morrow morning, at 10 o'clock,

J. D. MCCOLLOUGH, *Secretary*,

### THIRD DAY.

FRIDAY, MAY 13TH, A. D. 1881.

The Convention met, pursuant to adjournment.

Morning Prayer was said by Revs. Messrs. Clarkson and Sams.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

On motion, the Rule of Order requiring the call of absent

members was suspended, and those present were requested to report to the Secretary.

Measrs. Evan Edwards, A. W. Marshall, and W. St. J. Jervey, reported.

On motion of Mr. Memminger,

*Resolved*, That the Annual Communication of the Standing Committee be referred back to that Committee, in order that they may append thereto the resolutions they adopted on the testimonials of Mr. Thaddæus Saltus.

Rev. Mr. Judd from the Committee on so much of the Bishop's Address as relates to a Church Paper in the Diocese, reported as follows :

The Committee to whom was referred the matter of the conduct of the new Diocesan Paper, "The Church Herald," beg leave to report, that, in their judgment, every effort should be made, and at once, to place the Paper upon an assured basis ; and that they are convinced that this end may be attained by a direct appeal from the chancel by every Rector and Missionary in the Diocese, to be followed by the appointment of an efficient agent in each Parish or community, to whom a small percentage may be allowed upon all subscriptions and advertisements secured.

This Committee would further recommend, that if in due time the requisite support for the Paper as now published, semi-monthly, be not secured, it be changed to a monthly issue, that the embarrassment may, if possible, be avoided.

Furthermore, we would suggest, for the sake of immediate publicity, that this report be inserted in the next issue of the Herald.

Mr John Hanckel, from the like Committee, on so much as relates to the Church Building Commission, reported :

The Committee appointed to consider that portion of the Address of the Bishop, referring to the "American Church Building Fund Commission," respectfully report :

That the object which it is contemplated to accomplish is one which should commend itself to the heart and judgment of every member of our communion, and one also, which, if carried out in the spirit in which it was conceived, seems to

be feasible, and though we cannot promise much from the impoverished Dioceses of the South, our own especially, still we may give some practical evidence of our sympathy in the movement, by appointing a day on which an offering may be made in aid thereof.

The Committee, therefore, recommend the adoption of the following resolution :

*Resolved*, That the Twentieth Sunday after Trinity be designated as the day for offerings in aid of the "American Church Building Fund."

Respectfully submitted by the Committee.

JOHN HANCKEL,  
*For Committee.*

The resolution embodied in the report was adopted.

Mr. Sinkler from the Committee on so much as relates to duelling, also presented the following :

The Committee appointed to consider that part of the Bishop's Address which relates to Duelling, beg leave to report :

That, having listened attentively to the delivery of the address, and having read over, with respectful consideration, the remarks on the subject referred, they can add nothing to give greater force to what has been so well said, and must content themselves with heartily endorsing the Bishop's views, in all points, as expressed in his address.

CHAS. SINKLER.  
WM. T. WRAGG.  
JNO. GADSDEN.

On motion, the report was unanimously adopted, as embodying the mind of the Convention.

The Committee on the communication from G. C. Shattuck, as Chairman of the Committee on Expenses of the General Convention, asked and obtained leave to defer their report until the next Convention.

The Committee on the State of the Church presented their report, with resolutions, as follows :

*Resolved*, That Rectors and Missionaries are earnestly requested to send their reports on or before the first of May to the Secretary of Convention, who will forward them to the

Chairman of the last Committee on the State of Church, who is requested to have the report ready for the first or second day of Convention.

*Resolved*, That Rectors and Missionaries be requested always to read the Report of the Committee on State of the Church to their congregations as soon as they obtain a printed copy of same.

*Resolved*, That the Registrar be instructed to have a complete set of the Journals bound; and to prefix the statement that the Journals not in the volume are to be found in Dalcho's History; and that he do this of all succeeding Conventions every five years, and draw upon the Treasurer of Convention for the needed funds. The copy of the bound volumes never to be taken from the Library of the Society for Advancement of Christianity in South Carolina.

*Resolved*, That the Secretary of the Convention be instructed not to print the Journal until he has made every effort to procure full and complete returns, and *the* Reports be published in alphabetical order of the clergy and not the Parishes in name or date.

The first, second and third resolutions were adopted, and the first two made standing resolutions. The fourth resolution was rejected.

Rev. Mr. Tillinghast called for the special order of the day, being the preamble and resolutions offered yesterday on the subject of intemperance. (See p. 22). After some discussion the preamble and first resolution were adopted, the second was laid on the table by the following vote, by orders:

#### CLERGY.

*Aye*—The Bishop, Rev. Messrs. Bellinger, Campbell, Gadsden, Gallaudet, Hallam, Hanckel, Jno. Johnson, R. P. Johnson, Judd, LaRoche, Logan, McCollough, Miles, Memminger, Pinckney, Porter, Sams, Steele, Trapier, Walker, Welch, Allston—23.

*Nay*—Rev. Messrs. Scott and Tillinghast—2.

#### LAITY.

*Laity*—Messrs. McCrady, Smith, Fairly, Seabrook, Broughton, Fraser, Bailey, Sparkman, Wilson, Jervey, W. M. Porcher, Flagg, Guerard, Pegues, Godfrey, Anderson, T. M.

Hanckel, Buist, Seibles, Rutledge, Beck, Desportes, Benet, Williams, McBurney, Walker, Grimke, Mazyck, Simkins, Jno. Hanckel, Mitchell, Gadsden, Starr, Archer, Withers, J. H. Porcher, F. P. Porcher, Shoolbred, Townsend and London—40, representing 27 Parishes.

*Nay*—None.

Mr. Jno. Hanckel moved that the next Convention meet in St. Philip's Church, Charleston, on the second Wednesday in May next.

On motion of Rev. Mr. Gallaudet, the Church of the Advent, Spartanburgh, was substituted for St. Philip's, Charleston, and the resolution adopted.

On motion of Mr. Benet,

*Resolved*, That the thanks of this Convention are due, and are hereby tendered to the people of Charleston who have so kindly entertained us, and especially to the reception committee for the very efficient manner in which they have provided for our comfort and convenience.

On motion of Rev. B. B. Sams, ordered that the Secretary have printed the usual number of copies of the Journal of this Convention.

On motion, after reading and approval of the Minutes, and prayer and benediction by the Bishop, the Convention adjourned *sine die*.

W. B. W. HOWE,  
*President*,

JNO. D. MCCOLLOUGH, *Secretary*.



## APPENDIX I.

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# THE BISHOP'S ADDRESS TO THE NINETY-FIRST ANNUAL CONVENTION OF THE DIOCESE OF SOUTH CAROLINA.

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MY DEAR BRETHREN OF THE CONVENTION:

Another twelvemonth has rolled round, and we have come together again to take counsel in behalf of the interests of our Diocese, and to strengthen one another for the work which God has given us to do. We are so apt to "look only on our own things," that but for our annual meetings, we might never look on "the things of others." For this reason then, more than for legislation, I think we ought to have as full a representation as possible of our Clergy and Laity. And here, before I go any further in my remarks, I am reminded of the death of the senior presbyter of our Diocese, the late Rev. Alexander Glennie, who departed this life on All Saint's Day, and whose mortal remains lie in All Saints, Waccamaw, a Parish which he faithfully served for many years.

Mr. Glennie was ordained Deacon by Bishop Bowen, on February 17th, 1832, and Priest the following year, February 13th, 1833, and thus had served God in the sacred ministry of the church, for half a century lacking one year. In all that time, he had but two Parishes, and in all that time he lived a pure and almost spotless life. I say "*almost* spotless," because there is no man living that sinneth not, but what



moral blemishes may have cast their shadows upon our brother's soul, are known to God, but not to me.

In the year 1844, he was nominated and confirmed Missionary Bishop to Cape Palmas and parts adjacent, but declined, for Africa was at his own doors on the Waccamaw. His labors among the slave population of his Parish, were well organized and untiring, and he was frequently assisted by candidates for Holy Orders and Catechists.

With the war came interruption to these parochial labors of the godly Parish-priest, and with the results of the war, confusion, and apparent failure.

I have heard that Mr. Glennie spoke of his work among the negroes as a failure. I have never myself heard him say this, but have understood that he sometimes so said to others. But we are, all of us, despondent at times. In the bitter days of Ahab, Elijah said: "It is enough now, O, Lord, take away my life, for I am not better than my fathers." And so when our good brother looked around upon the wrecks of his life-work, and saw those whom he had patiently taught as catechumens, throwing his instructions to the winds, we must not wonder at his sense of having in a measure failed.

But time is a great healer, and the old slander, so effective to destroy his work among the colored people, viz: that the religious instruction of the slaves, was given solely in the interest of slavery, began to be forgotten.

At last the good minister is not, for God takes him, and as his body is borne to its burial, what touches me most are not the bells of Georgetown and the flags at half-mast, but the many colored people on the Waccamaw, who come from the neighboring plantations, to honor their old pastor in his burial, and in memory of faithful labors of other years, when he sought their spiritual good in heat and cold, in sunshine and in storm. "Blessed are the dead who die in the Lord, for their works do follow them."

One of these days the church may be able to re-enter upon this field, once so faithfully served by our brother, but the time is not yet in this part of the Diocese, for ecclesiastical lines are coincident almost with color-lines, and the black

man has no inclination towards the white man's church. In saying this, I confine myself to Waccamaw.

This Diocese, together with the whole Church in the United States, sympathises deeply with our sister-Diocese of North Carolina, in the death of its senior Bishop Dr. Atkinson, a godly and well-learned man. He was consecrated at the same time and place with Bishop Davis, October 17th, 1853, and so had served in the Episcopate, at the time of his death, full twenty-seven years. His learning, his sound judgment, his devotion to duty, his inflexible adherence to what he conceived to be right, his power as a preacher—these things, and other qualities of a commanding character, placed Bishop Atkinson in the foremost rank of the American Episcopate. Abundant in labors, his Diocese will long feel the impulse of his life and his unflagging devotion to its welfare.

Clerical changes within the Diocese during the past year have been as follows: Rev. J. E. Jackson has been transferred to the Diocese of Virginia. Rev. T. A. Porter has removed to the Diocese of Connecticut. Rev. E. R. Miles has become Rector of St. Luke's, Charleston. Rev. R. Withers Memminger has become the Minister of St. John's Chapel, Hampstead. Rev. E. C. Steele has resigned St. John's, Florence. I have received and accepted letters transferring Rev. Frank Hallam from the Diocese of New Jersey to this Diocese. I have ordained Deacon Mr. Thaddæus Saltus, and appointed him to serve in St. Mark's Charleston.

Candidates for Priest's Orders: Rev. Benj. Allston, Deacon; Rev. Thaddæus Saltus, Deacon; Mr. James H. LaRoche, Mr. Austin Prentiss, Mr. John Gass, Mr. S. Warren King.

I have confirmed in the past year 230. Whites, 208; colored, 22.

On the 19th of November, by request of the Rector and Vestry of Christ Church, Greenville, I set apart to the worship of God a new chancel which had been added to the Parish Church, also a transept on the south side of the church. There were present on this occasion of the Clergy, the Rector, and Messrs. McCollough, Johnson, Judd, Gallaudet, Hanckel,

and Hallam. Rev. Mr. McCollough preached on this occasion. Christ Church, Greenville, is now one of the finest churches in the Diocese. The transept, which was the gift of a parishioner, is to be forever free. Thus, with enlarged opportunities, and a united congregation, and a brother beloved in the Lord for its Rector, this strong and vigorous parish is prepared to do good work for Christ and His church.

On Sunday, March 27th, in the Parish of Prince Frederick, Pee Dee, I consecrated St. Cyprian's Chapel to the worship of God, and also set apart the ground adjoining as a burial ground. This chapel and ground are for the use of a congregation of colored people, and have been conveyed to the "Trustees of the Protestant Episcopal Church in South Carolina." I bear glad testimony to the zeal and energy of the Minister officiating in Prince Frederick's, Pee Dee.

On the 28th of September, I paid over to the Treasurer of the Building Committee of St. Jude's Church, Walterboro', the contributions placed in my hands by resolution of this Convention in aid of the rebuilding of that church. The amount in my hands and thus paid over was \$1,182.40. Since that date I have paid additional \$26 from accruing interest, \$3 additional from Church of the Holy Communion, \$5.50 from Christ Church, Shepherdsboro'; in all, \$1,216.90.

I have received at my visitations, and from other sources, to be used at my discretion for Diocesan purposes, chiefly theological education, \$1,078.82. Of this amount, the Society for the Advancement of Christianity in South Carolina contributed \$300, and private persons \$250. I have paid out of the same \$941.83—leaving on hand for the coming year \$136.99. Your Committee on Finance, as usual, have overlooked my accounts.

On the afternoon of the 23d of April, I attended at the Church of the Holy Communion in this city a special service, to mark the opening of the "Caroline Wilkinson Home," and to invoke upon it and upon all who shall dwell therein the Divine blessing. It is intended to be a Christian home for ladies in reduced circumstances, and in connection with the parish of the Holy Communion; and I rejoice to be able to

put on record one more instance showing that we are not unmindful of the wants of brethren. We have now, devoted to purposes of this kind, the Church Home, in Laurens street, a valuable piece of property ; the St. Philip's Home, purchased by the offerings of the congregation of St. Philip's at a cost of \$10,000 ; the House of Rest, in Ashley street ; and now the Home just mentioned in connection with the parish of the Holy Communion.

I am glad to say with regard to the House of Rest in Ashley street, that the debt due on the original purchase has been arranged for at a reasonable rate of interest on money loaned by the Bible and Prayer Book Society. The chief needs now to be provided for are the annual interest and insurance, say \$200, and the daily expenses.

There is one feature belonging to this House which ought to commend it to our Christian sympathies. It does not close its doors against a class, concerning one of which Holy Scripture has said : " Behold a woman in the city which was a sinner." If such come desiring to lead a new life, and to be strengthened in their resolutions, they are admitted according to the measure of the ability of the House, and are instructed in things pertaining to the kingdom of God, and to the best of my knowledge this House of Rest is the only House in the principal city of our State which receiveth such. Our Churches in Charleston devote to it their offerings on Thanksgiving day, but I would commend this charity to a wider consideration : for food and raiment, and medicine, and now and then funeral expenses, tax the small means at its disposal to the utmost.

Shall we have a church paper in this diocese ? I am afraid there are many families which never read one. This is very much to be regretted for without a church paper a person will hardly see beyond his own Parish lines. With ignorance of what is going on in the Church, at home and abroad, there usually results indifference. The Church paper which we are competent to sustain would be simply an organ for diocesan information. We cannot, if we would, do more, but this will be doing much. It will put us all in communication with



one another, once or twice a month, and thus help us to bear each others burdens. If I address the Diocese through the columns of a paper published outside of the State I shall necessarily reach but a few. It was with great regret that I heard of the suspension of the *Monthly Record*, after more than ten years of usefulness. Whether its successor shall live must depend upon the support which the Diocese will extend to it.

You are aware that the General Assembly of the State, by an Act approved Feb. 20th, 1880, incorporated under the title of "Trustees of the Protestant Episcopal Church in South Carolina," the Bishop and members of the Standing Committee for the time being, and their successors in office, for the purpose of holding in trust any property heretofore given or acquired, or which may hereafter be given or acquired for Church uses, other than that now held by other corporations. Under this Act of incorporation all property belonging to dormant Parishes, or of Parishes whose charters of incorporation have expired, fall under the protection of the Board of Trustees. Also personal trustees of church property by this same Act are permitted to transfer their trusts to this Board. On April the 21st, 1880, the trustees met and organized, and have made to this Convention their first annual report. I beg to call the attention of the Diocese very particularly to this important Board, in order to secure for it the hearty co-operation of every Parish and member of the Diocese. Wherever there is church property, whether real or personal, without legal protection, the members of our Church should feel it to be their duty, in my judgment, to report it to the trustees of the Diocese, and I beg to emphasise this recommendation in regard to communion services which may have belonged to ancient Parishes, but now extinct or dormant. Moreover, I would recommend that new Churches have their titles drawn up in the name of the "*Trustees of the Protestant Episcopal Church in South Carolina*," in preference to being drawn up in the name of the Bishop, or of a Vestry, or of a private person. I have myself been very glad to relieve myself of all such trusts by making use of the provisions of

the Act aforesaid, which permits a transfer of trusts. Considerable labor will devolve upon the Executive Committee of the Board, and particularly upon its Secretary, and I bespeak the hearty co-operation of the Diocese in order to make this labor as light as possible. It is very important to place Church property, as far as possible, beyond the risk of alienation from its original purposes. When God had put it into the hearts of his servants of one generation to give a gift to His service, it is hard that such gift should be lost to the Church by the indifference or neglect, or lack of self-denial of an after generation. As a general thing, responsibilities of this sort do not rest heavily enough upon the ordinary vestryman. When a hard pinch comes upon a Parish to meet its current expenses he is too apt to have resort to the property of the Church for relief. There comes into my mind just here a case where a Vestry parted with an ancient communion service, or a portion of it, in order to purchase or repair a rectory.

I do not mean to say that there may never be a case where Parish property may not be alienated or changed, but then it should be for good cause, and with good advice, and with the sanction of a body which is removed from the pressure of Parish necessity. And then, too, where a Parish has money to be invested, and the Vestry undertake to do this, and loan it perhaps to parishioners, it is very apt to breed neighborhood troubles. No Vestryman would like to vote to foreclose upon a neighbor, or enforce a bond in order to protect Church property, and so the Parish inheritance sometimes slips away. To my mind it would be better for all concerned to commit the keeping of such funds to the trustees of the Diocese, in trust for the Parish.

Before I leave this portion of my remarks I would suggest that it might be well if in the annual reports of the Parishes to the Convention the amount of property held by them, with its value, should be stated. We report current expenses and why not property, as, for instance, the worth of Church buildings, rectories, glebes. Very many Dioceses do this, I observe; but when I come to make up the financial report

of our Diocese, which includes these statistics, I am entirely unable to fill out this portion of our return to the General Convention.

The committee on the State of the Church, which will have had the parochial reports before it, will put you in possession of the work of the past year, and I beg to impress upon my brethren of the Clergy, the importance of making those reports full and accurate, as the committee have more than once suggested. Accurate and full statistics show us what we are doing, and where we are, but imperfect statistics are worse than none at all. It is somewhat laborious to make out an accurate return, but it is a duty nevertheless. I do not suppose that our Clergy are more deficient in these respects than those of other Dioceses, but there is room for an improvement.

I observe in our Journal for 1878, the Secretary says that eight Parishes failed to report. In 1879, seven failed. In 1880, five Parishes did not report families; ten did not report children; four did not report communicants, and reports were "deficient in many items."

In looking over the Journal of our General Convention, I observe that in 1814, the number of Parishes in eighteen Dioceses *not reporting*, was 303. In 1877, number of Parishes in twenty-eight Dioceses, and one Missionary jurisdiction *not reporting*, was 229. In 1880, number of Parishes in twenty-three Dioceses, and one Missionary jurisdiction *not reporting*, was 217. As there are forty-eight Dioceses altogether, in twenty-five of these for 1880, every Parish made its report. And yet the carefulness of these twenty-five Dioceses, when you regard the report from the whole Church, is set at naught by the carelessness and neglect of the 217 Parishes which made no report in the remaining Dioceses.

If I do not make special mention of the University of the South, it is because you will have a report from your trustees. For some cause, which I cannot account for, the offerings of the Diocese in support of the Theological School, have fallen off from those of last year. If also I do not dwell upon the important work going on at the Holy Communion Church



Institute, it is because I have said all I had to say in appreciation of this noble work, in former addresses to the Diocesan Convention.

With reference to Diocesan Missions, let me say a word, for they touch our own Church-life very nearly.

There are several points in the Diocese which call for more frequent ministrations, and if they could be supplied, the result would be encouraging.

We have in process of building, or about to build at different points, and which will soon call for consecration, some nine or ten Churches and Chapels. But the real difficulty commences when the Chapel or Church has been built, finished, and consecrated. That difficulty is to maintain regular services there by a clergyman in full orders. We cannot *extemporize*, so to speak, our ministers, but if they are in Priests Orders, they, as a rule, must have a collegiate education, or its equivalent.

It takes about ten years of study, if one is a candidate for Priest's Orders, before he can be made Deacon. Three years in preparation for college—four years in college—and three years of theological study. And then, when after all this preparation has been concluded, and the young man has received the Church's commission at the hands of the Bishop, in spite of all the guards and cautions which keep the way to Holy Orders, not every clergyman, to use a common expression, is a "success" in the eyes of our Parishes, particularly of our smaller Parishes.

Not every clergyman can be an Apollos, or "eloquent man," but our weak congregations very naturally covet such an one, in order to set forth the claims of their church to the best advantage. And sometimes I find myself halting in my sympathy between the clergyman and the congregation. Sometimes the clergyman on a meagre salary doing his best and faithful, is unappreciated. On the other hand, here is a promising young congregation, anxious to grow, and with an opportunity to grow, but the clergyman knows nothing of the "art of putting things," and cannot wait to get firmly seated in the confidence of his people, but at once begins a

course of administration which before long leads to a rupture. As usual fault is with both. The congregation is hard to please perhaps, and is somewhat over critical, and the clergyman it may be has given needless offence, and so before very long a separation comes about, the clergyman goes to a new parish, and the congregation seeks for a new clergyman, but in the meanwhile is put back in its growth. But suppose none of these difficulties to exist; suppose there are at hand clergymen entirely competent to do the work in these newly built churches—competent by education, by consecration to their calling, and by good sound judgment, and who say to the Bishop, here am I, send me; then the question of pecuniary support arises, not that the clergyman is mercenary, but because the “Lord has ordained that they who preach the Gospel should live of the Gospel.” Yes *live* of the Gospel that is all. He will never lay up money from his salary be it large or small. I am a clergyman and a son of a clergyman, but in all my life I never knew one who left anything of consequence behind him in the way of property saved from his salary. A clergyman’s support is not in the way of professional emolument, it simply enables him to devote himself without distraction to the study and exposition of divine things. You cannot pay him in silver and gold for his services. If he is a popular preacher only, and you regard his sermons in the light of an entertainment, then indeed, the entertainment gives you a return for your pew rent, but I am not speaking of such, but of one who being well equipped for the sacred ministry gives his life for the sheep, in the pulpit, in the Sunday School, in the lecture room, in the chamber of the sick, at the side of the broken hearted, and in speaking the Gospel of Peace to such as mourn for sin. O no, you cannot pay for such services in dollars and cents. It is said that the ministry is coming to be looked upon, more and more, as a profession whereby to gain a livelihood. I hope not, most sincerely, for the result can only be bitterness and disappointment. The *true return* to one who gives himself to the work of the ministry, is to be found in the fact, that of all lives it is most like the life of our Lord, and brings us more closely into

the presence of celestial and eternal truths than any other life, while at the same time also, in many ways, it has the promise of the life that now is, if only our heart is in our work. But even so, where the salary is both offered and received simply to enable a clergyman to give himself wholly to this work, how shall it be raised as in the cases supposed? The new congregation is small and must be united with others, and they have done well in building their church, but their means are at present quite inadequate to support a clergyman. In this case the Diocese must come to their assistance, which it endeavors to do through its Missionary Board. But the Board can only do its work as it is sustained by the parishes and congregations. And the parishes will, as a general rule, do their duty in this particular as it is impressed upon them by the clergy. The Convention has named four offerings a year for this purpose, but some of our congregations not complying with this recommendation, or its equivalent, I was compelled to call attention to the needs of our Diocesan Board in a Pastoral Letter.

Just here and before I leave this subject I must give expression to the wish that this Diocese might be able to relinquish the appropriation made to it from the Board in New York, so that the amount bestowed upon us might be given to the missionary jurisdictions in the West and Southwest. I have mentioned it, I think, once or twice before, but such things are so soon forgotten that I will repeat for your information what may have been said already. We have received assistance from the Board in New York annually since the close of the war. For some years consecutively the appropriation was \$6,000. At present the appropriation made to this Diocese is \$1,800, \$1,000 being for work among the colored people, and \$800 to aid clergymen serving white congregations. It is of this latter appropriation that I should be glad to relieve the Board in New York, after receiving assistance from it for fifteen consecutive years, but I cannot recommend such action until our Diocesan Board shall be able to provide altogether for Diocesan Missions.

During the month of October I was in New York, in at-

tendance upon the General Convention. It was a very pleasant as well as fruitful session, and quite void of theological acrimony. Our church is getting more at one. One very interesting feature was the prominence given to the missionary work of the church, both at home and abroad. Hitherto it had been discussed in the evenings, in a somewhat desultory manner, and with no necessary connection with the Convention; but now the consideration of the missions of the church was made a part of its business, and this not in a corner, and at night, but in the day time. Both Houses met together and sat as one body, and gave the work their best attention. One could not but be impressed with its magnitude, as he heard from the lips of our Missionary Bishops the tale of its trials and its successes.

The question how can this work best be supported was very fully discussed. It must be put on a business footing, so that the church may know how much she will have to expend, said our business men. Let the church in the United States adopt the plan of the mother-church in England. There, subscriptions from the lowest to the highest are gathered from all the parishes in the land, and the aggregate is very large. So it would be, it was argued, with us. The Convention agreed to try the experiment, and subscription-books in behalf of the general missions of our church have been issued to all our congregations through their rectors. The result of the experiment will be fully tested by our next General Convention.

On the 18th of October, both Houses sitting as a Board of Missions, the following resolution was introduced, and adopted:

*“Resolved, That a committee of five be appointed to take into consideration the general subject of adequate and systematic aid for the erection of new churches, and especially to consider the expediency of organizing a Society of the whole American Church to promote church-building, and of inaugurating the formation of a Centennial Fund of a million of dollars for that purpose.”*

1st. At the next meeting of the Convention as a Board of Missions, the committee of five made a report, submitting a plan of organization, which was adopted. In accordance with this plan there has been established a Commission, which has already entered upon its work, to be known as the "American Church Building Fund Commission," which consists of all the Bishops of this Church, and of one clergyman and one layman for each Diocese and Missionary Jurisdiction. -

2d. There is to be created a permanent fund, to be called the "Church Building Fund," the principal of which shall be preserved intact and properly invested, and the income of which shall be devoted to aiding in the erection of churches in places where such assistance shall be necessary or expedient.

3d. This Building Fund Commission, thus composed of all the Bishops, and of one clergyman and one layman from each Diocese and Missionary Jurisdiction, shall have the charge and custody of said fund, to invest the same as shall seem to them most prudent and expedient, and to apply the income thereof in aid of the building of new churches, as they shall deem proper, provided that not exceeding five hundred dollars shall be donated to any one church for such purpose.

4th. Said Commission may, in their discretion, loan portions of the principal of said fund to aid in erection of Churches, where such assistance is desirable; provided, that in every case, the Church so aided be otherwise entirely free from debt; that the loan shall not exceed one-third of the value of the property loaned upon; shall be payable in instalments in not exceeding five years, with reasonable interest, and shall be secured by a bond and mortgage, or deed of trust, which shall be a first lien on said property.

5th. Said Commission shall have power to organize auxiliary committees, and shall make an annual report of all its proceedings, and of the Building Fund, to the Board of Missions, when in session, and to the Board of Managers thereof in other years. The Treasurer of the Domestic and Foreign Missionary Society shall be the Treasurer of said Commis-



sion, and twenty-five members of said Commission shall constitute a quorum, when regularly convened.

An Executive Committee, to carry the proposed organization into effect, composed of three Bishops, six Presbyters, and six Laymen, was appointed October 27th. From the President of this Executive Committee, the Bishop of Albany, I received, some time since, a circular letter, bearing date February 2d, 1881, which will complete the information which I have to put before you in regard to this matter.

The letter goes on to say :

“The American Church Building Commission was organized by the Board of Missions, in New York, last October, as an instrumentality to assist the Bishops and the Domestic Committee in the work of extending the Church in our Dioceses and Missionary jurisdictions. We are very anxious to plant a centre of operations in every Diocese of the country ; and, to this end, I write to ask your assistance.

The policy proposed is the formation of at least *one* auxiliary Association or Committee in every Diocese, to secure annual offerings in the Churches, and personal subscriptions in the Parishes, through the various Rectors. Of course we shall act with the advice and consent of each Bishop ; and I write, therefore, to ask for any counsel and suggestions you may incline to give us about the prosecution of our work ; and, secondly, to urge upon you the importance of calling the attention of your own clergy and people to the value and the needs of the Commission.”

In answer to the above, I remarked, that our Diocesan Convention would meet soon, and that I thought it best to await your assembling before bringing so important a matter to the attention of the Diocese. I leave this matter, therefore, with you, my brethren, to suggest the mode how we may best confer and co-operate with the Executive Committee of the Commission, and would be glad to have you take some action on this part of my address.

I have mentioned, in my preceding remarks, that we have



some nine or ten Churches in different parts of the Diocese in process of building or about to be built, and all, with one exception, asking aid. What is the case to-day will be the case for many years to come. New congregations will almost necessarily call for assistance, and this Church Building Fund will stand ready to help them. But to entitle us to ask for such aid; we must do what we can to make this Commission a success. We may not be able to do much, but we can give the plan our co-operation, and such assistance as will be consistent with our many and more immediate and more pressing calls.

It becomes my duty under Article 8 of the Constitution of the General Convention, to extend to you the notice given me by the Secretary of the House of Clerical and Lay Deputies, concerning the adoption of the General Convention of a resolution amending the ratification of the Book of Common Prayer, agreed to in October, 1789. This ratification precedes the preface.

The action of the General Convention in this particular having been communicated by your Secretary on yesterday, there is no need of further mention of it, in this address.

But I must not detain you longer in justice to the business which is awaiting you.

I cannot, however, altogether pass by a subject which has attracted more than usual attention in the course of the past year, and which I approach with no small reluctance. I refer to duelling, and if I speak of it in this council of our Church, it is not with reference, or very little, to those who are outside of and beyond its communion, but with reference to those who are within. "Do not ye judge them that are within?"\* says the Apostle to the Corinthians. I am not then concerned with duelling to-day, save only as it concerns those who go up to the Lord's Table." I do not mean to speak of its history, how it came to have its rise, and how it came to impose its yoke upon the higher classes of society. All this you know and are more familiar with probably than he who

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\*1st Cor. 5: 12.

addresses you. Neither do I mean to denounce it or those who conform to its code, "as if they were sinners above all the Galileans." The fault is not so much with them as with the community and its tyrannous opinion. This opinion may have no foundation in reason, being as arbitrary as the edicts of fashion pertaining to dress, but nevertheless to refuse to obey this opinion and so lose the social recognition of those with whom you are accustomed most to associate, is not the smallest trial in life. Will you uphold the social necessity of duelling at the club, at the dinner table, in the drawing room, and have your opinions, it may be, re-echoed by wives and mothers, and sisters, and then when a catastrophe occurs, which rocks the State from end to end, lift up your hands in horror? "I tell you nay," but except we, the community, repent, our sons, it may be, shall "likewise perish." And in the formation of a sound Christian opinion of the duel I very much fear, my Brethren of the Convention, that our Church in this Diocese has not done all that she ought to do. I fear that in this matter the world has influenced us more than we the world. I am afraid that were a record to be laid before us of all such encounters as I am now speaking of, it would be found that in the greater number of these, persons, more or less intimately connected with our Church, bore some part. But however that may be, I have heard with very great regret and sorrow that within the past few years, at different times, no less than five or six communicants of the Church have been engaged in, or sanctioned by their presence, the personal resort to arms. If the belief was entertained that such a course was not in contradiction of their profession, then how much was that profession misunderstood. If, on the other hand, it was felt to be in contradiction, then how omnipotent the evil public sentiment of the community which overmastered their convictions. My dear brethren, if we are disciples of a crucified Lord we must look to come in conflict with the world in one form or another. In old times it would have thrown you to the lions, but I do not know that such a martyrdom is worse than that of modern times in which a young man having but a brief record behind him,

refuses for Christ sake either to give or accept a challenge in a community which continues to regard the duel as the ultimate resort of strife.

But notwithstanding, I beg to impress upon communicants their responsibilities, and the solemn obligations which are resting upon them not to bring reproach upon the Church of Christ which He purchased with His blood. I would not draw arbitrary lines between you and the world in which you live, as if it were under a curse and not under redemption. I would not make religion to consist in not doing this or that, or in holding this or that theological opinion, but I would make it a bond which binds you to a living Christ and makes His life the rule of your life in thought, word, and deed ; and then, as by necessary consequence, all that contradicts this life in you must also contradict the good confession which you made with your own mouth and consent at the chancel. And I am sure that I need enter into no argument to show that to give or accept a challenge, or to aid by counsel or presence such a strife of blood, must be among the foremost of these contradictions. The rule for us to follow who come to Holy Communion, is not that of the law, "an eye for an eye and a tooth for a tooth," but this rather, "vengeance is *Mine*, I will repay saith the Lord." And if some of our communicants have failed to observe this rule, misled by error of judgment, or old traditions, or popular sentiment, I nevertheless recall with pleasure an instance where this popular sentiment failed to warp the Christian principle of a Senator from this State, now with God, who said that he could not and would not receive a challenge, because it would be in violation of the vows which were upon him, before the altar of God. It is said that from henceforth a new future is before us in regard to duelling. It is predicted by many, that in this respect also, "old things have passed away." I trust it may be so with all my heart. It is said that recent State legislation by its severe and minute enactments, have made the duel impossible. Again I say, God grant it ; but none of us must forget that the efficiency of the law will depend to a very great extent upon public opinion. If the recent legisla-

tion is the legitimate offspring of public opinion, or if it be a true index that public opinion has changed, then we may hope for the best; but it may be well to remember that the wind has not changed because *we* have turned the vane on the church-spire. But if legislation should prove successful in suppressing duelling, then while most glad of such a result, we cannot conceal from ourselves the sarcasm hidden in it. While the State, that is, only forbade it; while only God's law forbade it; while it *only* made widows and orphans, it maintained a bold front, but it surrenders at once when the law says, and enforces what it says, that if I fight a duel I shall not hold office. In conclusion, I repeat what I have just said, God grant that in this respect, "old things may pass away;" but in case they do not, and should instances still arise where communicants of the Church are found giving their presence to the field of strife, then I speak not alone my own judgment, but the judgment of the Standing Committee of the Diocese, and I trust also the judgment of this Convention, particularly of its Lay Deputies, that in such a case the Parish Minister should not receive such at the Lord's Table.

And now my brethren of the Convention, I commend you and your work to God and His Grace. May He stir up our wills, and may His Holy Spirit in all things, direct and rule our hearts, that we, plenteously bringing forth the fruit of good works, may, by Him, be plenteously rewarded.

The time is short, let us work earnestly in the fear and love of God and of one another. Each Annual Convention in which we miss familiar faces of brethren, whether clerical or lay, should remind us that we, before very long, must join them.

The Church for which we consult, is the spouse of Christ and His Body. And if it shall happen that the same Church, or any member thereof, do take any hurt or hindrance by reason of our negligence, we know that the greatness of the fault will one day be made manifest at the judgment-seat of Christ.

And now abideth Faith, Hope, and Charity, but the greatest of these is Charity.

## BISHOP'S ACTS AND SERVICES.

### (APPENDIX TO ADDRESS.

1880.

- May 12. Ninetieth Annual Convention of the Diocese of South Carolina met at St. Philip's, Charleston. At Morning Prayer, I celebrated the Holy Communion and administered the same to all the Clergymen present. After Divine Service, presided over the Convention, and at night over the Advancement Society.
- May 13. Second day of Convention. Celebrated early Communion. Presided at the Convention and at night at the Missionary Session of the Convention.
- May 14. Third day of Convention. Celebrated early Communion. At Morning Prayer, baptized an infant Presided at Convention, and at night attended the anniversary of the Advancement Society.
- May 15. Fourth day of Convention. Early Communion. Morning Prayer. Presided at Convention.
- May 16. Whit-Sunday. Celebrated Holy Communion in St. Philip's Church, Charleston.
- May 17. Met Diocesan Board of Missions to make appropriations for the year beginning with April, 1880.
- May 18. Attended the anniversary of the Charleston Sunday-schools, the day being Tuesday in Whitsun-week.
- May 23. Trinity Sunday. A. M., St. Michael's Church, Charleston, preached, confirmed four persons, and celebrated the Holy Communion.
- May 23. In the afternoon, catechised the children of the Sunday-school of Calvary Church, Charleston.
- June 6. St. Paul's, Summerville, preached, and administered Holy Communion.
- June 13. St. Michael's, Charleston, preached.
- June 20. Holy Communion, Charleston, said Morning Prayer, and preached Said Evening Prayer.
- June 23. St. Luke's, Columbia. At Evening Prayer, confirmed seven persons. and made an address.
- June 23. At night, in Trinity Church, Columbia, preached, and confirmed fifteen persons.
- June 27. Morning Prayer and Communion at Church of the Holy Communion, Charleston. Also, Evening Prayer at same Church.
- July 4. Sunday. In St. Paul's, Summerville, preached, and confirmed one person, and celebrated Holy Communion. In the afternoon, made an address.
- July 11. Chapel on South Island, North Santee. Said Morning Prayer, and preached, and administered the Holy Communion. At the same Chapel, said Evening Prayer, and preached.
- July 16. Chapel in McClellanville, South Santee. Said Evening Prayer, and preached.



- July 17. In same Chapel, said Evening Prayer, and baptised an infant, and lectured.
- July 18. Sunday. In same place, said Morning Prayer, and preached, and celebrated the Communion. In the afternoon, said Evening Prayer, and preached
- July 25. Sunday. St. Paul's, Summerville. Said Morning Prayer, and preached. Said Evening Prayer, and lectured
- July 28. Met the Vestry of St. Luke's, Charleston, for purpose of conferring with them in matters pertaining to their relations with the Rector.
- July 29. Left the Diocese to attend the Annual Meeting of the Board of Trustees of the University of the South.
- Aug. 2. Sunday. In Chapel of the University, I celebrated Holy Communion.
- Aug. 1-8. Present at meetings of the Board of Trustees, and in attendance upon the exercises of the Commencement season; all of which reflected credit upon students and faculty.
- Aug. 15. Sunday. Chapel in Pinopolis. Preached, and administered Holy Communion. In same place, said Evening Prayer, and preached.
- Aug. 20. Received notice from Rev. J. H. Tillinghast, Minister in charge of St. Matthew's Parish, in accordance with Second Rubric, preceding the Communion Office, that he had suspended from the Communion of the Church a member of said Parish, for his presence at a duel, as friend to one of the persons engaged.
- Aug. 22. Sunday. In Claremont Church, Stateburg, at Morning Prayer, preached, and celebrated the Holy Communion, and confirmed six persons, and addressed them.
- Aug. 25. In Church of the Holy Comforter, Sumter, I said Morning Prayer, and preached, and administered the Communion
- Aug. 29. Sunday. In St. Mark's Church, Clarendon, I said Morning Prayer, baptised an infant, preached, confirmed one person, and made an address, and celebrated Holy Communion.
- Sept. 5. Sunday. Chapel in Cordesville. At Morning Prayer, preached, and confirmed one person, and celebrated Holy Communion. Baptized two children. At Evening Prayer, preached.
- Sept. 7. Chapel at the Barrows At Morning Prayer, preached.
- Sept. 12. Sunday. Sullivan's Island Church. Said Morning Prayer, and preached, and celebrated the Communion.
- Sept. 19. Sunday. St. Paul's, Summerville. Said Morning Prayer, and preached. Said Evening Prayer.
- Sept. 23. Received as Postulants, under Canon 2, Title 1, Mr. John Gass and Mr. S. W. King, both of the University of the South.
- Sept. 26. Sunday. At Morning Prayer, in St. Paul's, Summerville, I preached.
- Sept. 27. Gave letter dismissory to Rev. J. E. Jackson, Presbyter, transferring him to the Diocese of Virginia.
- Sept. 28. Paid by checks to the Treasurer of the Building Committee of St. Jude's, Walterboro, the amount held by me, in trust for rebuilding said Church, (viz.,) \$1,182.40.



- Oct. 4. Left Charleston for New York to attend the meeting of the General Convention which convened on Wednesday the 6th of October, and adjourned on Wednesday the 27th of the same month.
- Oct. 14. Accepted Letter Dimissory of the Bishop of New Jersey, transferring Rev. Frank Hallam, Presbyter, to this Diocese.
- Received letter from parishoner of St. Matthew's, of date October 20th, under Canon 12, Sec. II., Clause [2,] Title II., appealing to the Ordinary from the decision of the Minister in charge, in repelling said parishoner from the Communion for presence at a duel, said suspension to continue until acknowledgement of wrong, and a promise given not to repeat the same in future.
- Nov. 8. Left Boston, Mass. on my return to the Diocese.
- Nov. 14. Said Morning Prayer in St. Luke's, Charleston.
- Nov. 17. In Church of the Advent, Spartanburg, celebrated Holy Communion, and after Divine Service presided over the Greenville Convocation.
- Nov. 18. Presided at the Greenville Convocation.
- Nov. 19. In Christ Church, Greenville, by request of the Vestry, set apart to the Worship of Almighty God, the new Chancel and the south transept at which service I celebrated the Communion, Rev. Mr. McCollough preaching the sermon.
- Nov. 21. In Christ Church, Greenville, at Morning Prayer, I preached and confirmed thirteen persons, and celebrated Holy Communion; also confirmed a sick person in private. At Evening Prayer made a brief address.
- Nov. 25. Said Morning Prayer in Grace Church, Charleston.
- Nov. 28. Advent Sunday: Said Morning Prayer, and preached, and celebrated Holy Communion in St. Luke's Church, Charleston, and after service met Vestry of the Church. In same Church said Evening Prayer and made an Address.
- Dec. 4. In St. George's Church, Kaolin. at night preached.
- Dec. 5. 2d, Sunday in Advent. In same Church after Morning Prayer, preached and confirmed one person, and celebrated Holy Communion. I was glad to find that there was an opportunity for usefulness opening for this Church building, which at one time was closed. A Bishop's Visitation is no guide to the ordinary congregations which assemble, but on this occasion a congregation of both whites and blacks quite filled the building. The Superintendent of the Company's works is quite interested in the revival of the Church and in the due repair of the building. The Missionary, Rev. E. T. Walker, receives from the company a small salary for his services.
- Dec. 5. At night I preached in Langley, a manufacturing village about two miles from St. George's. The weather was unpropitious, but quite a large congregation assembled in the very neat and substantial Church built at the expense of the Company. and by them kept in repair and complete order, under the direction of their energetic Superintendent. This building is open to all Churches. Rev. Mr. Walker officiates one Sunday in each month, principally to a few families of our Church.

- Dec. 6. Spent the day in Graniteville, and conferred with some of our Church people there in reference to a clergyman for the Mission at present vacant.
- Dec. 8. At night in Church of our Saviour, Rock Hill, I preached and confirmed one person
- Dec. 9. In Church of the Good Shepherd, Yorkville, officiated together with the Rector, at a marriage
- Dec. 12. 3d. Sunday in Advent In same Church at Morning Prayer, preached, and celebrated Holy Communion. At night preached, and confirmed two persons.
- Dec. 15. Attended in Charleston an examination of a candidate for Priests Orders.
- Dec. 19. 4th Sunday in Advent. In St. Andrew's Chapel, Mt. Pleasant said Morning Prayer, preached confirmed three persons, and celebrated Holy Communion.
- Dec. 25. Officiated in St John's Chapel. Hampstead.
- Dec. 26. Sunday after Christmas. Said Morning Prayer in St John's Chapel, and preached and administered Holy Communion. In same Chapel said Evening Prayer and preached
- Dec. 29. Nominated Minister (Rev. R. W. Memminger,) for St. John's Chapel, Hampstead.
- Dec. 31. Attended a meeting of the "Trustees of the Protestant Episcopal Church in South Carolina."
- Dec. 31. Received notice from Vestry and Wardens of St. Luke's Church, Charleston of the election of the Rev. E. R. Miles to the Rectorship of said Church. Rev. Mr. Miles enters upon the duties of his office first of January, ensuing

1881.

- Jan. 2. 2d. Sunday after Christmas. Grace Church, Camden. At Morning Prayer preached and confirmed three persons, and celebrated Holy Communion. In the same Church, at Evening Prayer preached.
- Jan. 7. Mission Chapel at Welford, attended a service at night.
- Jan. 9. Sunday after Epiphany. In Chapel at Welford at Morning Prayer, preached and confirmed eight persons, and addressed them, and afterwards celebrated Holy Communion. At night preached.
- Jan. 13. Received from the Standing Committee of the Diocese, at my request, their advice in reference to the case of a communicant suspended from Holy Communion for presence at a duel.
- Jan. 16. Second Sunday after Epiphany. Said Morning prayer and preached in St. Mark's, Charleston. At night preached in the same Church.
- Jan. 23. Sunday. St. Thomas and St. Dennis. Said Morning Prayer and preached and celebrated the communion in Pompion Chapel, and at night, in the Chapel at Cainhoy preached and confirmed two persons and addressed them.
- Jan. 29. Holy Apostles, Barnwell. Baptised an adult.

- Jan. 30. Fourth Sunday after Epiphany, same Church. Said Morning Prayer, preached, confirmed one person and celebrated Holy Communion. In the afternoon, baptized three children and confirmed one person at home. At night said Evening Prayer and preached and confirmed one person and made an address. I found considerable interest in the Church at Barnwell, and could regular services by lay reading be maintained, together with those of a clergyman in full orders, there would be a fair prospect of resuscitating the Parish. I met several gentlemen who have formed themselves into a Board in order to promote the interests and support of the Church.
- Feb. 3. Received from the Standing Committee the Canonical Testimonial recommending Thaddæus Saltus as a suitable person to be admitted into the Sacred Order of Deacons, said testimonial had the signatures of all the members of the Standing Committee.
- Feb. 6. Fifth Sunday after Epiphany. St. Mark's Charleston. After Morning Prayer, said by Rev. J. M. Green, and a sermon preached by Rev. B. B. Babbitt, I ordained to the Diaconate Thaddæus Saltus. The candidate was presented by Rev. A. T. Porter, D. D. Rev. J. V. Welch was also present on this occasion and assisted in the administration of the Holy Communion. At night of the same day, and after Evening Prayer, with a sermon by the Rector, I confirmed in same Church seven persons. and made a brief address.
- Feb. 13. Septuagesima Sunday. St. John's Church, John's Island. Rev. Mr. Jenkins said Morning Prayer I preached and celebrated Holy Communion. After divine service I met the Vestry of the Parish for conference.
- Feb. 17. Confirmed, in private, an ill person belonging to St. Mark's congregation.
- Feb. 20. Sexagesima Sunday. Grace Church, Ridge Spring. Said Morning Prayer and baptized an infant. Preached, confirmed one person and celebrated Holy Communion. At night in same Church said Evening Prayer and preached.
- Feb. 27. Quinquagesima Sunday. In Union Church, St. Peter's Parish after Morning Prayer, preached and confirmed one person and celebrated the Communion.
- Mch. 1. In the Methodist Church at Brunson, divine service at night. The next day being Ash Wednesday preached in the same Church and confirmed one person and made an address. At night divine service.
- Mch. 3. In same place Communion Service. At night preached at Allendale.
- Mch. 4. Mission at Allendale. At Morning Prayer preached and confirmed one person and celebrated Holy Communion. At night divine service by the Missionary.
- Mch. 6. First Sunday in Lent. All Saint's, Prince William's. At Morning Prayer, preached and confirmed one person and made an address and celebrated the Communion. At Evening Prayer, in same Church preached.
- Mch. 7. Holy Trinity, Grahamville. At night, Divine Service.

- Mch. 8. At Morning Prayer, in same Church, preached, and confirmed two persons, and celebrated Holy Communion. and baptized an infant.
- Mch. 9. After Morning Service went to the Mission on the Ochitie.
- Mch. 10. Mission on the Ochitie. Preached and confirmed five persons, and addressed them, and celebrated Holy Communion. In the afternoon, at second service, Rev. Mr. Bellinger preached. On both occasions the congregations were large and interested. The missionary is doing good and effective work in this secluded part of the State. Nowhere are his visits better appreciated.
- Mch. 13. Second Sunday in Lent. St. Paul's, Radcliffeboro'. At Morning Prayer, preached, confirmed four persons, and addressed them, and celebrated Holy Communion.
- Mch. 13. At night, in Calvary Church, confirmed three persons and addressed them.
- Mch. 16. Assisted at Divine Service in the Church of the Holy Communion.
- Mch. 17. At a Lenten Service in Grace Church lectured
- Mch. 18. At a Lenten Service in St. Paul's Church, Augusta, preached.
- Mch. 20. Third Sunday in Lent. St. Thaddæus, Aiken. At Morning Prayer, preached, and confirmed six persons, and celebrated Holy Communion.
- Mch. 20. At night, visited the Mission at Graniteville.
- Mch. 23. At a united Lenten Service in St. Philip's, Charleston, preached, and celebrated Holy Communion.
- Mch. 26. Prince Frederick's, Pee Dee. Administered the Communion in a private house to two aged and infirm persons, with others.
- Mch. 27. Fourth Sunday in Lent. At the Parish Church of Prince Frederick's, I preached and confirmed two persons, and celebrated the Holy Communion. In the afternoon of same day, I set apart to the service of Almighty God a building by the name of St. Cyprian's Chapel; also, two acres of land adjoining said chapel as a cemetery; both chapel and grounds to be used by a congregation of colored people. The chapel and grounds have been deeded to the "Trustees of the Diocese" by the Rev. Benj. Allston, who has also borne the principal expense attending the undertaking. On this interesting occasion there were present several ladies and a large congregation of colored people who followed in procession the Bishop and Deacon through the grounds and into the chapel, and joined in the responses. May God bless this work. At night of this day, after Evening Prayer, I preached in the chapel at Plantersville.
- Mch. 30. At Morning Prayer, in Plantersville Chapel, I preached, and confirmed two persons, and celebrated the Holy Communion. Also, in a private house, baptized an infant. At night of this day, I preached in St. Cyprian's Chapel, and confirmed one person.
- April 3. Fifth Sunday in Lent. All Saints, Waccamaw, I preached, and confirmed three persons, and afterwards administered Holy Communion.
- April 6. In the same Church, said Morning Prayer, and preached.
- April 8. Prince George, Winyah. Administered Holy Baptism to an adult candidate, and preached.
- April 9. Administered Holy Communion to an aged and infirmed person in private.

- April 10. Palm Sunday. In Prince George Wingah, I preached and confirmed nine persons, and celebrated the Communion. At night in same Church preached.
- April 11. Administered Confirmation to one candidate in private. In bringing the record to a close, of my visits to the Churches on the Pee Dee, Waccamaw, and in Georgetown, I would remark that the congregations—especially on Sundays, were very large. This portion of the Diocese is by force of circumstances very much set off to itself, and it was a pleasant feature attending this visitation that large portions of the several congregations united in Worship and Communion, at the Church where the Bishop had his appointment. The Church in Georgetown still lacks a Rector. May God in due time send them one. The parish is in many respects an inviting one.
- April 17. Easter Sunday. St. Luke's, Newberry. Said Morning Prayer and preached, and confirmed five persons and celebrated Holy Communion. At night in same Church I said Evening Prayer and preached. I find more interest than usual in Newberry which has been shown in a practical way, viz, by an increase of subscriptions. If our Board of Missions shall be able also to enlarge its appropriations, and so secure more frequent services for Newberry, I think the future will be encouraging. In the meantime our faithful Lay-Reader is never absent from his post.
- April 20. Officiated at a marriage in the Church of the Holy Apostles, Barnwell.
- April 23. Attended the opening service of the "Wilkinson Home" in connection with the Church of the Holy Communion.
- April 24. First Sunday after Easter. At Morning Prayer in the Church of the Holy Communion I preached, and afterwards confirmed thirty-nine persons and addressed them, and celebrated the Communion. At night, in St. John's Chapel, Hampstead, I confirmed six persons and addressed them. Since January, this congregation has been placed under the charge of the Rev. Mr. Memminger, who has entered upon this important field with energy and zeal.
- April 25. Attended a meeting of the "Board of Trustees of the Protestant Episcopal Church in South Carolina "
- April 27. St. Luke's, Columbia. At night after Evening Prayer preached and confirmed three persons, and addressed them.
- May 1. Second Sunday after Easter. At Morning Prayer, in Grace Church, Charleston, preached, and confirmed thirteen persons, and celebrated Holy Communion. At night, in St. Luke's, Charleston, preached, and confirmed fifteen persons, and addressed them; one candidate being from Holy Communion Church, and one from St. John's, Hampstead. The congregation, on this occasion was quite large, and I was very glad to see marks of reviving interest in St. Luke's, under the administration of the new Rector. Very considerable strength has been added by the congregation of St. Stephen's, which, almost unanimously, followed their Minister to St. Luke's; and which, in my judgment, was a wise step.

- May 2 Met the Trustees of the Advancement Society.
- May 8. Third Sunday after Easter. St. Philip's Church. After Litany, preached, and confirmed twenty persons—one of the candidates being from Grace Church, Charleston; and celebrated Holy Communion. A liberal offering was made on this occasion for theological education.
- In the afternoon of the same day, in Christ Church, Charleston, after Evening Prayer, by the Rev. Mr. Welch, the Lay Reader presented a class of thirteen candidates for confirmation, whom he had instructed under the sanction of the Bishop. After confirmation, I addressed the candidates. Rev. Mr. Welch officiating one Sunday in each month, at this Church, and administers the Holy Communion.
- May 10 Attended a meeting of the Board of Missions.



## APPENDIX II.

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### ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

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The Standing Committee respectfully present their Annual Report.

They have accepted the resignation of Rev. J. E. Jackson, who has removed from the Diocese, and have elected Rev. Edward R. Miles in his place.

They have recommended to the Bishop as *Candidates for Holy Orders*, Mr. John Gass and Mr. S. Warren King.

They have recommended that Mr. Thaddæus Saltus be admitted to the *Sacred Order of Deacons*.

The Committee have also given to the Bishop their judgment, as his counsel of advice, in compliance with his request.

They call the attention of the Diocese to the rule which they have adopted, that at least one month's notice be required before they act upon any application for admission to Holy Orders.

They also append to their report the following resolutions, intended to promote harmonious religious relations between the two races in this Diocese :

*Resolved, I.* That under Divine Providence two races have been brought together in this Diocese to occupy the same territory, differing in all those essential characteristics which constitute different peoples, and most especially in Christian knowledge and culture.

*Resolved, II.* That under such circumstances this Diocese has become a missionary field, in which the race in possession of the higher gifts should endeavor to advance the Christian

condition of their deficient neighbors, and are invested with proper authority to promote that end.

*Resolved, III.* That it would reverse the order of missionary operations and even of nature itself, and could tend to the advantage of neither race, that the race having the lesser Christian knowledge and culture should be advanced to the position of teachers and rulers of the other race.

*Resolved, IV.* That the authorities of the Church not realizing that this is the condition of the Southern Dioceses, have as yet made no provision for its remedy, and that until such provision shall be made, it is not expedient to invest individuals of the less advanced race with official authority over the other race.

*Resolved, V.* That the practice of the early Church and the experience of our own Missionaries in like circumstances, suggest the employment of Evangelists and Catechists, or some order of inferior clergy who, under the direction of the Bishop, could supply such religious teaching and services as the occasion may require.

*Resolved, VI.* That the case now presented to the Committee is exceptional in so many particulars that when it is understood to be the intention of the applicant to confine the ministrations of his office to St. Mark's and similar congregations, the objections to his admission may be considered as sufficiently obviated to allow his testimonials to be signed by the whole Committee.

C. C. PINCKNEY,  
*President.*

### APPENDIX III.

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#### ANNUAL REPORT OF THE TRUSTEES OF THE DIOCESE.

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The Trustees of the Protestant Episcopal Church in South Carolina, respectfully report :

That they have organized under the Act of Incorporation of 1880, by electing the following officers :

RIGHT REV. W. B. W. HOWE, D. D., *President.*

REV. C. C. PINCKNEY, D. D., *Vice-President.*

W. ALSTON PRINGLE, *Secretary and Treasurer.*

They have also appointed an Executive Committee, and have adopted Bye-Laws for their government.

They have agreed to lease the Church building of St. Helena Church, Beaufort, which was abandoned and in a ruinous condition, to a congregation of Colored Methodists, for a period of five years, upon condition that they would repair the building and keep it in repair.

And they have taken steps for the protection and preservation of the property of the following Churches : Emanuel Church, Landsford ; St. Mark's, Chester ; St. Stephen's and St. John's Chapels, and Calvary Church, Charleston ; the Church on James Island, and in Laurens.

The Bishop has deposited with them the title deeds to him for Church lots from Catharine C. Palmer, of a lot of land in Orangeburg, and from Cornelius Graham, of a lot of land in Marion.

The Rev. Benjamin Allston has conveyed to them a lot of

land in Prince Frederick's Parish, upon which there is a Church for colored persons.

The Bishop has also deposited with them the receipts of St. Thaddeus Church, Aiken, for the Communion Plate of St. Bartholomew's Church, and of Grace Church, Anderson, for the Communion Plate of St. Helena Church. The said Plate having been lent by the Bishop to those Churches, until required by the original owners. One additional cup and plate, formerly belonging to St. Helena Church, have been lent to St. John's Chapel, Charleston.

The Bishop has likewise deposited with them one registered bond for \$1,000, (one thousand dollars,) in the name of Calvary Church, Charleston.

C. C. PINCKNEY.

## APPENDIX IV.

### A.

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#### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

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The Committee on the State of the Church beg leave respectfully to report:

That they feel it their duty to call the attention of the Church to the apparent apathy in the Diocese by the small attendance of the Clergy and of the Laity at the Diocesan Convention. If the Church was pulsating with life, the brethren would love to come together and to talk of the things which concern the Kingdom of God, and to look one another in the face, and to cheer one another by the telling one another of their hopes and fears, their failures and success. And when we consider the sad exhibit of a lack of missionary spirit in the Church when even its members do not attend the missionary service of the Convention, so that it was difficult to procure a quorum last night, our hearts tremble for the Ark of God. Your Committee are impressed with the truth that where there is no missionary spirit, the state of the Church is lamentable indeed. It is not thus with military companies, nor masonic lodges, nor railroad conventions, where their members mean progress. The children of this world are wiser in their generation than the children of light. It affords your Committee pleasure to state, there has been a more general report from the Clergy than ever before; the Rev. J. M. Green, and the Rev. W. P. Dubose, being the only two who have sent in no report, and these are not in charge of any Parish.

There is this interesting new feature among the reports : We find three from Lay Readers in three Parishes, who are doing much to build for Christ, 'till a minister comes to them to break the bread of life. There are some features of the reports to which we wish to call attention :

There are 70 reports from Parishes and Missions ; in 12 of them not one baptism ; in 21 of them the whole number of souls is not reported ; how can we get an accurate idea of the Church under such circumstances ? Surely none of them are so large but a little care and system would enable Missionaries and Rectors not only to give the numbers, but the names of every man, woman and child in the Church ; in 36, no confirmations reported. This is owing we know in part to no visitation during the year by the Bishop ; but we must ask the Church whether its state is encouraging, when in an whole Diocese it reports 200 white, 18 colored ; Total, 218, and 40 of these in one Parish. What right have the Clergy to admit to the full communion and membership of the Church any who do not confess Christ in the Church's order by the apostolic rite of confirmation ; and must not the state of personal religion in the Church be very dead when in a Parish, often numbering many souls, only three and four and five and sometimes nine, came forward to be confirmed. Would that your Committee's report could arouse the attention of the whole Church to this lamentable state of things.

Again, out of the 76 reports, 38 made no statement of what the Board of Missions may expect from the church to carry on its work this year. There are 3,852 white communicants in the 38 Parishes, which make a statement of how much may be expected, and the total promised is \$1,038.50. The mere statement of such a fact ought to make us blush, and make every rector and missionary determine that if this state of things continues, either it is his fault, or that his people are in a state of spiritual indifference that they ought to know by very plain preaching. One of our largest City Parishes reports nothing last year, and two promise nothing this.

Time forbids that we make a comparative statement, but we hope the Church will look at the Journal of last year and



see where we are. The total offerings are \$72,482.77. All parishes and stations report offerings, save five.

We do not report the remarks of the missionaries, as all their facts are brought out in the report of the Board of Missions, and need not be repeated. Mr. E. T. Walker's contains one feature, to which we call attention.

The Rev. E. T. Walker reports the Director of the Langley Mills has appropriated \$50 for services of the minister, and at St. George's Kaolin, the Directors continue their liberal aid. How much, is not stated. The Bath Paper Mills are being restored, and thus soon a mission work, sufficient to occupy the time of one man, will offer itself. We trust the man and the means will be at the disposal of the Church. Now that the slowly accumulating surplus of the incomes of our people is being invested in manufactories, if the Church is wise in her day to embrace her opportunities, she will be first in the field to train the operatives in her holy ways, and to teach them the truth as she holds it.

Christ Church, Charleston, is being served by Mr. H. P. Archer, a layman, with a faithfulness which must excite the admiration of the Church, and with a success which ought to stimulate the laymen in the whole Church to greater efforts in the cause of Christ. Your Committee desire to call the particular attention of the Church to what we may call a remarkable work—there are 71 Sunday-school scholars.

Rev. E. Capers, Christ Church, Greenville, reports a transept added, giving 130 sittings to the Church and a new cruciform Sunday-school, the first the gift of one member, and the latter the united efforts of the Parish, especially from the children. He reports increased zeal and attention, and though not affluent, his people have given most liberally; they lead the list; while to him personally they have extended many and repeated acts of kind consideration.

The Rev. Mr. Miles reports that he accepted a call to St. Luke's Parish, Charleston, and St. Stephen's Church was closed from 1st Jan. 1881, all the families, save two, going with him to St. Luke's. The Chapel has reverted to the

Trustees of the Diocese and remains closed. Can the Church find no use for this property?

Mr. Miles states the gratifying fact that all arrears were settled, but does not state the amount.

Rev. A. Toomer Porter reports the debt on St. Mark's Church, Charleston, is paid in full. The Vestry have ordered a new organ to be placed in the Church in October, at a cost of \$1,650.

The ordination of Mr. Saltus and his assistance as Deacon in charge, has given an impetus to the Parish, and he is making good proof of his ministry.

The Sunday-school is flourishing. There are 237 children in it, and a second class for confirmation is now in course of preparation to be presented in July or August to the Bishop.

Rev. A. T. Porter reports the bonded debt of the Church of the Holy Communion for the recent enlargement of the Church, has been reduced to \$440, which is provided for by bonds of the congregation, paid in instalments every ninety days; there is also a debt of \$1,150 for past current expenses which is provided for by monthly payments of the Parish Aid Association. They have added to the Church Institutions of the Parish a Home for Ladies', called the Caroline Wilkinson Home. A fuller account of its purposes will be in the Journal.

The House of Rest, a new charity of the Church, is connected with no Parish, but is under the Chaplaincy of the Rev. A. T. Porter. There have been admitted to its shelter in seven years 82 adults, 54 children; 13 children have been baptized and 5 prepared for confirmation; 5 adults have died and 12 children; present number 30; 46 have been there through the year. This is a work of very intense interest. Your Committee commend it to the sympathy and aid of the Church. It lives by the prayer, "give us this day our daily bread."

The Holy Communion Church Institute continues to do its work. There have been 148 tenants of the Home, and 93 day scholars. The Rector has received from the North

\$7,806 10; from England, \$2,613 71; from donations in South Carolina, \$2,319 66, and from board and tuition, \$6,274 90, a total of \$19,011 37. Several of its graduates are in the Theological Seminaries, and others are preparing to enter on a course of Theology.

In conclusion your Committee have to regret the limited time given them to make up their report, and do ask that all these reports be sent to the Secretary promptly, the first of May, and that he be instructed to send them to the Chairman of the Committee on the State of the Church, and, in the event of his death or absence, to the next clerical member of the same, that the whole subject may be effectively brought to the notice of the Church, and the report be ready on the first or second day, when the Convention has some number of members in it to hear, for we fear our reports seldom reach the ears or eyes of any but those present when it is read.

We recommend that each clergyman be requested to read the report on the State of the Church, to his Parish or station, and thus secure the diffusion of the information contained.

We further recommend that the Registrar be instructed to have copies of the Journal of this Convention, now bound up in Dalcho's History, and inaccessible to many, printed, and that he use all diligence to procure copies of all the Convention Journals, and have them bound in several volumes and kept in the library of the Society for the Advancement of Christianity, for reference, and that this be done every five years for the current Journals, and the Treasurer of the Diocese is authorized to pay the draft of the Registrar to pay for same.

We further recommend that the Secretary of the Convention be directed not to have the Journal of the Convention printed, until all the reports are sent in, and all the items are filled, and that he write to each Rector or Missionary, and state the items wanted and wait for a reply. And further, that he be instructed to print the reports of the Parishes in the Diocese, in the alphabetical order of the Clergy, and not of the Parishes nor according to date of foundation.

We also recommend, in order to increase the offerings for Diocesan Missions, the adoption of the plan recommended by the General Convention, for raising funds for Foreign and Domestic Missions, viz : the use of subscription books in each Parish, the said subscriptions to be collected every quarter.

The use of such subscription books, while not interfering with the present mode of quarterly collections, we believe, from the experience of some of the brethren, will increase the amount required for Missions in the State, and deepen interest in the same.

By the visitation of God, St. Mark's Church, Chester, has been destroyed in a cyclone. It was levelled to the ground. The congregation are not disheartened, and have, with renewed zeal, devoted themselves to its reconstruction. The calamity is not so great as it seems, as the Church was out of repair; but the necessity now is upon the Church to replace it. Some nine hundred dollars have been collected, and we hope the Church's aid in the Diocese will soon complete the amount needed. There is a deficiency of four hundred dollars for St. Jude's Walterboro', and the Church cannot be finished until it is raised.

A. TOOMER PORTER,  
*Chairman for Committee.*

J. H. TILLINGHAST,  
W. H. HANCKEL,  
J. R. SPARKMAN,  
W. W. ANDERSON,  
N. B. MAZYCK.

## APPENDIX IV.

### B.

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## HOUSE OF REST.

### ITS ORIGIN AND DEVELOPMENT.

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In the year 1872, several meetings were held at the request of the Bishop, to form plans for systematic Church work in the Public Institutions of the city.

Two ladies of different Parishes, became weekly visitors at the Alms House, where they found, and for two years cared for, three cases of peculiar loneliness and distress, each incapable of maintaining herself, either from advanced age or disease.

At that time, it may be remembered, the Alms House was managed for political ends; the comfort and cleanliness of the inmates being of secondary importance, and it would hardly rank as a third rate Penitentiary. The wards were crowded; the good being put with the most degraded, and it was impossible to avoid hearing the vilest language at every hour of the day and night,

Could nothing be done to relieve these innocent sufferers? In their weakness and old age, were they to be condemned to this living death? An appeal was made to those in authority, without success. Alas, when the Church seemed to have forgotten her children, what could be expected from the charity of the world?

Never will the visitors forget the dear old saint, unable to sit up in bed, whose silvery hair told of the conflict of many years, whose face was lighted with the "peace the world can



neither give nor take away." How gladly she listened to the dear old hymns, favorite chapters of the Bible, and Collects, which she could no longer read for herself. It was clearly the duty of her children to provide for her, and to them the ladies made persistent and urgent appeals, until they saw her safely sheltered under her daughter's roof, praising God for having sent friends to her in her extremity, to bring together the long alienated family. She died, saying like Simeon of old: "Lord, now lettest Thou Thy servant depart in peace, for mine eyes have seen Thy salvation."

Still the question remained of provision for the other two, and at the same time a cry came from the occupant of the next bed, "now you have taken Mrs. E. home, you will not try to save *me*?"

This woman was a "sinner," who had drank to the dregs the cup of vice, and was now wasting away with consumption. Up to this time, while she would gladly receive flowers and little delicacies, she had *resisted* religious teaching, although committed to special care by a Hospital visitor.

Besides these cases, there were found in District Visiting, invalids discharged by physicians, but still unable to work, and without proper care and nourishment. Something *must* be done. Could the ladies rent a house and support it?

They consulted friends. Some thought it impossible, in the depressed financial condition, not only of the city, but the country at that time. Even the clergyman who most heartily endorsed the effort and expressed his faith, that "women *in earnest*, could not fail to accomplish what was once begun," felt the burden of his own great work too heavy, to pledge himself to more than a hearty God speed, and the offer of a room, in which the Parish Visitors appointed by the Bishop, might meet with their friends and discuss the need, and the means of relieving it. He also offered to preside at this meeting, and give the impetus of his own bold ventures of faith to the plan.

This meeting resulted in an appeal for funds, and the opening of the House now occupied. No sooner was this done than its need became apparent, in the constant application by



Hospital Visitors, in behalf of penitents in their wards ; young women whose course would be upward or down, according to the Christian or other influence of the hour. Care was sought for invalids and convalescents. Destitute children, for whom there was place in no institution, soon asked for admission, and the work, small in its beginning, like a mountain spring, cool and pure, gathered depth and strength, until the tiny ripples of its love became strong waves, carrying rescued babes to Paradise ; bearing rich barques which had nearly made fatal shipwreck, on successful voyages of life ; floating others under the guidance of the Heavenly Pilot, into the safe harbor of Eternity. Some, alas !—thank God, but few—have stranded and sunk, or are still buffeted by wind and storm.

The House opened May 15th, 1874, with two inmates. In the ensuing seven years, one hundred and thirty-six have been received—eighty-two adults and fifty-four children. Five adults and nine children have died in the House. The “reasonable, religious, and holy hope” in which two adults closed lives of sin, was the blessing of God on the work of the House ; the others saw by a clearer light, and walked by a straighter path, than when they entered. Twelve children and one adult have been baptized, and five persons prepared for Confirmation.

During the past year, fifteen adults and ten children—suitable persons for the work of the House—applied for admission, but had to be refused for want of space.

It is obvious that while bodily maladies may be relieved by Hospital treatment for a week or month, no spiritual or even moral improvement can be relied on, without a course of instruction and probation of at least a year in duration. Incurable inmates must be dismissed. Without means for restraint or isolation, the *probable* good to *one*, does not counterbalance the *certain* evil to *many*. Thus six have had to be dismissed. Four have left dissatisfied with the strictness of the House rule.

The present number of inmates is thirty ; forty-six have been sheltered during the year.

The House now occupied, was bought under peculiar circumstances, and is embarrassed by a debt of \$3,000. The laundry meets the large expense of the House wash.

The income from subscription and donations amounts to about \$1,000, leaving the House dependant for repairs, funeral and other incidental expenses on special efforts.

The House of Rest has no Parish on which to depend, but is general Church work, and solicits sympathy and aid from the Church at large.

There is a celebration of Holy Communion by the Rector of the House, Rev. A. T. Porter, D. D., in the Chapel, on every Saint's Day, at which all friends are cordially welcome. Morning and Evening Prayer is said daily, and the ladies in charge, have a Monday Service for workers.

#### SUMMARY.

Admitted in seven years—Adults, 82; Children, 54 . . .	137
Baptised—Adults, 1; Children, 13 . . . . .	13
Prepared for Confirmation . . . . .	5
Died—Adults, 5; Children, 12 . . . . .	17
Dismissed . . . . .	6
Left dissatisfied . . . . .	4
Present number, 30; during the year . . . . .	46

## APPENDIX IV.

### C.

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#### REPORT OF COMMITTEE ON FINANCE.

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The Committee on Finance respectfully report, that upon examination of the accounts of the Treasurer of the Bishop's Funds, they find that the income has been \$235.16 less than the previous year ; this arises from \$56.20 less in interest on investments, and \$178.96 less received for quotas of the Churches ; the assessment on the Parishes is at the minimum rate, and unless they are regularly paid, the income will be insufficient. The receipts from the Churches last year were \$622.06, and the interest on the investments when all is collected amount to \$3,334, making together \$3,956.06, which shews the necessity of the payment of the assessment by all the Churches.

The Committee recommend the passage of the following resolution :

*Resolved*, That each Parish of the Diocese contribute a sum *equivalent* to twenty-five cents for each communicant, for the support of the Episcopate.

The Committee has also examined the accounts of the Treasurer of the Convention, and finds them to be correct.

The balance on hand May 1st, 1880 . . .	\$372 90	
Receipts from the several Parishes . . .	778 53	
	<hr/>	1,151 43
Expenditures . . . . .		1,017 73
		<hr/>
Balance on hand May 1st, 1880 . . . . .		\$133 70

It will be observed that there is a slight diminution of receipts from the Parishes during the past year, not enough, however, in the opinion of your Committee, to require an increase of assessment for the current year.

Your Committee therefore, recommends the adoption of the following resolution :

*Resolved*, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

Your Committee begs leave further to report on the resolutions submitted to them for remission of dues of the Parish of St. Jude's, Walterboro, and recommend its adoption, by the Convention, in view of the great losses recently sustained by this Parish.

But your Committee is constrained to report adversely on resolution to remit dues of the Parish of St. Paul's, Pendleton, being unable to see any reason for such action, which would not apply with equal force to many other Parishes in the Diocese that pay their quotas regularly.

All of which is respectfully submitted,

JNO. HANCKEL,

JNO. S. FAIRLY,

JAMES M. WILSON,

*Committee.*

*Bishop's Permanent Fund in Account with Evan Edwards,  
Treasurer, for the Year Ending April 30, 1881.*

		Dr.	Cr.
By	Investment.....		\$2847 50
	Balance at debit.....		269 54
To	Balance at debit last year.....	\$ 632 87	
	Investments.....	2481 17	
	Expenses.....	3 00	
		\$3117 04	\$3117 04

EVAN EDWARDS, *Treasurer.*

*Bishop's Common Fund in Account with Evan Edwards,  
Treasurer, for the Year Ending April 30, 1881.*

	Dr.	Cr.
By Balance from last year.....		\$ 75 27
Interest on Investment.....		35 65 55
Quotas of Churches, viz :		
Christ Church, Greenville, 1880.....		30 00
St. Luke's Church, Charleston, 1880.....		15 00
St. Mark's Church, Charleston, 1880.....		1 75
Grace Church, Camden, 1880.....		28 50
Prince William's Parish, 1880.....		7 50
St. Matthew's Parish, 1880.....		8 25
St. Stephen's Church, Charleston, 1880.....		10 00
Our Saviour Church, Rock Hill, 1880.....		7 50
St. Stephen's Church, Ridgeway, 1880.....		4 50
St. John's Church, Fairfield, 1880.....		9 00
Hardeeville Mission, 1880.....		3 25
St. Peter's Church Mission, 1880.....		5 00
Oketee Mission, 1880.....		1 75
Church of the Cross, Bluffton, 1880.....		6 00
Holy Trinity, Grahamville, 1880.....		6 25
Trinity, Edisto, 1880.....		8 50
St. Luke's, Newberry, 1880.....		9 25
Trinity, Abbeville, 1880.....		12 00
Ascension, Combahee, 1880.....		2 00
Trinity, Columbia, 1880.....		63 00
St. John's Berkley, 1880.....		9 50
Prince Frederick's Parish, 1881.....		10 00
St. John's, John's Island, 1881.....		8 50
St. John's, Florence, 1881.....		11 00
Christ Church, Mars Bluff, 1881.....		4 50
Trinity, Black Oak, 1881.....		21 75
Claremont, Stateburg, 1881.....		12 00
All Saints, Waccamaw, 1881.....		11 25
Trinity, Society Hill, 1881.....		6 75
St. Paul's, Pendleton, 1881.....		5 50
St. John's, Richland, 1881.....		7 00
Church Messiah, No. Santee, 1881.....		8 50
Zion, Richland, 1881.....		11 50
Trinity, Edgefield, 1881.....		60
Calvary, Glenn Springs, 1881.....		6 75
St. James', Santee, 1881.....		5 00
Holy Communion, Charleston, 1881.....		2 00
Church Advent, Spartanburg, 1881.....		14 00
St. Andrew's Parish, 1881.....		2 25
St. Philip's, Charleston, 1880 and 1881.....		88 75
Grace Church, Anderson, 1880 and 1881.....		10 00
St. Mark's, Chester, 1881.....		2 00
St. Michael's, Charleston, 1881.....		50 00
Grace Church, Charleston, 1881.....		55 96
Christ Church, Charleston, 1881.....		13 50
Christ Church, Wilton, 1881.....		4 50
To Bishop's Salary.....	\$4000 00	
Incidental Expenses.....	214 88	
Balance at Credit.....	48 00	
	\$4262 88	\$4262 88

DR.

*F. A. MITCHELL, Treasurer, in Account with the Diocesan Convention, for the year  
ending April 30th, 1881.*

CR.

1880		1880	
May.		May.	
Balance on hand .....	\$ 372 90	By Organist.....	\$12 00
To St. Philip's Church .....	95 00	By Sexton .....	12 00
To St. James Church, Santee.....	5 00	By Secretary.....	200 00
To Christ Church, Mt. Pleasant.....	10 50	By Secretary for Circulars, Postage, &c.....	5 85
To St. John's Berkeley.....	9 50	By Railroad Certificates for Deputies ..	3 00
To St. Thomas and St. Dennis.....	7 75	By Treasurer of General Convention ..	141 00
To St. John's, John's Island.....	8 50	By Printing Journal.....	383 53
To Prince Frederick, Pee Dee .....	10 00	By Constitution, Canons and Rules ....	169 28
To St. Michael's Church .....	52 50	By Balance Bi Centennial Pamphlet.....	91 07
To St. Mark's, Clarendon.....	18 00		
To All Saint's Waccamaw .....	11 25		
To St. Matthew's .....	9 75		
To St. David's, Cheraw.....	19 00		
To Trinity Church, Edisto .....	10 25		
To St. Paul's, Charleston .....	75 50		
To Trinity Church, Columbia.....	60 00		
To St. Paul's, Pendleton.....	10 00		
To Christ Church, Greenville.....	30 00		
To Grace Church, Camden .....	28 50		
To Trinity Church, Society Hill.....	6 75		
To Holy Trinity, Grahamville .....	6 25		
To Trinity Church, Edgefield.....	3 50		
To Trinity Church, Abbeville .....	12 00		
To Church of Messiah, North Santee .....	8 50		
To Zion Church, Richland.....	11 50		
To St. Luke's, Newberry .....	9 25		
To Calvary Church, Glenn Springs.....	7 00		
To Grace Church, Anderson.....	5 00		
To amount to carry.....	913 65	By amount to carry.....	1017 73



1880	By amount forward.....	913 65'	1880	By amount forward.....	1017 73
	To Trinity Church, Black Oak .....	8 00'		By balance .....	\$133 70
	To St. Luke's Church, Charleston.....	15 00'			
	To St. John's, Richland.....	7 00'			
	To Church of the Nativity, Union.....	20 95			
	To St. John's, Winnsboro.....	9 00'			
	To Claremont Church.....	12 00'			
	To Church of the Epiphany, Upper St. John s.....	10 75			
	To St. Stephen's, St. Stephen's Parish .....	6 00'			
	To St. Stephen's, Charleston, S. C.....	16 85			
	To St. Paul's, Summerville.....	38 98			
	To Church of Our Saviour, Rock Hill .....	7 50'			
	To Christ Church, Mar's Bluff.....	4 50			
	To Church of The Ascension.....	2 00'			
	To Grace Church, Charleston.....	61 25			
	To All Saints', Prince William's Parish.....	7 50'			
	To Church of the Cross, Bluffton.....	6 00'			
	To St. Stephen's, Ridgeway .....	4 50			
		\$1,151 43			1,151 43
1881					
May. 2.	To Balance.....	\$133 70			
				RECAPITULATION.	
				Balance on hand May 1, 1880 .....	\$372 90
				Receipts .....	778 53
				Expenditures.....	1,017 73
				Balance on hand May 2d, 1881 .....	\$133 70

E. & O. E. Charleston, S. C., May 2d, 1881.

F. A. MITCHELL, *Treasurer.*

## APPENDIX IV.

### C.

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#### REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

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The Committee on Unfinished Business would respectfully report : That they have examined the Journal of the last Convention, and find that that Convention left no business unfinished, except the motion of Rev. Mr. Allston, relating to the support of the University of the South, [on page 41.] which was referred to the Trustees of that University.

Respectfully submitted,

B. B. SAMS,  
*Chairman.*

## APPENDIX V.

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### REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

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The Trustees of the University of the South respectfully report:

That the Annual Meeting of the Board of Trustees was held at Sewanee, in August, 1880, and was attended by the Bishop of this Diocese, and the Rev. John Johnson, alternate clerical trustee, by Mr. C. R. Miles, regular, and Mr. W. C. Bee, alternate, lay trustees.

There being but a small number of Trustees in attendance at the opening of the session, Bishop Howe telegraphed from Sewanee to Rev. Mr. Johnson and to Mr. Bee, requesting them to attend. They promptly complied with the request, and were present at all subsequent meetings of the Board.

During its session the Board of Trustees were chiefly engaged in perfecting the plans adopted for the more efficient conduct and government of the University, and putting in operation the suggestions of the Vice-Chancellor in regard to its finances.

The condition of the academical department of the University is as satisfactory as it can be, while it is wholly without endowment, and entirely dependent upon tuition fees for its support. The able and distinguished Professors continue their efficient services and unselfish devotion to their great work.

We append hereto a circular issued by Vice-Chancellor Telfair Hodgson, D. D., setting forth the financial condition of the University. From this it will appear, that the total funded debt is twenty-eight thousand seven hundred and

thirty-two 52-100 dollars (\$28,732.52,) bearing interest at the rate of seven and eight per cent. To fund this debt at six per cent. interest, and thereby also to save about five hundred dollars annually, is the important object to be obtained by the financial arrangement proposed. To accomplish this, the Trustees have issued bonds to the amount of forty thousand dollars, (\$40,000,) secured by a first mortgage of the University property—the bonds representing the present indebtedness to be preferred as a first lien—the balance of the bonds to be held by the Trustees for the further extension of the work, as necessity may arise, or occasion offer.

The University as will be seen by the statements of the Circular, is fully able to pay the interest on this debt, and offers ample security for the punctual payment of the coupons of the mortgage bonds, which coupons are made payable in New York, and also receivable for all dues to the University. The bonds are for one hundred dollars, (\$100) each. And an earnest appeal is made by the Vice-Chancellor to the friends of the University to take them up. They are a secure investment at a fair rate of interest, and if taken up, will greatly relieve the University, and enable the zealous and able Vice-Chancellor to carry out the good work to which he has so generously devoted himself, with renewed confidence and hope.

As to the Theological Department of the University, the Trustees have only to repeat their annual statement of its urgent needs and scanty support. The Theological Department depends for its support wholly upon the voluntary contributions of the Church in the ten associated Dioceses, which through their Diocesan Conventions have pledged themselves to contribute the sum of five thousand dollars, (\$5,000,) annually to the support of the department.

The quota which this Diocese should contribute is about (\$600) six hundred dollars.

We submit herewith the report of Mr. W. C. Courtenay, the Diocesan Treasurer of the University. From this it will appear that the Advent offerings for the current year amounted only to the sum of (\$266.71,) two hundred and

sixty-six 71-100 dollars. And we are therefore compelled to ask again for a special contribution to enable us to fulfil our pledges, and would respectfully ask for the passage of a resolution on the subject, similar to the resolution adopted last year, the results of which were so satisfactory.

And in this connection we beg leave further to report, that we have carefully considered the resolution offered last year, and referred to us, providing for the assessment of the Parishes for the support of the theological department of the University, and with our sincere thanks to the mover for his zeal in our behalf, we are constrained to recommend that it be not adopted. The General Board of Trustees has not deemed it expedient to change its method of providing for the support of this department, and have preferred to rely upon the voluntary contributions of the Churches. The Parishes, moreover, are already charged with two assessments upon their communicants for other objects, and we feel that this additional assessment may not prove satisfactory to them. We can, therefore, only again earnestly ask for a special collection in all the Parishes to meet the deficiency we have reported.

The Trustees cannot \*close this report without an expression of their profound sorrow at the great loss which the University of the South, in common with the Church in this Diocese, has suffered by the death of our Co-Trustee, Mr. William C. Bee.

During his visit to Sewanee last summer, Mr. Bee was enthusiastic in his admiration of the spirit and tone of the University, its management and its usefulness, and became deeply interested in its welfare.

With his accustomed zeal he gave to the Vice-Chancellor the aid of his clear perceptions and sound judgment in the preparation of the financial scheme set forth in the circular above referred to, and continued to correspond with him with the object of securing its success. He was quite confident that it would succeed, and had promised his personal and business influence in carrying it into effect. The Vice-Chancellor had arranged to meet him for conference in Charleston,

but arrived only in time to unite with the community in their grief at his then recent death.

The last words spoken by Mr. Bee to one of the lay Trustees only a few days before he died, were words expressing his deep interest in the University, and his desire to promote its welfare. And he then arranged to meet the other lay Trustees early in the ensuing week. Before the day arrived, he who had so tenderly cared for "the fatherless" here on earth, was himself a child of his Father's Kingdom in Heaven, and he who had so earnestly desired to shed the light of knowledge throughout the broad bounds of his fair Southern land, had himself passed within the veil where the Light of the world reigns without a cloud, and where power from on high was given him to know even as he was known. It was not to be our privilege to have longer the help of his counsel and the benefit of his generous sympathy, but we claim these last words as a prayer and a blessing.

It becomes necessary to fill the vacancy occasioned by the death of Mr. Bee in the office of alternate lay Trustee.

W. B. W. HOWE.  
JOHN JOHNSON.  
C. R. MILES.  
A. T. PORTER.  
T. M. HANCKEL.



1880		1881		1882		1883	
June	8	To remitted R. M. Dubose, Check on New York favour Rev. Telfair Hodgson.....	20 00	May	17	By rec'd from Mrs. A. H. Boykin, Camden, Adv O'ffs.....	\$3 00
June	8	To remitted Rev. W. P. Dubose.....	31 14	June	19	Rev. J. D. McCollough, coupons.....	20 00
July	12	To remitted R. M. Dubose, Check favour of Rev. Telfair Hodgson.....	60 00	June	15	St. Michael's Church, Charleston, Adv. Off's.....	28 14
July	12	To remitted Rev. W. P. Dubose.....	202 47	July	15	St. Luke's Church, Newberry, Adv. Off'gs.....	25 00
Nov.	3	To remitted Rev. W. P. Dubose.....	200 00	July	16	Grace Church, Anderson, Advent Offerings.....	6 75
Dec.	17	To remitted R. M. Dubose, Check favour Rev. Telfair Hodgson.....	17 00	July	17	St Thaddeus Church, Aiken, Adv. Offerings.....	4 00
May	9	To remitted Rev. W. P. Dubose.....	160 87	July	21	St Paul's, Radcliffeboro, Advent Offerings.....	4 00
				July	22	Church of the Epiphany, Upper St John's Advent Offerings.....	27 25
				July	22	Church of the Nativity, Union Advent Off'gs.....	6 42
				July	22	St John's Church Fairfield, Advent Offerings.....	5 70
				July	22	St Philip's Church, Charleston, Adv. Off'gs.....	6 50
				July	24	Church Good Shepherd, Yorkville, Adv Off'gs.....	60 61
				July	25	Church of Our Saviour, Rock Hill Adv Off'gs.....	4 00
				July	25	Trinity Church, Columbia, Advent Offerings.....	30 76
				July	30	St. David's Church, Cheraw, Advent Offerings.....	5 00
				July	1	St. Philip's Church, Charleston, Adv. Off' s.....	1 00
				July	1	Rev. John Johnson, Interest.....	24 00
				July	3	St. James Church, Santee, Advent Offerings.....	8 60
				July	3	Prince George, Winyah, Advent Offerings.....	9 00
				July	7	Hardeeville, Advent Offerings.....	4 55
				July	7	Grahamville, Advent Offerings.....	2 85
				July	12	Bluffton, Advent Offerings.....	4 30
				July	12	Thomas Frost Interest.....	16 00
				July	13	Grace Church, Charleston. Advent Offerings.....	16 20
				July	16	St. Helena, Beaufort, Advent Offerings.....	11 00
				July	17	Prince Frederick's, Peedee, Advent Offerings.....	6 00
				July	17	Grace Church, Camden, Advent Offerings.....	10 63
		691 48				357 44	

DR.

*University of the South, in account with W. C. COURTNEY, Diocesan Treasurer.—Continued.*

CR.

To amount forward .....	\$691 48	1880	By rec'd from	To amount forward .....	\$357 44
		July 17	Claremont Stateburg, Advent Offerings.....		3 66
		19	St. Stephen's Church, Ridge way, Adv. Off'gs.....		4 20
		19	St. Stephen's Free Ch. Charleston, Adv. Off'gs.....		6 34
		24	All Saint's, Prince William's, Advent Off'gs.....		5 35
		Aug. 6	St. Jude's, Walterboro', Advent Offerings.....		5 17
		18	St. John's Berkley, Advent Offerings.....		13 26
		Sept. 1	Church on Edisto, Advent Offerings.....		6 10
		2	Welford Mission, Advent Offerings.....		1 00
		Dec. 17	Christ Church Mar's Bluff, Advent Offerings.....		4 10
		18	St. John's Church, Florence, Adv. Offerings.....		4 15
		21	Judge Kershaw, Interest.....		17 00
		24	St Michael's Church, Charleston Adv Off'gs.....		42 25
		1881	Christ Church, Charleston Advent Offerings.....		2 50
		Jan. 3	Trinity Church, Columbia, Advent Offerings.....		44 31
		4	St Paul s Church, Charleston, Advent Off'gs.....		25 20
		10	St. Philip's Church, Charleston, Adv. Off'gs.....		50 00
		10	St. Luke's Church, Newberry, Adv Off'gs.....		6 30
		10	Church Nativity, Union, Advent Offerings.....		3 85
		11	Calvary Church, Glenn Springs, Advent Off'gs...		3 75
		17	Trinity Church, Abbeville, Advent Offerings.....		10 00
		18	Grace Church, Charleston, Advent Offerings .....		25 00
		18	St. Jude's, Walterboro, Advent Off'gs .....		3 94
		Feb. 12	All Saint's, Prince William's, Advent Offerings..		5 09
		18	St. Helena, Beaufort, Beaufort, Advent Off'gs.....		5 00
		Mar. 10	Church Good Shepherd, Yorkville, Adv. Off'gs..		6 50
		10	Ch. Holy Communion, Charleston, Adv. Off'gs...		11 37
		25	Ch. Our Saviour, Rock Hill, Advent Offerings...		6 10
		April 9	Trinity Church, Black Oak, Advent Offerings...		8 85
			Zion Church, Richland Advent Offerings.....		3 70
					\$691 48

## RECAPITULATION.

Special Offerings for Theo Dept...	\$347 77
Advent " " "	266 71
Capital received on Bonds .....	10 00
Interest on Bonds .....	67 00
	\$691 48

Charleston, 9th May, 1881.

W. C. COURTNEY, Diocesan Treasurer.

## CIRCULAR OF THE VICE-CHANCELLOR.

## UNIVERSITY OF THE SOUTH.

During the past ten years of its existence the University of the South has educated about eleven hundred young men. And in this effort to establish a home school in the South, where the highest University education may be dispensed, together with a refined moral and physical culture, the Institution, with no endowment, has naturally run into debt. The debt is represented by its buildings and appointments. The University owns about 7,500 acres of land. None of this can be sold, and its present income is chiefly from a land rent arising from this domain. Of this, 1,000 acres is a reservation free from all taxes. On the domain is a valuable coal mine in operation. The royalty on this coal and on its timber is another source of revenue.

The indebtedness of the University of the South is \$28,732.52, bearing seven and eight per cent. interest. To fund this at six per cent., making an annual saving of about \$500, the Trustees have issued a first mortgage for \$40,000. Of this the present indebtedness shall be a preferred claim (viz: for \$28,732.52, or in even figures, \$28,800.) The remainder of the bonds to be held by the Trustees for further extension of the work if need be. The University is amply able to pay the interest on this sum and offers ample security, as may be seen from the statement below.

## ASSETS OF THE UNIVERSITY.

Buildings and personal property .....	\$61,000 00
City of Philadelphia five per cent. Bonds, in trust.....	8,000 00
Coupons and Endowment notes .....	2,920 00
State and Railroad Bonds.....	1,027 00
Sundry Debtors.....	1,534 00
	<u>\$74,581 00</u>

## INCOME DEDICATED TO MEET THE INTEREST ON THE FIRST MORTGAGE LOAN.

Rent Roll.....	\$2,292 46
Royalty on Wood and Coal.....	200 00      \$2,492 46

## LIABILITIES OF THE UNIVERSITY.

First Mortgage, six per cent. Loan :	
20—\$1000 Bonds .....	\$20,000
200—\$100 Bonds.....	20 000      \$40,000 00
Less Bonds reserved by Trustees.....	11,200 00
Balance.....	<u>\$28,800 00</u>
Six per cent on \$28,800 00.....	\$1,728 00

This amount is \$764.46 less than the certain and dedicated income (viz, \$2,492.46) to meet the interest, and which amount the University's income has always exceeded. The income last year was about \$3,500.

Beyond this income from rents and royalty, there is an income from matriculation, medical and tuition fees that goes to the support of the Academic Faculty. The Theological Faculty depends for its support upon the voluntary contributions of the Church. The Church in our ten Southern Dioceses has, through its Diocesan Conventions, pledged itself to contribute \$5000 per annum to the support of this department. But this amount has never yet been contributed: not one half of it. Still the work goes on. The Rev. George Patterson, D. D., of North Carolina, has been appointed by the Trustees to urge the contribution of the full amount of this \$5000 to the Theological Department during the next year.

Thus, during the past ten years, the fact has been demonstrated that the Church at the South can have a first-class Home educational institution. But the fact has been demonstrated only through the great personal self-sacrifice of the officers and teachers of the University. Such an institution can be made permanent only by endowment. And to accomplish this, the friends of the University can begin by funding our debt as above stated (viz, \$28,800) at six per cent. Thus will be saved about \$500 per annum of our regular income. These bonds of the denomination of \$100 are within the reach of nearly every one. After this debt is funded, then we hope to reach out for further and permanent endowment.

## APPENDIX VI.

### PAROCHIAL, MISSIONARY AND OTHER REPORTS OF CLERGY.

FROM MAY 1ST, 1880, to MAY 1ST, 1881, ARRANGED ACCORDING TO  
DATE OF PARISHES AND CHURCHES.

[See List of Parishes. Appendix VII.]\*

#### ST. PHILIP'S CHURCH, CHARLESTON.

REV. JNO. JOHNSON, RECTOR.

Families—White, 185 ; colored, 2.....	187
Individuals not included .....	50
Children under 14 years.....	200
Whole number of souls—White, 758 ; colored, 10 .....	768
Communicants—Added by removal .....	8
Lost by removal.....	5
Lost by withdrawal .....	2
Died .....	10
Present number, white, males, 92 ; females, 278 ; colored, females, 6	
Total—White, 370 ; colored, 6.....	376
Baptisms—Infants, 30 ; adults, 1 .....	31
Marriages—White, 5 ; colored, 1.....	6
Burials .....	29
Public Worship—On Sundays, 104 ; other days, 86.....	190
Holy Communion celebrated—Public, 17 ; private, 22.....	39
Sunday School—Teachers, males, 2 ; females, 8.....	10
Pupils, males, 45 ; females, 52.....	97

#### OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$2,500 00
Current Expenses.....	1,793 00
Alms and Charities .....	708 90
St. Philip's Church Home (purchase and repair)...	714 52
Church Music .....	268 41
Sunday-School .....	55 00
	\$6 039 83

\*NOTE.—That all under the charge of one Rector or Missionary follow immediately the oldest of such Parishes and Churches.

†When not specified, figures in these reports refer to whites.

Diocesan—Missions .....	172	09	
Assessment for Convention.....	95	00	
Assessment for Episcopate.....	95	00	
Clergy Society .....	80	84	
Theological Education.....	36	68	
City Missions.....	80	64	
House of Rest .....	39	33	
			599 58
General—Missions —Domestic .....	33	68	
Foreign.....	42	06	
University of the South.....	111	61	
Missions to Jews.....	26	71	
			214 06
Total .....			\$6.853 47
Amount to be expected for Diocesan Missions during year.....	\$150	00	
The Bishop's Visitation not occurring within the year, there have been none confirmed.			

## ST. JAMES', SANTEE.

REV. W. O. PRENTISS, RECTOR.

Communicants—Added.....	1
Present number—Males, 8; females, 12 .....	20
Baptisms—Infants .....	3

### OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$300	00	
General Church purposes .....	28	10	
			\$328 10
Diocesan—Missions.....	62	50	
Assessment for Convention.....	5	00	
Assessment for Episcopate.....	5	00	
For Theological Students.....	12	30	
			84 80
General—For University of the South.....			6 60
Total.....			\$419 50

## TRINITY CHTRCH, EDISTO ISLAND.

REV. W. O. PRENTISS, MISSIONARY.

Communicants—Male.....	10
Female.....	27
Communion Alms.....	\$125 45
Diocesan Missions.....	62.50
Communicants—Added.....	4
Died .....	1
Children under 14 .....	16
Bishop's Fund.....	\$9.25
Convention.....	9 25

During the past year a handsome Church, costing \$2,000, has been built in this Parish, and awaits the convenience of the Bishop for its consecration. I take this opportunity to thank the Christian brethren who have assisted us in our work of faith and labor of love, for their help afforded us in our undertaking; and in the name of the congregation thank God for the successful accomplishment of this good work.



## CHRIST CHURCH, WILTOWN.

REV W. O. PRENTISS, RECTOR

Families .....	13
Individuals not included in families.....	40
Whole number of souls.....	150
Communicants—Present number—Male, 6; female, 18.....	24
Public Worship—Sundays, 14; whole number of times.....	14
Holy Communion - Public, 6; private, 6 .....	12

## OFFERINGS AND EXPENDITURES.

Salary of Rector paid .....	\$150 00
Assessment for Convention, paid .....	4 50
Assessment for Episcopate, paid.....	4 50
Current Expenses.....	60 00
Total .....	\$210 00
Amount to be expected for Diocesan Missions during year.....	50 00

This Parish has continued to prosper, financially at least; during the past year a handsome Communion set, and various small properties have been added to the Church property, purchased from funds reported within as current.

## CHURCH OF THE MESSIAH, NORTH SANTEE.

REV. W. O. PRENTISS RECTOR.

Families .....	13
Individuals not included in families.....	8
Whole number of souls.....	50
Baptisms—Infants .....	2
Marriages .....	1
Communicants—Lost by removal .....	2
Present number—Male, 6; female, 16.....	22
Sunday-School—Teachers, male, 1; female, 1.....	2
Pupils, male, 8; female 8.....	16
Public Worship—Sundays, 14; other days, 2; whole number of times.....	16
Holy Communion—Private .....	6

## OFFERINGS, ETC.

1st. Parochial—Salary of Rector paid.....	\$300 00
Current expenses .....	16 08
For Repairs of Church.....	187 50
Total.....	\$503 58
2d. Diocesan—Assessments.....	9 00
3d. General—University of the South.....	1 50
Total .....	\$514 08

The Church of the Messiah is undergoing repairs much needed; the money required, (\$187.50,) having been raised in the Parish I am compelled to say that nothing can be expected from this Parish in aid of the Diocesan Missions.

## TRINITY CHURCH, BLACK OAK.

REV. W. O. PRENTISS, Rector.

Families .....	13
Individuals not included.....	10
Children under 14 .....	16
Whole number of souls.....	55
Communicants—Admitted .....	1
Died .....	1
Present number; white, males, 8; females, 21.....	29
Baptisms—Infants .....	2
Public Worship—On Sundays.....	14
Holy Communion celebrated—Public, 8; private, 4.....	12

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$142 00	
Alms and Charities.....	40 00	182 00
Diocesan—Missions.....	18 30	
Assessment for Convention.....	7 25	
Assessment for Episcopate.....	7 25	32 80
Total .....	\$214 80	
Amount to be expected for Diocesan Missions, during year.....	20 00	

## CHRIST CHURCH PARISH.

REV. R. F. CLUTE, D. D., Missionary.

Families .....	30
Individuals not included.....	4
Whole number of souls.....	142
Communicants—Died.....	1
Present number—White, 40; colored, 1.....	41
Baptisms—Infants .....	4
Confirmed.....	3
Marriages .....	1
Burials .....	1
Public Worship—On Sundays, 12; other days, 1.....	14
Holy Communion celebrated.....	12

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$110 00
Current Expenses.....	60 00
Diocesan—Missions.....	5 00
Assessment for Convention.....	10 25
Assessment for Episcopate.....	10 25

In the absence of the Missionary, the Church at Mt. Pleasant has been kept open 45 Sundays, and on other days 6 services by Lay Reading.

## ST. THOMAS AND ST. DENNIS.

REV. R. F. CLUTE, D. D., Rector.

Families .....	9
Individuals not included .....	6
Children under 14 years .....	17

Whole number of souls—White, 42 ; Colored, 2,.....	44
Communicants—Admitted .....	2
Added by removal.....	2
Died.....	3
Present number—White, males, 10 ; females, 10.....	20
Colored, males.....	2
Total—White, 20 ; colored, 2.....	22
Confirmed .....	2
Burials—White, 3 ; colored, 1 .....	4
Public Worship—On Sundays, 71 ; other days, 8.....	79
Holy Communion celebrated—Public, 14 ; private 1.....	15
Sunday-School—Teachers, males .....	1
Pupils, males, 3 ; females, 5 .....	8
Parochial School—Teachers .....	1
Pupils .....	17

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$500 00
Current expenses.....	13 30
Alms and Charities.....	5 50
Organ .....	90 00
Sunday-School .....	10 00
Diocesan—Missions .....	5 00
Candidates for Holy Orders.....	8 63
Holy Communion Church Institute.....	2 00
General--Missions—Domestic.....	2 50
Foreign .....	2 50
To the Jews .....	2 00
University of the South.....	2 00
Total .....	\$643 43
Amount to be expected for Diocesan Missions during the year.....	10 00

## REMARKS.

The communicants reported are those who have communed during the conventional year. Communicating persons of different denominations, and non-communing former communicants, are not reported.

I have also officiated in Christ Church Parish—both Churches—20 services. Communion, 14 times. Baptisms, 2. Also, 2 services on Sullivan's Island.

## ST. JOHN'S CHURCH, BERKLEY.

REV. P. D. HAY, RECTOR.

Families .....	19
Individuals not included.....	5
Children under 14.....	32
Whole number of souls.....	104
Communicants—Present number, white males, 10 ; females, 33 .....	43
Baptisms—Infants .....	8
Confirmed .....	1
Burials .....	3
Public Worship— On Sundays, 72 ; other days 25.....	97
Holy Communion celebrated.....	48

## OFFERINGS, ETC.

Parochial—Alms and Charities.....	\$20 08
Diocesan—Missions.....	9 45
Paid to Bishop.....	17 70
General—University of the South .....	13 26
Total .....	<u>\$60 49</u>

## ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, RECTOR.

Families .....	14
Individuals not included.....	6
Whole number of souls.....	71
Communicants—Admitted .....	1
Added by removal.....	6
Lost by removal.....	5
Present number—Males, 7 ; females, 14 .....	21
Baptisms—Infants .....	3
Marriages .....	1
Public Worship—On Sundays, from November to May, Christmas, Good Friday and Easter-day Service at 11 A. M.	
Holy Communion—First Sunday in the month and Easter.	

## OFFERINGS

My services are gratuitous.	
Parochial .....	\$ 5 00
Diocesan—Assessment for Convention.....	5 00
Assessment for Episcopate.....	5 00
Missions—The Diocese.....	14 52
General—University of the South.....	10 00
Total .....	<u>39 52</u>

This is a white congregation. There are no colored persons connected with it.

MAGWOOD'S CHAPEL AND MAGNOLIA CHAPEL,  
ST. ANDREW'S PARISH.

## COLORED CONGREGATIONS.

REV. J. G. DRAYTON, RECTOR.

Families.....	Uncertain.
Individuals not included.....	Uncertain.
Communicants—Admitted .....	13
Added by removal from other denominations.....	7
Lost by removal.....	2
Died.....	5
Present number, males, 60 ; females, 117 .....	177
Baptisms—Infants, 17 ; adults, 7 .....	24
Marriages.....	4
Burials .....	4
Public Worship—Sundays, from November to May, and Good Friday. Service at 2 o'clock P. M., at Magwood's Chapel, and at 4 30 at at Magnolia Chapel. Also, a Service on Thursday nights.	
Sunday-School—Teachers, males.....	3
Pupils, about.....	40

## OFFERINGS.

Amount paid to Rector—My services are without compensation in money.

Current expenses .....	\$ 22 00
Extinguishing the debt upon Magwood's Chapel .....	68 00
Diocesan Missions .....	125 25
Domestic Missions .....	22 80
Foreign Missions .....	25 16
Total .....	\$263 21

## ST. HELENA, BEAUFORT.

REV. JOHN KERSHAW, RECTOR.

Families .....	55
Individuals not included .....	15
Children under 14 .....	64
Whole number of souls .....	245
Communicants—Added by removal .....	3
Lost by removal .....	4
Lost by suspension or withdrawal .....	1
Died .....	2
Present number—White, males 26; females, 68 .....	94
Baptisms—Infants, white, 6; colored, 1 .....	7
Marriages .....	3
Burials .....	4
Public Worship—On Sundays, 102; other days 72 .....	174
Holy Communion celebrated—Public, 16; Private, 5 .....	21
Sunday School—Teachers, males, 1; females, 7 .....	8
Pupils, males, 30; females, 35 .....	65

## OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$900 00
Current Expenses .....	150 00
Alms and Charities .....	72 00
Offerings for a new Communion Table .....	70 00
Children's offerings .....	7 50
Sunday-School Christmas Tree .....	44 00
Diocesan—Missions .....	22 58
Assessment for Convention .....	23 50
Assessment for Episcopate .....	23 50
General—Missions, not specified .....	6 00
University of the South .....	5 00
Value of box sent to Mission at Waynesville, N. C. ....	75 00
Society for Advancing Christianity among Jews .....	5 00
Total .....	\$1,404 08
Amount to be expected for Diocesan Mission during year .....	30 00

## PRINCE GEORGE WINYAH.

REV. BENJ ALLSTON, MINISTER

Families—White 50; colored 33 .....	53
Individuals not included—White, 3; colored 1 .....	4
Children under 14 .....	74
Whole number of souls, white 198; colored 5 .....	203

Communicants—Admitted .....	10
Added by removal .....	1
Transient .....	3
Lost by removal .....	5
Lost by withdrawal .....	2
Present number—White males, 18 ; females, 62.....	80
Colored, males, 2 ; females, 2 .....	4
<hr/>	
Active Communicants, total.....	84
Baptisms—Infants .....	6
Adult.....	2
Confirmed.....	10
Marriages.....	4
Burials (three of these by Methodist or other ministers) .....	6
Public Worship on Sundays (by Rev. Glennie).....	16
Other days.....	5
Public Worship on Sundays (by Rev. B. Allston) .....	21
Other days .....	6
Holy Communion celebrated—(two by Rev. G., 2 by Rev B one by Bishop)	
Public .....	5
Sunday School Teachers, male 1 ; female, 3 .....	4
Scholars.....	28 or 30

## OFFERINGS.

Parochial—Amount paid to Rector (Rev. Glennie) .....	\$644 90
Current Expenses .....	461 44
Alms and Charities (Rev. Glennie) .....	13 17
Bishop's Educational Fund .....	25 00
<hr/>	
Diocesan Mission (Rev. G. \$8.01; Rev. A. \$8.26).....	\$1,144 51
Assessment for Convention.....	\$16 27
Assessment for Episcopate .....	21 00
Widows and Orphans (by Rev. G.) .....	18 02
University of South (By Rev. G.).....	9 00
<hr/>	
	\$1,329 80

Amount to be expected for Diocesan Missions during year ..... \$50 00

The former beloved Rector, Rev. Alex. Glennie, was called to his rest on the 1st November, 1880, and I was invited to take temporary charge of the Parish in January, which, with the advice of the Bishop, I accepted, holding service alternately with those at Prince Frederick s. The report is, in consequence of the above facts, less complete than it might have been.

## PRINCE FREDERICK'S PARISH, PEE DEE

REV. BENJ. ALLSTON, MINISTER.

Families .....	25
Individuals not included .....	9
Whole number of souls.....	124
Communicants—Admitted .....	2
Admitted by removal.....	3
Lost by removal .....	4
Died .....	1
Present number—White, males, 8 ; females, 34; colored, 1.....	43



Baptisms—Infants, white, 5; colored, 1 .....	6
Confirmed—White, 4; colored, 1 .....	5
Marriages—White, 2; colored, 1 .....	3
Burials .....	3
Public Worship—On Sundays 68; other days 8.....	76
Holy Communion celebrated—Public, 6; Private 2, by Bishop .....	8
Sunday School—Teachers, females.....	2
Pupils, males, 6; females, 10 .....	16
Public Worship on Sundays at a private house (missionary) .....	11

## OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$145 00
Current Expenses .....	10 46
S S Leaflets and Books (prayer, etc) .....	10 00
Diocesan—Missions.....	25 75
Assessments for Convention .....	10 50
Assessments for Episcopate.....	10 50
Bishop's Educational fund.....	23 15
General—Missions, Domestic.....	12 18
Foreign (\$16 19 special thank offerings).....	16 19
Jewish Mission.....	6 00
University of the South.....	6 00
Total....	\$275 63
Amount to be expected for Diocesan Missions during year.....	\$ 25 00

## ST. JOHN'S, COLLETON.

On the third Sunday in Lent I accepted the temporary charge of St. John's Church John's Island.

I have held sixteen public services and assisted at two other services in Charleston.

## P G. JENKINS.

Services.....	16
Baptisms--Infants.....	4
Burials.....	5
Marriages.....	1

## ALL SAINTS' CHURCH IN PRINCE WILLIAM'S PARISH.

## E. E. BELLINGER, RECTOR

Families.....	18
Individuals not included.....	4
Children under 14 years.....	20
Whole number of souls.....	64
Communicants--Admitted .....	2
Added by removal .....	9
Lost by removal.....	2
Present number—White, males 8; females, 26.....	34
Baptisms—Infants, 2; adults, 1 .....	3
Confirmed.....	1
Marriages—White, 3; colored, 1.....	4
Public Worship--On Sundays 34; other days, 41.....	111
Holy Communion celebrated—Public, 14; private, 2.....	16
Sunday School—Teachers, females, 2.....	2
Pupils, males, 2; females, 4.....	6

## OFFERINGS, ETC.

Parochial—Amount paid to Rector,.....	\$700 00	
		<u>\$700 00</u>
Diocesan—Missions,.....	47 66	
Theological Education—Bishop's offerings,.....	11 55	
Clergy Society,.....	5 30	
Holy Communion Church Institute,.....	3 00	
House of Rest,.....	50	
Trinity Cot .....	1 50	
		<u>69 51</u>
General—Missions—Domestic,.....	4 10	
Foreign,.....	7 32	
University of the South,.....	10 44	
Mission to Jews,.....	3 29	
		<u>25 15</u>
Total,.....		<u>794 66</u>
Amount to expected for Diocesan Missions during year,.....	45 00	

## REMARKS.

The colored persons married are not connected with All Saints' Church but I report the marriage as performed by me. Public Worship was celebrated as reported 111 times, I preaching 108 times. The Bishop preached twice, and once there was no sermon. In addition to the above Rev. Edw. Steele conducted services on one Sunday twice, preaching both times. The Rev. B. B. Sams also conducted service four times on two Sundays, preaching each time. Public Worship was therefore celebrated on 37 Sundays, 41 other days, 117 times; sermons 116 times. Once Rev. B. B. Sams administered the communion. In addition to the services in my parish on my mission I officiated in Grahamville 5 times on one Sunday, 3 other days, preaching 3 times, in St. Peter's Mission once on a Sunday, and on the Ochitie 4 times on 2 week days preaching 3 times. At St. Peter's I administered the communion, and once at Grahamville. On these occasions I exchanged pulpits with Rev. B. B. Sams. During the year I officiated at Public Worship on the mission 285 times, on 50 Sundays, 124 other days, preaching 279 times. In addition to the amount paid by the congregation of All Saints', I received from the Board of Missions, \$100 appropriated to this Parish. Of the services reported 10 were performed at Hampton C. H., on 7 week days. Here I administered the communion 3 times in public. As the Episcopalians here all left Hampton and they are reported at other points. I make no separate report. I have discontinued my visits to Hampton C. H. I officiated altogether at Public Worship 298 times on 52 Sundays, 129 other days, preaching 286 times. I administered the communion in public 59 times, 4 times in private, 63 times. I traveled on the mission on 22 miles at an expense of \$81 70. My salary including appropriations from B. of missions was \$1,054 05, balance after deducting expenses \$972 35, which includes all donations.

## ST. JUDE'S CHURCH, WALTERBORO'.

REV. E. E. BELLINGER, RECTOR.

Families—White 30; colored 4,.....	34
Individuals not included—White 5; colored 9,.....	14
Children under 14—White 52; colored 14,.....	66
Whole number of souls—White 129; colored 34,.....	163
Communicants—Admitted,.....	1
Added by removal,.....	1
Lost by removal,.....	2
Died,.....	2
Present number—Whites males 53; females 41,.....	46
Colored, males 53; females 12,.....	17
Total—White, 46; colored 17,.....	63

Baptisms—Infants.....	5
Marriages.....	1
Burials.....	3
Public Worship—On Sundays—White, 12; colored, 12.....	24
Other days—White, 17; colored, 13.....	30
Total—White 41; colored 25.....	66
Holy Communion celebrated—Public.....	12
Sunday School—Teachers, males, 1; females, 2.....	3
Pupils, males, 7; females, 5.....	12

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$45 50	
Current expenses.....	6 00	
Alms and charities.....	16 08	
		\$67 58
Diocesan—Missions.....	15 99	
Clergy Society.....	4 96	
		20 95
General—Missions—Foreign.....	2 55	
University of the South.....	9 11	
		11 66
Total.....		100 19
Amount to be expected for Diocesan Missions during year.....	15 00	

## REMARKS.

In addition to the amounts reported on the table, the colored people contributed to the Rector as a donation the sum of \$6. I have only reported the amounts that passed through my hands. The church building has been erected, and is in progress towards completion. According to the statement of the Building Committee about \$400 are needed to complete it. I was in hopes that the building would be ready for consecration in June next, but unless the amount needed can be procured the consecration must necessarily be postponed. When completed the building will be a very neat edifice, capable of accommodating about 150 persons. To enable the congregation to contribute as much as possible to the erection of the building, I only requested them to pay my necessary expenses incurred in visiting them. This accounts for the smallness of their contribution towards Rector's salary. In addition to the amount paid by the congregation, I receiving from the Board of Missions \$100, appropriated to St. Jude's, Walterboro'.

## MISSION AT ALLENDALE, BARNWELL COUNTY.

## REV. E. E. BELLINGER, MISSIONARY.

Families—White .....	6
Individuals not included.....	3
Children under 14.....	12
Whole number of souls.....	31
Communicants—Admitted.....	1
Added by removal.....	1
Lost by removal .....	1
Present number, females .....	10
Confirmed—White .....	1
Public Worship—On 4 Sundays, and 21 other days; 40 times.	
Holy Communion celebrated—Public, 11 times.	

## OFFERINGS, ETC.

Parochial—Amount paid Missionary.....	\$19 25	
Diocesan Missions .....	13 61	
		\$32 86
Amount to be expected for Diocesan Missions, say.....	13 00	

## REMARKS.

Public worship was celebrated 40 times. The Bishop preached twice, I preached 37 times. Once we met simply for the celebration of the Holy Communion. To this mission I give every 5th Sunday, and the missionary offerings reported were the 5th Sunday offerings. The amount paid Missionary was made up of individual donations.

## BRUNSON, HAMPTON COUNTY.

## REV. E. E. BELLINGER, MISSIONARY.

Families—White .....	4
Individuals not included.....	3
Children under 14.....	10
Whole number of souls—White.....	19
Communicants—Admitted .....	1
Added by removal.....	1
Present number; males, 3; females, 4; total.....	7
Baptisms—Infants, white.....	3
Confirmed—Whites.....	1
Public Worship—On 27 week days; 39 times	
Holy Communion celebrated—Public, 12; private, 3; total, 15 times.	

## OFFERINGS, ETC.

Parochial—Amount paid to Missionary.....	\$27 30	
Diocesan—Missions.....	1 90	
Holy Communion Church Institute.....	1 50	
House of Rest.....	1 00	
Bishop, Theological Education .....	90	
		\$5 30
Sum Total.....		\$32 60

I am unprepared to guarantee any amount for Diocesan Missions.

## REMARKS.

Public worship was celebrated 39 times. The Bishop preached once, Rev B. B. Sams, once. I preached 36 times. Once we met to celebrate Lord's Supper. The amount reported as paid to Missionary was in the form of donations. I have only reported such amounts as passed through my hands.

## HENDERSONVILLE, COLLETON COUNTY.

## REV E. E. BELLINGER, MISSIONARY.

Families .....	3
Individuals not included.....	1
Children under 14 .....	2
Whole number of souls.....	12
Communicants—Present number, males, 1; females, 4; total.....	5
Public Worship—On three Sundays.....	5
Holy Communion celebrated—Public.....	1

## OFFERINGS, ETC.

Parochial—Amount paid to Missionary.....	\$3 00	
Diocesan—Missions.....	2 35	\$5 35

## REMARKS.

Hendersonville is about fourteen miles from my residence. At the request of the Church members there, I promised to give them the afternoon of one Sunday in each of the summer months, if they would furnish transportation to Hendersonville and back. To this they agreed, and during the past year I visited them in July, August, and September. Some member of the congregation sent for me on Sunday, and carried me to the Railroad on Monday, paying my expenses on the Road. After Morning Service at All Saint's Church, I would ride over and give them one or two services according to the time at my disposal. The services were held in the Methodist Church, the use of which was fraternally granted us. I presume this arrangement will be renewed during the approaching summer. The amount reported as paid to Missionary was given to meet his traveling expenses.

I am unable to guarantee any amount for Diocesan Missions.

## ELLENTON.

REV. E. E. BELLINGER, MISSIONARY.

Families .....	2
Individuals not included .....	1
Children under 14 years.....	4
Whole number of souls.....	10
Communicants—Present number, females.....	3
Public Worship—On twelve week days.....	17
Holy Communion celebrated—Public.....	5

## OFFERINGS, ETC

Parochial—Amount paid to Missionary .....	\$9
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## REMARKS.

Ellenton, a village in Aiken County on the Port Royal and Augusta Railway, is almost entirely destitute of religious privileges. At the earnest request of the three ladies, communicants of the Episcopal Church, I have promised to pay them monthly visits. There is *no church* of any name in the village, and public worship is conducted in private residences. There is *no denomination* sufficiently strong in numbers or in wealth to build a church, and *all* denominations are uniting their efforts to erect a building, which may be occupied by *all* in town. So far, stated services have been held by myself alone, and these are almost the only ones enjoyed by the community. Though my encouragement has not been great I shall persevere, and trust, by God's help, some good may be accomplished in a community which sadly needs the influence of the gospel of Jesus Christ. The amount reported as paid to Missionary was in the form of donations.

Under the circumstances I cannot pledge any amount for Diocesan Missions.

## ST. MICHAEL'S CHURCH, CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Families .....	100
Individuals not included, about .....	50
Children under 14 years, about.....	100
Whole number of souls—White, about 400; colored, 1.....	401



Communicants—Admitted .....	4
Added by removal.....	8
Lost by removal.....	4
Died.....	5
Present number—White, males 40; females, 160.....	200
Colored, females.....	1
Total—White, about 200; colored, 1.....	201
Baptisms .....	18
Confirmed .....	4
Burials .....	14
Public Worship—On Sundays, 104; other days, 90.....	194
Holy Communion celebrated—Public, 20; private, 10 .....	30
Sunday-School—Teachers, males, 1; females, 5.....	6
Pupils, males, 15; females, 15 .....	30

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$2,500 00	
Current Expenses .....	2,615 15	
Alms and Charities .....	1,100 00	
Sewing Society, Christ Church, \$100, ——— \$50..	150 00	
Other purposes.....	486 00	
House of Rest .....	46 50	
		\$6,897 65
Diocesan—Assessment for Convention .....	50 00	
Assessment for Episcopate .....	50 00	
		100 00
General—Missions--Domestic.....	24 50	
University of the South .....	67 25	
		91 75
Total.....		\$7,089 25

Amount to be expected for Diocesan Missions during year, about the same as year previous.

## ST STEPHEN'S CHURCH, ST. STEPHEN'S PARISH.

REV. J. V. WELCH, MISSIONARY.

I have baptized 2 white children; Buried 1 white adult; Public Worship, 12 Sundays, Communion, 12 times; Communion at Pineville, 7 times; Paid on Salary, \$50. Alms and Charities, \$30.48; Sunday-school Teachers, 3 males and 4 females. For Home Mission from Sunday-school, \$1.20; For Books and Tickets for Sunday-school, \$4 89. Mr. Walton has had Lay-Reading at the Church on several occasions. At this Station I have distributed Prayer-books and Tracts.

P. S.—Donation from St. Stephen's, St. Stephen's Parish, one hundred dollars.

## REDEEMER CHURCH, NEAR PINEVILLE.

REV. J. V. WELCH, MISSIONARY.

At this Station I have baptized 9 colored children; held Public Worship on 12 Sundays; celebrated the Holy Communion on 12 Sundays; number of Communicants, 66; died, 6.

This Sunday-school progresses slowly. Teachers, 3; pupils, 36; alms and charities, \$12.41. A few Prayer-books have been distributed here.



# CALVARY CHURCH, CHARLESTON, (Colored Congregation.)

REV. J. V. WELCH, RECTOR.

Communicants—Admitted.....	1
Lost by removal.....	2
Died.....	2
Present number.....	82
Baptisms—Infants, white 23; colored, 39; adults, white, 10; colored, 3.....	75
Confirmed—Colored.....	3
Marriages—White, 13; colored, 10.....	23
Burials—White, 26; colored, 77.....	103
Public Worship—On Sundays, 144; other days, 461.....	605
Holy Communion celebrated—Public, 70; private 39.....	109

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$118 61
Current Expenses.....	178 53
Alms and Charities.....	91 50
	<hr/>
	\$388 64
Diocesan—Missions.....	9 43
General—Missions—Domestic.....	6 10
Foreign.....	2 40
Bible, Prayer and Tract Society, N. Y.....	8 00
	<hr/>
	16 50
Total.....	<hr/>
	\$414 57

# ALL SAINTS, WACCAMAW.

REV. W. H. BARNWELL RECTOR.

Families.....	20
Individuals not included.....	2
Children under 14.....	26
Whole number of souls—White, 92; colored, 2.....	94
Communicants—Admitted.....	3
Added by removal.....	4
Present number, white, males, 18; females, 30; colored, 2.....	50
Baptisms—Infants.....	3
Confirmed.....	3
Marriages.....	1
Public Worship—On Sundays, 63; other days, 16.....	79
Holy Communion celebrated—Public, 16; private, 8.....	24
Sunday school—Teachers, females.....	1
Pupils, males, 6; females, 8.....	14

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$700 00
Alms and Charities.....	48 63
Diocesan—Missions.....	25 00
Assessment for Convention.....	} 19 88
Assessment for Episcopate.....	
Brotherhood.....	15 20
Candidate for Orders Bishop's visitation.....	19 38
University of the South.....	10 00
	<hr/>
	\$838 06
Amount to be expected for Diocesan Missions during year.....	25 00

## CHURCH OF THE CROSS, BLUFFTON.

REV. B. B SAMS RECTOR.

Families .....	14
Individuals not included.....	6
Children under 14.....	22
Whole number of souls.....	68
Communicants—Added by removal .....	1
Lost by removal .....	2
Lost by suspension or withdrawal .....	2
Died .....	1
Present number, males, 4; females, 18.....	22
Baptisms—Infants.....	1
Burials .....	4
Public Worship—On Sundays, 9; other days, 44.....	60
Holy Communion celebrated—Public.....	13
Sunday-school—Teachers, males, 1; females, 4 .....	5
Pupils, males, 10; females, 14 .....	24

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$125 00
Current Expenses .....	13 69
Organ .....	60 00
Diocesan—Mission .....	29 46
Assessment for Convention.....	6 00
Assessment for Episcopate .....	6 00
Institute Church of Holy Communion .....	4 75
Brotherhood.....	2 00
University of the South .....	4 35
Total .....	\$251 25
Amount to be expected for Diocesan Missions during year..	20 00

## HOLY TRINITY, GARHAMVILLE.

REV. B. B. SAMS, MISSIONARY.

Families.....	15
Individuals not included in families.....	4
Children under 14.....	30
Whole number of souls.....	71
Baptisms—Infants.....	6
Confirmations.....	2
Communicants—Admitted.....	2
Added by removal.....	4
Lost by removal.....	5
Present number—Males, 7; females, 21.....	28
Sunday School—Teachers—females 4.....	4
Pupils—males, 10; females, 16 .....	26
Public Worship—Sundays, 13; other days, 15.....	41
Holy Communion—Public, 11; private, 1.....	12

## OFFERINGS, ETC.

Parochial—Salary of Rector, paid.....	\$100 00
Assessment for Convention, paid.....	6 25
Assessment for Episcopate, paid.....	6 25
Current expenses.....	20 56
	133 00

Diocesan—Bishop's visit.....	3 43	
Brotherhood.....	3 70	
Missions.....	32 71	
Clergy Society.....	3 62	
Institute of Church Holy Communion.....	6 35	
	<hr/>	49 81
General—University of the South.....		2 90
		<hr/>
Total.....		\$185 77
Amount to be expected for Diocesan Missions, during year.....	20 00	

## MISSION IN ST. PETER'S PARISH.

## REV. B. B. SAMS, MISSIONARY.

Families .....	9
Individuals not included.....	6
Children under 14 .....	18
Whole number of souls—Whites, 51; colored, 1.....	52
Communicants—Admitted.....	1
Added by removal.....	2
Lost by removal.....	1
Present number—White, males, 10; females, 12.....	22
Colored, females, 1 .....	1
Total—White, 22; colored, 1.....	23
Baptisms—Infants .....	1
Confirmed.....	1
Burials.....	1
Public Worship—On Sundays .....	14
Holy Communion celebrated—Public .....	9

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$100 00	
	<hr/>	\$100 00
Diocesan—Missions .....	6 40	
Assessment for Episcopate.....	5 00	
Bishop's visit.....	12 00	
Institute of Church of Holy Communion .....	4 10	
	<hr/>	27 50
Total .....		127 50
Amount to be expected for Diocesan Missions, during year .....	10 00	

## HARDEEVILLE MISSION.

## REV. B. B. SAMS, MINISTER.

Families.....	9
Individuals not included.....	5
Children under 14 .....	23
Whole number of souls.....	51
Communicants—Admitted.....	1
Added by removal .....	4
Lost by removal.....	2
Present number—Males, 2; females, 13.....	15
Public Worship—On Sundays, 17; other days, 1.....	33
Holy Communion celebrated—Public.....	11
Sunday School—Teachers, females .....	4
Pupils, males, 8; females, 13.....	21

## • OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$240 00	
Current expenses.....	13 73	
	<hr/>	\$253 73
Diocesan—Missions.....	23 08	
Assessment for Episcopate.....	3 25	
Clergy Society .....	3 15	
Institute of Church of Holy Communion .....	5 35	
	<hr/>	34 83
General—University of the South.....	4 60	
	<hr/>	4
Total.....		293 16
Amount to be expected for Diocesan Missions, during year.....	15 00	

## MISSION ON THE OCHITIE.

## REV. B. B. SAMS, MISSIONARY.

Families.....	5
Individuals not included in families.....	3
Children under 14.....	9
Whole number of souls.....	28
Baptisms—Adults.....	2
Confirmations .....	5
Burials.....	1
Communicants—Admitted.....	5
Added by removal.....	1
Present number—Male 7; female, 6.....	13
Public Worship—Sundays, 2; other days, 12.....	18
Holy Communion—Public.....	12

## OFFERINGS, ETC

Parochial—Salary of Rector, paid.....	\$10 00	
Assessment for Episcopate .....	1 75	
	<hr/>	11 75
Diocesan—Bishop's visit.....	1 28	
	<hr/>	1 28
Total.....		13 03
Amount to be expected for Diocesan Missions.....	5 00	

That the Church may form a better idea of the extent and importance of the Sea Coast Mission, besides the Parochial Report for each point embraced therein, I have prepared the accompanying condensed report, thus exhibiting at one view a summary of the statistics of the whole field, and of the work accomplished therein during the past year.

Of the baptisms reported at Church of Holy Trinity, Grahamville, one was performed by the Bishop of the Diocese, and four by Rev. E. E. Bellinger.

During the year I have exchanged with Mr. Bellinger on two occasions he officiating for me at Grahamville and St. Peter's, and I officiating for him at All Saints.

During the winter, the Bishop visited a portion of this Mission, viz: the Mission at St. Peter's on Sunday, February 27th, where he preached and confirmed one white candidate. On March the 7th, 8th and 9th, accompanied by Rev. E. E. Bellinger and Rev. J. Kershaw, he visited Grahamville, preached once and confirmed two white candidates, Bros. Bellinger and Kershaw assisting in the services and preaching on the other occasions of public worship. On March the 10th, the Bishop, accompanied by

Rev E. E. Bellinger, visited the Ochitit Mission ; the Bishop preached in the morning and confirmed five white candidates. In the afternoon Mr. Bellinger preached.

On the 1st of March, I accompanied the Bishop to Brunson's Station, and assisted Mr. Bellinger in the services, preaching for him at night.

I missed two of my appointments for St. Peter's, but through no fault of mine, as I was at the station, and the congregation failed to send for me. I failed to keep one appointment for Grahamville in consequence of the severity of the weather, being weather-bound at the Ochitit during the sleet storm of January 1st.

## CONDENSED REPORT OF THE SEA COAST MISSION.

REV. B. B. SAMS, MISSIONARY.

Families.....	52
Individuals not included .....	24
Whole number of souls.....	270
Children under 14 years.....	104
Communicants.....	101
Baptisms—Infants, 7 ; adults, 2.....	9
Confirmed .....	8
Burials.....	6
Public Worship—On Sundays and other days.....	166
Holy Communion celebrated—Public, 56 ; private, 1.....	57
Sunday-School—Teachers .....	13
Pupils.....	71

### OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$575 00
Current Expenses.....	45 98
Organ .....	60 00
Diocesan—Missions .....	91 65
Assessment for Convention .....	12 25
Assessment for Episcopate .....	22 25
Brotherhood .....	5 70
Clergy Society.....	6 77
Institute of Holy Communion.....	20 55
Visit of Bishop .....	16 71
General—University of the South .....	11 85
Total.....	\$870 71
Amount to be expected for Diocesan Missions during year.....	\$70 00

## ST. MATHEW'S PARISH.

REV. J. H. TILLINGHAST, RECTOR.

Families .....	13
Individuals .....	6
Children under 14.....	32
Communicants—Lost by removal.....	5
Present number, males, 8 ; females, 20 .....	28
Baptisms—Infants .....	2
Public Worship—Sundays.....	12
Holy Communion.....	10

## OFFERINGS.

Parochial—To Rector.....	\$94 00	
Current expenses.....	6 00	\$100 00
Diocesan—Missions .....	\$ 4 45	
Assessment for Convention.....	8 25	
Assessment for Bishop's Fund .....	8 25	
		20 95
General—Domestic Missions .....	\$ 3 00	
Foreign Missions.....	3 00	
University of the South.....	3 75	9 75
Grand Total.....		\$130 70

## ZION CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, Rector.

Families .....	12
Individuals.....	7
Children under 14.....	21
Communicants—Added by removal.....	1
Lost by removal .....	6
Died .....	1
Present number, males, 4 ; females 18.....	22
Baptisms—Infant.....	2
Burials.....	3
Public Worship—Sundays.....	15
Other days.....	1
Holy Communion .....	10

## OFFERINGS.

Parochial—To Rector.....	\$153 50	
Current expenses .....	11 75	
Alms .....	2 85	
Organ, freight, etc.....	70 00	\$238 10
Diocesan—Missions .....	\$6 55	
Assessment for Convention.....	6 25	
Assessment for Bishop's Fund.....	6 25	
Clergy Society.....	3 65	22 70
General—Domestic Missions .....	\$2 45	
Foreign Missions.....	3 00	
University of the South .....	3 70	9 15
Grand total .....		\$269 95

## ST. JOHN'S CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, Rector.

Families.....	14
Individuals.....	7
Children under 14 .....	35
Communicants—Added by removal.....	1
Lost by removal .....	2
Present number, males, 8 ; females, 19 .....	27



Baptisms—Infants .....	2
Burials .....	1
Public Worship—Sundays .....	14
Other days .....	1
Holy Communion .....	10

## OFFERINGS.

Parochial—To Rector .....	\$245 00	
Current expenses ..	12 31	
Alms .....	1 00	
Org'n and store .....	98 95	\$357 26
Diocesan—Missions .....	\$7 20	
Assessment for Convention .....	7 00	
Assessment for Bishop's Fund .....	7 00	
Clergy Society .....	5 74	23 94
General—Domestic Missions .....	\$2 40	
Foreign Missions .....	3 00	5 40
Grand total .....		\$386 40

## ST. DAVID'S, CHERAW.

REV. JOHN W. MOTTE, RECTOR.

Families .....	38
Individuals not included .....	13
Children under 14 years .....	71
Whole number of souls .....	197
Communicants—Admitted .....	2
Added by removal .....	2
Lost by removal .....	9
Died .....	1
Present number—Males, 18 ; females, 59 .....	77
Baptisms—Infants .....	11
Marriages .....	1
Burials—White, 3 ; colored, 1 .....	4
Public Worship—On Sundays, 104 ; other days, 60 .....	164
Holy Communion celebrated—Public, 25 ; private, 1 .....	26
Sunday-School—Teachers, males, 1 ; females, 5 .....	6
Pupils, males, 18 ; females, 22 .....	40

## OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$600 00	
Current Expenses .....	75 25	
Alms and Charities .....	25 32	
Sunday-School .....	49 21	\$749 78
Diocesan—Missions .....	25 00	
Assessment for Convention .....	19 25	
Assessment for Episcopate .....	19 25	
Advancement Society .....	2 00	65 50
General—Missions—Domestic .....	17 53	
Foreign .....	18 00	
University of the South .....	13 50	
Jews .....	6 00	
Mexico and Jaffa .....	10 00	
Total .....		65 03
Amount to be expected for Diocesan Missions during year .....	\$20 00	\$880 31

## CLAREMONT CHURCH, STATEBURGH.

REV. T. N. LUCAS, RECTOR.

Families—White, 13; colored, 2 .....	25	
Children under 14 years .....	35	
Whole number of souls—White, 104; colored, 7.....	111	
Communicants—Admitted .....	6	
Added by removal.....	1	
Lost by removal .....	3	
Died .....	1	
Present number—White, males, 11; females, 36 .....	47	
Colored, males, 2; females, 2 .....	4	
Total—White, 47; colored, 4.....	51	
Confirmed.....	6	
Burials.....	3	
Public Worship—On Sundays, on all Sundays; other days, some.		
Holy Communion celebrated—Public, once a month.		
Parochial—Amount paid to Rector, .....	\$257 00	
Current Expenses .....	16 44	
Alms and Charities.....	56 77	
		\$330 21
Diocesan—Missions .....	42 17	
Assessment for Convention .....	12 50	
Assessment for Episcopate.....	12 50	
Holy Communion Church Institute.....	5 06	
Clergy Society .....	2 25	
Theological Education.....	9 35	
		83 83
General—Missions—Domestic .....	7 58	
Foreign .....	6 74	
Jews .....	2 80	
University of the South, Theological Department.....	3 66	
		20 78
Total.....		\$434 82

Amount to be expected for Diocesan Missions during year, same as before.

I have now no distinct missionary point to visit, my connection with St. Philip's Chapel, Providence, having been dissolved last fall. I am, however, frequently called upon to do missionary work in the country around.

## ST. PAUL'S RADCLIFFEBORO'.

REV. WM. H. CAMPBELL, RECTOR.

(No report.)

## TRINITY CHURCH, COLUMBIA.

REV. P. J. SHAND, D. D., RECTOR.

REV. H. O. JUDD, ASSISTANT MINISTER.

Families.....	133
Individuals not included.....	21
Whole number of souls.....	512
Communicants—Admitted.....	12
Added by removal.....	5
Lost by removal.....	5
Died.....	1
Present number—Males, 47; females, 198 .....	245

Baptisms—Infants, 32; adults, 6 .....	38
Confirmed.....	15
Marriages.....	5
Burials .....	7
Public Worship—Every Sunday, and with few exceptions every one of the leading Fasts and Festivals, and each Wednesday in the week.	
Holy Communion—Public, celebrated on the First and Third Sundays in each month, and on all the days for which there is a special Preface.	
Holy Communion—Private .....	18
Industrial Schools.....	2
Teachers .....	6
Pupils.....	40
Sunday School—Teachers, male, 5; females, 16 .....	21
Pupils.....	201

## OFFERINGS, ETC.

Paid Rector.....	\$ 900 00	
Paid Assistant.....	1650 60	
Current expenses including above named salaries.....		3575 58
Alms and charities.....	650 00	
Diocesan—Missions .....	102 65	
General—Missions—Domestic, \$20 Jews, \$21 99 .....	41 99	
Foreign Missions, \$15; Indian and Mexico, \$5.....	20 00	
		<hr/> 814 64
Total .....		<hr/> 4390 22

## REMARKS.

The subjoined report is of labor at Grace Church, Ridge Spring, which for the past two years has been associated with Trinity Church, Columbia, in addition to which four lay services have been instituted and under favorable auspices.

## GRACE CHURCH, RIDGE SPRING.

REV. H. O. JUDD, MISSIONARY.

Families .....	8
Individuals not included.....	2
Children under 14.....	32
Whole number of souls.....	37
Communicants—Admitted.....	1
Lost by removal.....	1
Died.....	5
Total.....	37
Baptisms—Infants.....	5
Confirmed .....	1
Burials.....	4
Public Worship—On Sundays, 3; other days, 22.....	25
Holy Communion celebrated.....	12
Sunday School—Teachers, females, 2.....	2
Pupils, males 2; females, 6.....	8

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$122 00	
Current expenses .....	56 20	
Alms and charities.....	23 00	
		<hr/> 201 20

Diocesan—Missions .....	13 50	
Theological Education .....	10 30	
		23 80
General—University of the South .....	5 10	
		5 10
Total.....		\$203 10
Amount to be expected for Diocesan Missions, during year.....	13 50	

## ST. PAUL'S CHURCH, PENDLETON.

REV. WM. H. HANCKEL, RECTOR.

Families.....	25
Individuals not included.....	9
Children under 14 .....	32
Whole number of souls—White, 110; colored, 2 .....	112
Communicants—Admitted .....	1
Died.....	1
Present number—White, males, 10; females, 43 .....	53
Colored, females, 2 .....	2
Total .....	55
Baptisms—Infants.....	7
Marriages—Colored .....	2
Burials .....	2
Public Worship—On Sundays, 69; other days, 54.....	123
Holy Communion celebrated—Public.....	13
Private .....	1
Sunday School—Teachers, males, 1; females, 3.....	4
Pupils, males, 5; females, 6 .....	11

## OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$282 25	
Alms and charities .....	34 23	
For repairs and alterations in the Church .....	120 05	
		436 53
Diocesan—Missions .....	19 53	
Assessment for Convention.....	10 00	
Assessment for Episcopate.....	5 50	
		35 03
General—Missions—Domestic } .....	14 25	
Foreign } .....		
Jews .....	2 00	
		16 25
Total.....		\$487 81
Amount to be expected for Diocesan Missions, during year . . . . .	\$25 00	

## REMARKS.

From May to December, I have officiated and preached at Central, on every other Sunday afternoon, twice a month. These services were held in the Presbyterian Church, which was kindly offered for this purpose.

The congregations averaged from 50 to 100 persons. I have been told that these are the first Episcopal services ever held in Pickens County. Of course the people are utterly ignorant of the Church. I am sorry to say, that the only two members of the Church at this point, are about to move away. I am afraid their removal will make things harder for the success of the Mission. During the winter and on to this date the

Mission was suspended on account of the severe weather, and other causes. They will be resumed this month.

I would state that early in the year. I inaugurated the subscription plan, recommended by the General Board of Domestic and Foreign Missions. The result is that the subscriptions collected the first quarter amounted to more than two years offerings before the plan was adopted.

The advantages of this plan would be the collections instead of being subject to the many contingencies which arise to prevent a full offering for Diocesan Missions will be fixed and certain.

Small amounts from many persons aggregate rapidly, and besides many who subscribe only a small amount at first, by having the subject brought home to them personally, become interested, and realize more distinctly their responsibility to God, and the obligations which rest on them as members of the Church of Christ.

## CHRIST CHURCH, GREENVILLE.

REV. ELLISON CAPERS, RECTOR.

Families.....	87
Individuals not included.....	29
Whole number of souls.....	403
Communicants—Admitted.....	12
Added by removal.....	8
Lost by removal.....	2
Lost by withdrawal.....	1
Present number.....	137
Baptisms—Infants, 13; adults, 1.....	14
Confirmed.....	12
Marriages—White, 3; colored, 4.....	7
Burials.....	3
Worship—On Sundays, 52; other days 70.....	122
Holy Communion—Public, 15; private, 3.....	18
Sunday School—Teachers, males, 5; females, 11.....	16
Pupils.....	147

### OFFERINGS, ETC.

Parochial—Salary.....	\$1500 00
Current Expenses.....	785 80
Alms at Communion.....	152 91
Repairs and Improvements.....	2,029 75
Sunday-School Offerings.....	189 80
Ladies' Guild, Charity.....	78 50
Ladies' Sewing Circle.....	174 30
Special at Christmas and Easter.....	95 00
By a little girl for Sunday-School.....	75 00
Total Parochial.....	\$8,081 06
Diocesan—Missions.....	58 45
Brotherhood.....	50 00
Sewing Circle to St. Mark's, Chester.....	10 00
Congregation to St. Mark's, Chester.....	30 00
Convocation.....	18 80
Episcopate.....	30 00
Convention.....	30 00
Total Diocesan.....	\$227 25
General—Domestic Missions.....	17 50
University of the South.....	10 00
Total General.....	\$27 50
Grand Total.....	\$8,335 81

The past has been an eventful year with us. The Church has been thoroughly repaired, enlarged and improved, 1:0 sittings being added. The seats added are in a transept which is the generous and living gift of a parishioner.

A cruciform chapel has been also erected for the Sunday-School by the work and zeal of the teachers, and the Sewing Circle. the pupils, *by their own exertions*, contributing over \$300 for neat benches, and one of their number giving a handsome organ for the chapel

I rejoice to report the general interest of the congregation increased, attendance upon public worship being better than I have known it in the past, and the contributions of the people larger than ever before.

The Sunday-School numbers 147, and the constant and faithful work of the teachers is a source of much happiness to me. Mr Joseph Cornish, lately a postulant from this Diocese, has rendered me valued service as a Lay Reader, by taking my place when I preach at the County Poor House

We report an increase of 17 communicants and 15 families, 8 of the latter by removal. E. C.

## GRACE CHURCH, CAMDEN.

REV. C. I. LAROCHE, RECTOR.

Families .....	68
Individuals not included .....	22
Whole number of souls—White, 320 ; colored, 2.....	322
Communicants—Admitted .....	3
Lost by removal.....	2
Died .....	3
Present number—White, males, 16 ; females, 96.....	112
Colored, males, 1 ; females, 1 .....	2
Total—White, 112 ; colored, 2.....	114
Baptisms—Infants .....	19
Confirmed .....	3
Marriages.....	4
Burials .....	6
Public Worship—On Sundays, 102 ; other days, 88.....	190
Holy Communion celebrated—Public.....	19
Sunday-School—Teachers, males 1 ; females, 8 .....	9
Pupils males, 18 ; females, 60.....	78

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$800 00
Current Expenses.....	192 32
Alms and Charities.....	45 15
Church Debt, Ladies' Society .....	240 11
Church Debt, Collections by Offerings.....	166 75
Church Debt, Subscriptions.....	417 86
	<hr/>
	\$1,862 19
Diocesan—Assessment for Convention.....	27 50
Assessment for Episcopate.....	27 50
Sunday-School .....	131 20
To Bishop's Appointments and Visits .....	21 90
	<hr/>
	208 10
General—University of the South.....	10 63
	<hr/>
Total.....	\$2,080 92



## TRINITY CHURCH, SOCIETY HILL.

REV. H. K. BROUSE, M. D., RECTOR.

Families .....	17
Individuals not included .....	2
Children under 14 years .....	16
Whole number of souls .....	67
Communicants—Present number—Males, 7; females, 20 .....	27
Total.....	27
Baptisms—Infants .....	1
Marriages .....	1
Public Worship—On Sundays, 53; other days, 20.....	73
Holy Communion celebrated—Public.....	19
Sunday-School—Teachers, females.....	2
Pupils, males, 5; females, 5.....	10

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$300 00
Additional Salary, through Offertory .....	50 00
Alms and Charities.....	24 00
(H. C. C. I.) Rev. Dr. Porter.....	15 00
Church at Marion.....	16 00
Offerings of the Sunday-School towards a Font.....	23 50
	<hr/>
	\$397 50
Diocesan—Missions.....	30 00
Assessment for Convention .....	6 75
Assessment for Episcopate.....	6 75
	<hr/>
	74 50
General—Missions—Domestic .....	7 00
Foreign .....	1 00
University of the South.....	2 00
The Church Society for promoting Christianity among the Jews .....	3 00
	<hr/>
	13 00
	<hr/>
Total.....	\$485 00

As to my work in Society Hill, there is little to report outside of my regular ministrations and official acts—as Rector of the Parish—which are given in the above report. It is a field in which, at present, there is little room for growth. I trust that, in the future, there may be a change in this respect. I am hoping to have some candidates for confirmation at the next visitation of the Bishop. There have been so many removals from the Parish of late years that the few church people left are not able to wholly maintain the services, and will still have to be in connection with some other field, or receive help from some source.

My first year here has passed most happily. The utmost peace and harmony have prevailed; the services are well attended, and the people are most faithful in all things pertaining to their Christian life and work. So, in this field of labor, the hands of the minister and servant of Christ are strengthened, and his heart encouraged and cheered by the Christian faithfulness and love of those of Christ's flock under his charge.

## CHURCH OF THE ADVENT, MARION.

REV. H. K. BROUSE, M. D., PRIEST IN CHARGE.

During the year, I have visited and held service at Marion monthly, administering the Holy Communion on every Sunday present

The attendance, usually is good ; but, owing to circumstances beyond our control, principally in not having our Church building, the work has been greatly hindered. For several months we have had to suspend the Sunday-School, having no place in which to hold it.

On the part of some outside the Church there is a kindly feeling towards us and our work ; in the case of others, there is decided opposition.

Our own people have been most zealous and faithful in all things pertaining to the Church. Indeed, with the small number and limited means, under many discouragements, and against much opposition, they have done nobly.

The corner-stone was laid just before I was placed in charge of the mission, a year ago. Now, we have a beautiful little Church, which we hope to occupy by the last of this month. By that time it will be plastered, and the seats in, so that we can use it for service. But everything else, besides the building itself, such as chancel, furniture, organ, font, books, etc., we shall have to do without until funds can be raised for them

In November last, a circular, endorsed by the Bishop was sent to every Parish in the Diocese, asking aid ; but, very few Parishes responded. We are, however, very grateful to the few who have helped us ; and thankful to the Great Head of the Church that He has prospered the work of our hands, so that we can soon worship Him in a House dedicated solely to His service.

For several reasons, principally on account of my health, I have not been able to do as much Parish work, in the way of visiting, etc., as I wished to. Another year, if in charge of the work, as I trust I may be, with my better health and increased strength, I shall be able to do much more. Then, too, the work can be done systematically, and with better results.

Without a Church building, and with only monthly service, it has been impossible, except in the cases of the few Church people, to know who could be counted on as desiring to permanently identify themselves with the work and the Church. From this fact, it is also impossible to make a formal, correct report of the number of families, etc. Once in our Church, this difficulty will soon be removed ; and, in this respect, the promise of the future is very encouraging, as a number have expressed their intention of identifying and connecting themselves with the Church, in the way of attendance and support ; and some, no doubt, will soon be confirmed.

At my visit in April, I baptized, in private, two children.

There have been no contributions, except for the travelling expenses of the Missionary in charge ; all the money raised besides this, being expended on the Church.

Since the work of raising a Building Fund began about three years ago, there have been many removals of Church people, so that there are now but six (6) communicants living in the place. With more frequent services in our Church, the number would soon increase and the general attendance be much larger.

But, for some time yet, and now more than ever, will the Church at Marion need the help of the Board of Missions, if the work is to be kept up, prosper, and grow, and the field again become a living, active Parish.

## TRINITY CHURCH, EDGEFIELD.

REV. EDWARD T. WALKER, RECTOR.

Families—White, 15 ; Colored, 5.....	20
Individuals not included.....	20
Whole number of Souls, white, 50 ; colored, 20.....	70
Communicants—Admitted .....	2
Present number, white, males, 4 ; females, 12 .....	16

Baptisms Infants 1 ; adults, 1.....	2
Marriages .....	1
Burials .....	2
Public Worship—On Sundays.....	53
Sunday-School—Teachers, females .....	2
Pupils, males, 6 ; females, 10 .....	16

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$450 00	
Current expenses .....	30 00	
Alms and Charities.....	10 00	\$490 00
Diocesan—Missions .....	\$2 00	
Assessment for Convention .....	3 00	
Assessment for Episcopate.....	2 00	7 00
General—Missions Domestic.....		15 00
		<hr/> \$512 00

## AT ST. GEORGE'S CHURCH, LANGLEY AND TRENTON

I have held my usual monthly services.

At Langley, the Directors of the Langley Mills have appropriated fifty dollars a year to our Church services.

Baptisms—Children .....	3
Marriages.....	1

The Fourth Sunday of the month, the Church is as much our own as if it belonged to us.

The Church is in beautiful order, and kept so by Mr. Foster, in charge of the Mills. The Church is the property of the Langley Mills

The Sunday School is large and well conducted

I must say the same of St George's Kaolin.

Nothing about this beautiful Church is wanting. The Directors of the Clay Bed continue their liberal aid to the support of our services.

Under the charge of Dr. Schaub, the Church and its interests are wisely cared for.

Both at St. George's and at Langley, his musical services are very valuable.

The Bath Paper Mills, a short walk from the Church, are now being restored. St. George's will thus be midway between two Factories, and a planting population surrounding it.

I will not speak too hopefully, but if the Directors of the Clay Bed set aside a house and a small farm, which is under consideration so to do, then St. George's, Langley, and Bath, should have a Pastor.

So, I hope to be relieved of one-half of my present charge, which, for efficiency, is too large

## ST. JOHN'S CHURCH, WINNSBORO'.

REV. J. OBEAR, RECTOR.

Families—White, 22 ; colored, 2 .....	24
Individuals not included .....	2
Children under 14 .....	38
Whole number of souls—White, 94 ; colored, 9.....	103
Communicants—Added by removal .....	3
Lost by removal .....	3
Present number—White, males, 10 ; females, 25.....	35
Colored, males 1 ; females, 2.....	3
Total, white, 35 ; colored, 3.....	38

Baptisms—Infants .....	2
Marriages .....	1
Burials .....	1
Public Worship—On Sundays, 33; other days, 4.....	37
Holy Communion celebrated—Public .....	10
Sunday-School—Teachers, females.....	4
Pupils, males, 16; females, 17.....	33

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, subscription and rent of parsonage .....	\$222 50	
Current expenses .....	122 10	\$344 60
Diocesan—Assessment for Convention .....	\$ 9 00	
Assessment for Episcopate.....	9 00	
Holy Communion Church School.....	14 05	32 05
General—Missions .....	\$9 45	
To the Jews .....	2 00	
University of the South .....	6 50	17 95
Total .....		\$394 60
Amount to be expected for Diocesan Missions during year .....		7 50

## ST. STEPHEN'S CHURCH, RIDGEWAY.

REV. J. OBEAR, RECTOR.

Families .....	8
Individuals not included.....	4
Children under 14 .....	18
Whole number of souls.....	44
Communicants—Added by removal .....	2
Lost by removal .....	1
Present number; white, males, 6; females, 13.....	19
Public Worship—On Sundays.....	13
Holy Communion celebrated—Public.....	4

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$100 00	
Current expenses.....	2 25	
Alms and Charities.....	38 80	\$141 05
Diocesan—Missions .....	\$7 50	
Assessment for Convention.....	5 00	
Assessment for Episcopate.....	5 00	
Holy Communion Church School .....	7 25	24 75
General—Missions .....	\$3 90	
University of the South.....	4 20	
Total .....		\$173 90
Amount to be expected for Diocesan Missions during year.....		7 50

## TRINITY CHURCH, ABBEVILLE.

REV. FRANK HALLAM, RECTOR.

Families .....	27
Individuals not included.....	10
Whole number of souls.....	120
Communicants—Admitted .....	1
Added by removal.....	3
Lost by removal.....	4
Died.....	2
Present number—White, males, 16; females 34.....	50
Baptisms—Infants .....	5
Confirmed.....	1
Burials .....	2
Public Worship—On Sundays, 76; other days, 34.....	110
Holy Communion celebrated—Public.....	21
Sunday-School—Teachers, males, 2; females, 2.....	4
Pupils, males, 7; females 12.....	19

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$450 00*
Current expenses.....	125 00
Missionary services while without Rector.....	30 00
Ladies' Sewing Society, furnishing rectory.....	125 00
Diocesan—Missions .....	\$25 00
Assessment for Convention.....	12 00
Assessment for Episcopate.....	12 00
Advancement Society.....	30 00
Church Brotherhood .....	30 00
General—Missions Domestic.....	\$ 5 00
Foreign .....	10 00
University of the South.....	10 00
Total .....	\$864 00

## ST. LUKE'S CHURCH, NEWBERRY.

REV. FRANK HALLAM, RECTOR.

(From October 17, 1880.)

Families .....	6
Individuals not included .....	13
Children under 14 years .....	4
Whole number of souls.....	52
Baptisms—Infants, 1; adults, 2.....	3
Confirmations—(1 of Trinity Church, Abbeville) .....	5
Marriages .....	1
Burials .....	1

\*The Parish was vacant for three months during year.



Communicants—Admitted .....	4	
Lost by removal.....	2	
Died .....	2	
Present number—Male, 8; female, 22.....	30	
Sunday-School—Teachers, male, 1; female, 1 .....	2	
Pupils, male, 4; female 5.....	9	
Public Worship—Sundays, 9; other days, 9; whole number of times.....	18	
Lay services, 3 Sundays each month.....		
Holy Communion—Public .....	9	
Parochial—Salary of Rector .....	\$29 25	
Current Expenses.....	18 40	
Repairs to organ .....	32 80	
Special collections by envelopes.....	57 25	\$137 70
Diocesan—Missions .....	\$15 00	
Assessment for Convention, paid.....	7 50	
Assessment for Episcopate, paid.....	7 50	
Bishop, for students.....	11 05	
Brotherhood .....	8 50	49 55
General—University of the South.....	13 05	
Total .....		\$200 30

The Rev. S. H. S. Gallaudet, of Trinity Church, Abbeville, resigned this charge on June 13th, 1880.

Rev. W. H. Hancel officiated twice on September 26th, 1880.

Rev. Frank Hallam, of Trinity Church, Abbeville, commenced a regular service once a month, on October 17th, 1880

A handsome Altar of carved walnut was given to the Church by a gentleman as an Easter present.

The Bishop visited us on Easter Sunday, and officiated twice, with confirmation and Holy Communion in the morning

Respectfully submitted,

N. B. MAZYCK, *for the Vestry.*

## ST. STEPHEN'S MISSION, WILLINGTON.

REV. FRANK HALLAM, MISSIONARY.

Families.....	9
Communicants—Present number—Males, 4; females, 14.....	18

### OFFERINGS, ETC.

Current expenses.....	\$12 45
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### REMARKS.

The Missionary holds service at Willington once a month on a week day, and on every fifth Sunday

A part of the Glebe land of the Church has lately been bargained for and will realize about \$125, which will be applied in time to the erection of a Church building. About \$750 more for that purpose is loaned out and secured by mortgage.

The Missionary takes occasion to commend the earnestness of this little flock.

The money reported above was collected since October last. There are no statistics for the part of the year before that.



## ST. THADDAUS' CHURCH, AIKEN.

REV. EVERETT C. EDGERTON, RECTOR.

Families—White, 50; colored, 2.....	52
Individuals not included.....	12
Communicants—Died.....	1
Present number, males, 21; females, 89 .....	110
Colored, females.....	2
Total—White. 110; colored, 2.....	112
Baptisms—Infants, 15; adults, 2 .....	17
Confirmed .....	6
Marriages—White, 2; colored, 1.....	3
Burials .....	11
Public Worship—On Sundays 52; other days. 81.....	133
Sunday-School—Teachers, males, 1; females, 7.....	8
Pupils, males, 25; females, 50 .....	75
Parochial School—Teachers .....	3
Pupils .....	50

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$840 00
Current expenses.....	160 00
Alms and Charities.....	475 00
	<hr/>
	1,475 00
Diocesan—Missions.....	34 00
Assessment for Convention.....	25 00
Assessment for Episcopate.....	25 00
	<hr/>
	84 00
General—University of the South.....	4 00
	<hr/>
	4 00
	<hr/>
Total .....	1,563 00
Amount to be expected for Diocesan Missions, during year .....	\$10 00

## GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, D. D., RECTOR.

Families .....	130
Individuals not included.....	50
Children under 14 years.....	170
Whole number of souls.....	550
Communicants—Admitted .....	12
Added by removal.....	12
Lost by removal.....	13
Lost by suspension or withdrawal .....	2
Died.....	6
Present number—Males, 50; females, 190 .....	240
Baptisms—Infants .....	14
Confirmed.....	13
Marriages .....	6
Burials.....	14
Public Worship—On Sundays, 52; other days, 57.....	157
Communion celebrated—Public, 13; private, 5.....	18
Sunday-School—Teachers, males, 6; females, 10.....	16
Pupils.....	102

## OFFERINGS

Parochial—Amount paid to Rector.....	\$2 00 00	
Current expenses .....	2,482 00	
Alms and Charities—Sunday School .....	677 40	
Communion .....	342 36	
Parochial Work.....	112 40	
Offertory .....	557 53	
		6 171 69
Diocesan—Assessment for Convention.....	60 00	
Assessment for Episcopate.....	62 75	
Church Walterboro' .....	40 00	
Theological students .....	40 39	
Advancement Society.....	23 20	
House of Rest.....	47 60	
		273 94
General—Missions—Foreign .....	50 30	
University of the South .....	24 32	
		74 62
Total.....		6,520 25

## CHURCH OF THE ADVENT, SPARTANBURG, S. C.

REV. S. H. S. GALLAUDET, RECTOR.

From July 1st, 1880, to May 1st, 1881.

Families—White. 32 ; colored, 1.....	33
Communicants—Admitted .....	3
Added by removal.....	3
Present number—White, 60 ; colored, 1.....	61
Baptisms—Infants. 2 ; adults. 1.....	3
Marriages—White. 1 ; colored, 1 .....	2
Public Worship—On Sundays, 84 ; other days, 52 .....	136
Holy Communion celebrated—Public.....	14
Sunday School Teachers, males 2 ; females, 5 .....	7
Pupils, males, 13 ; females, 32.....	45

## OFFERINGS ETC.

Parochial—Amount paid to Rector per annum .....	\$850 00
Current Expenses .....	112 20
Communion Alms.....	74 00
Sunday-School Christmas Tree.....	11 00
Subscriptions for Rectory.....	327 75
Surplice .....	9 00
For former organist .....	25 00
Diocesan Missions .....	22 80
Assessment for Convention.....	15 25
Assessment for Episcopate .....	15 25
Church at Marion .....	2 00
Convocation.....	17 75
Missions to the Jews .....	1 53
	\$1,483 53

As I took charge of the Church of the Advent July 1st, 1880, the above report (except the financial, partially) is only for ten months. During this time a Rectory has been built, and with the amount raised, and lots we are to sell, will be paid for

except about \$400, which is to be met by monthly instalments to the Building Aid Society. The Sunday congregations have increased, and a large number of young men have become regular attendants. The Sunday School has been more than doubled. The contributions have been regular, and have met our expenses. A number of persons have signified their desire for confirmation at the Bishop's visit, and from present indications, we have reason to hope that, with God's blessing, the Parish will grow, especially as we now expect an increase of population and business in this place.

## CALVARY CHURCH, GLENN SPRINGS.

REV. JNO. D. MCCOLLOUGH, RECTOR.

Families .....	7
Individuals not included .....	2
Children under 14 years.....	8
Whole number of souls—White, 36; colored, 1.....	37
Communicants—Lost by removal.....	5
Died.....	1
Present number—White males, 5; females, 15.....	20
Colored, females.....	1
Total—White, 20; colored 1 .....	21
Baptisms—Infants .....	2
Marriages .....	2
Burials .....	1
Public Worship—On Sundays, 14 .....	20
Holy Communion celebrated—Public.....	8

### OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$205 00
Current Expenses.....	11 25
Collected to purchase organ .....	60 00
	— — — \$276 25
Diocesan—Missions.....	15 95
Assessment for Convention.....	7 00
Assessment for Episcopate.....	6 75
For Church at Gaffney .....	11 00
	— — — 40 70
General—Missions—Domestic .....	1 55
University of the South.....	3 75
	— — — 5 30
Total .....	\$322 25
Amount to be expected for Diocesan Missions during year .....	\$10 00

## CHURCH OF THE NATIVITY, UNION.

REV. JNO. D. MCCOLLOUGH, RECTOR.

Families .....	18
Individuals not included.....	4
Children under 14 .....	25
Whole number of souls.....	85
Communicants—Added by removal .....	3
Lost by removal.....	2
Died.....	2
Present number—White, males, 11; females, 36.....	47
Baptisms—Infants .....	3
Burials.....	2
Public Worship—On Sundays, 18; other days, 4.....	41

Holy Communion celebrated—Public, 13; Private, 3 .....	16
Sunday-School—Teachers, males, 1; females, 4.....	5
Pupils, males, 10; females, 15 .....	25
Children catechised, No. of times .....	9

## OFFERINGS, ETC.

Parochial—Amount paid to Rector, raised by pledges.....	\$447 37	
Current Expenses, from weekly offerings .....	50 04	
		\$497 41
Raised by ladies and expended in repairs and fixtures for Church Building .....		78 35
Diocesan—Missions, to Diocesan Treasurer, \$22.33; to Convoca- tion, \$14 35.....	36 68	
Assessment for Convention .....	20 95	
For St. Mark's Church, Chester.....	17 45	
For Church of the Incarnation, Gaffney .....	1 00	
For Holy Communion Church Institute.....	13 50	
For Trinity Cot, from Sunday-School.....	3 00	
		92 58
General—Missions—Domestic .....	5 37	
Jews .....	2 50	
University of the South .....	9 55	
Total.....		\$685 76
Amount to be expected f r Diocesan Mission during year.....		20 00

## MISSION AT GAFFNEY.

## REV. J. D MCCOLLOUGH, MISSIONARY

Families.....	3
Children under 14 years.....	8
Whole number of souls.....	19
Communicants.....	6
Public Worship—Whole number of times.....	11

## OFFERINGS, ETC.

Paid Missionary .....	\$10 00
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## REMARKS.

The Church Building interrupted, for a time by failure to procure material, has recently made rapid progress. It is now enclosed, but we regret to say that prudence will compel us to suspend operations, until we can get some help from others, after having done what we could to help ourselves. The Building is neat and churchly, and sufficiently commodious for our present need. The town is growing and promises to be a place of considerable importance at an early day.

Surely the Diocese at large can aid in Church extension to the very small extent ever reached in South Carolina.

My absence at General Convention and the unusually inclement winter have rendered the number of services smaller than heretofore. Besides those included in these reports, I have officiated at scattering points, within the State, 13 times.

The Church at Glenn Springs has lost heavily by removals during the year. It has not lost in spirit, however. The Church, I trust, will soon be in thorough repair, and furnished with a new organ, for which efforts are now being made.

## GRACE CHURCH, ANDERSON.

REV. THOMAS F. GADSDEN, RECTOR.

Families .....	17
Individuals not included.....	5
Children under 14.....	16
Whole number of souls.....	55
Communicants—Added by removal.....	2
Lost by removal.....	1
Present number—White, males, 3; females, 17..	20
Baptisms—Infants .....	2
Marriages.....	1
Public Worship—On Sundays, 76; other days 50.....	126
Holy Communion celebrated.....	10
Sunday-School—Teachers, females.....	3
Pupils, males, 3; females 10.....	13

## OFFERINGS, ETC.

Parochial—Amount paid to Rector by subscription.....\$	243	30
Current Expenses.....	39	32
Alms and Charities .....	22	56
Repair of Church and painting Rectory .....	88	65
To Seneca Chapel.....	5	00
		<hr/>
	\$	398 83
Diocesan—Missions .....	17	75
Assessment for Convention.....	5	00
Assessment for Episcopate.....	5	00
Convocation.....	5	30
		<hr/>
		32 45
General--Missions—Domestic.....	12	68
University of the South .....	4	20
		<hr/>
		16 88
		<hr/>
Total .....	\$	448 16
Amount to be expected for Diocesan Missions during the year.....		20 00

## REMARKS.

The chief facts which I should report from this Parish, are :

We have lost several families by removal, though we have had one Church family to settle among us.

Daily worship during Passion week, and special services in Lent were kept up, and on Easter a larger attendance than was ever known before.

The Rectory has been painted, and the Church somewhat repaired.

In my own household it has been a year marked by sickness, and by great mercies.

At intervals for about 6 months I have been engaged in teaching.

## SENECA MISSION.

REV. THOMAS F. GADSDEN, MISSIONARY.

Families .....	9
Individuals not included .....	3
Whole number of souls.....	30
Communicants—Male, 2; female, 12.....	14
Baptisms—Infants .....	3
Public Worship—10 Sundays, 18 times; other days, 8.....	26
Holy Communion.....	2

## OFFERINGS.

Amount paid to Missionary being traveling expenses returned, about.....	\$12 00
Contributions to Chapel Fund.....	15 65
	<hr/> \$27 65

At Seneca City, the attendance at worship has been much interrupted by the severe winter.

I see some prospect of beginning the Chapel, which we so much need. The building fund has over \$200, and several promises. There is some interest in it on the part of our people and others. I have found a practical mechanic, who, in my absence from the Mission, will see that the work of building is carried on.

I hope to build, this Summer, a Chapel seating 100 persons, and costing about \$500. The town is a growing one.

## CHURCH OF THE HOLY COMMUNION.

REV A. TOOMER PORTER, D. D., RECTOR.

Families White, 95 ; colored, 1.....	96
Individuals not included .....	90
Children under 14 .....	84
Whole number of souls—White, 432 ; colored, 1.....	433
Communicants— Present number white, males, 95 ; females, 163 ; colored, males, 1 .....	259
Baptisms—Infants, 19 ; adults, 4.....	23
Confirmed .....	40
Marriages.....	3
Burials—White .....	15
Public Worship—On Sundays, every ; other days, daily.	
Holy Communion celebrated—Public, 52 Sundays ; private, 8 .....	60

## OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$1,405 00	
Current expenses .....	913 17	
Alms and Charities.....	114 42	
Clergymen's Aid Association, Insurance Rector's life .....	26 00.	
On Church debt.....	682 81	
Ladies' Aid Association .....	335 05	\$3,476 45
Diocesan—Missions .....	\$ 83 01	
Caroline Wilkinson Home.....	130 00	213 01
General—Missions, Domestic .....	\$20 00	
Jews.....	16 03	
University of the South.....	11 47	47 50
Total .....	\$3,736 96	
Amount to be expected for Diocesan Missions during year.....	100 00	

*Rt. Rev. W. B. W. Howe, D. D., Bishop of South Carolina :*

According to Canon of General Convention I make you my report from the Holy Communion Church Institute

There have been in the Home from May the 1st, 1880 to May 1st, 1881, 148



boys; in the day school, 93 boys; total of teachers, 11. A matron and assistant 17 boys have been confirmed by you.

I have received from the North.....	\$7,806 10
From England.....	2,613 71
	<hr/>
From donations from South Carolina .....	\$10 419 81
	2,316 67
	<hr/>
	\$12,736 47
At Home { Board and tuition from boarding..	\$5 208 10
{ Tuition from City day scholars .....	1,066 80
	<hr/>
	6,274 90
	<hr/>
Total receipts.....	\$19 011 37

The bonded debt of the Church of the Holy Communion for enlargement and reconstruction, is \$440. A debt on past Church expenses, \$1,150, total, \$1,590. Both of these are provided for by a systematic giving which relieves us of anxiety in its behalf. We have added to the Church Institution of the Parish a Home for Ladies called the Caroline Wilkinson Home.

The acquisition of the Arsenal for the use of the Holy Communion Church Institute, has enabled this long cherished design to be carried into effect. The building has been remodeled for the purposes of a Ladies' Home, at a cost of \$556 42, upon which sum ten dollars is still owing.

The House is designed as a Christian Home for Christian single and maiden ladies. There are accommodations for fourteen ladies, who are to be the guests of the Parish, each to be supreme in her own apartment. No rent is charged for the rooms; the drawing rooms are used in common; the occupation of the ladies left to their own choice.

The name of "The Caroline Wilkinson Home" is given in memory of the wife of the Rev. G. H. Wilkinson, the Vicar of St. Peter's Church, Eaton Square, London

## CHRIST CHURCH, CHARLESTON.

(VACANT.)

HENRY P. ARCHER, }  
SAMUEL SANDERS, } WARDENS.

Families .....	26
Individuals not included in families.....	28
Children under 14.....	43
Whole number of souls.....	150
Baptisms—Infants, 3; adults, 1.....	4
Confirmations .....	13
Burials .....	2
Communicants—Admitted .....	6
Lost by removal .....	4
Died .....	1
Present number—Males, 18; females, 36.....	54
Sunday-School—Teachers, male, 4; female, 8 .....	12
Pupils, male, 34; female, 37 .....	71
Public Worship—Sundays, 104; other days, 11; whole number of times.....	115
Holy Communion—Public .....	11

(The Holy Communion is administered monthly by Rev. J. V. Welch.)

Parochial—Raised through offertory .....	\$196	61	
Current expenses .....	257	35	
Sunday-School .....	52	17	
Donation from Ladies' Sewing Society of St Michael's Church .....	100	00	
Alms .....	72	60	
Offering from Ladies' Sewing Society of Christ Church,	20	00	
Contributed by Vestry .....	108	00	\$806 73
<hr/>			
Diocesan—Missions .....	\$17	00	
Assessment for Convention .....	13	50	
Assessment for Episcopate .....	13	50	
St. Jude's, Walterboro' .....	5	50	
Clergy Society.....	5	00	54 50
<hr/>			
General—Missions, Domestic .....	\$3	00	
Foreign .....	3	00	
University of the South.....	2	50	8 50
<hr/>			
Total .....	\$869	73	
Amount to be expected for Diocesan Missions .....		20	00

## CHRIST CHURCH, MAR'S BLUFF.

REV. EDWIN C STEELE, RECTOR.

Families .....	14
Individuals not included.....	3
Children under 14 .....	30
Whole number of souls .....	65
Communicants—Present number—White, males, 4; females, 14.....	18
Baptisms.....	4
Marriages.....	2
Burials .....	1
Public Worship—On Sundays, 35; other days, 2.....	37
Holy Communion celebrated—Public, 1.....	12

## OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$295	00	
Alms and Charities .....	33	70	
<hr/>			
Diocesan—Missions.....	2	00	
Assessment for Convention.....	4	25	
Assessment for Episcopate.....	4	25	
Clergy Society .....	1	70	
Holy Communion Institute.....	4	50	
Church at Marion.....	3	10	
Convocation.....	2	16	
<hr/>			
General—Missions .....	75		
Missions to Jews .....	2	00	
University of the South.....	5	45	
<hr/>			
Total.....			21 96
<hr/>			
Total.....			8 20
<hr/>			
Total.....	\$358	86	
Amount to be expected for Diocesan Missions during year.....	\$5	00	

## KINGSTREE MISSION.

REV. E. C. STEELE.

Whole number of souls—White, 3; colored, 1.....	4
Communicants—Lost by removal.....	2
Present number—White, 3; colored, 1.....	4
Public Worship—On Sundays, about 30; other days, 5.....	35
Holy Communion celebrated—Public .....	6

## GRAHAM MISSION.

Whole number of souls, white.....	10
Communicants—Admitted .....	3
Added by removal.....	3
Died.....	1
Present number, white.....	3
Burials, white.....	1
Public Worship—On Sundays, 12; other days, 5.....	17

## OFFERINGS FROM ABOVE MISSIONS.

To Clergyman .....	\$18 68
Current Expenses.....	9 35
Alms and Charities .....	9 34
.....	<hr/>
.....	\$37 37

Services were held in Darlington three times, and enough interest was shown to prove this place a promising field for mission planting; but scarcity of private means, and lack of opportunity owing to other church work now advanced, necessitated an intermission of those services.

I resigned the charge of St John's Church, Florence, on 1st December, 1880, and have delivered my record of public services and other ministerial acts to the last Rector of this Parish for combination with his parochial report.

## THE CHURCH OF THE GOOD SHEPHERD, YORKVILLE, S. C.

REV. R. P. JOHNSON, RECTOR.

Families.....	23
Children under 14 years.....	45
Whole number of souls.....	106
Communicants—Admitted.....	2
Added by removal.....	1
Lost by removal.....	1
Present number, white, males, 10; females, 25.....	35
Baptisms—Infants, 1.....	1
Confirmed .....	2
Marriages.....	1
Burials .....	2
Public Worship—On Sundays, 54; other days, 23.....	77
Holy Communion celebrated—Public, monthly.....	—
Sunday School—Teachers, males, 2; females, 3.....	5
Pupils, males, 16; females, 16.....	32

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$380 00	
Current expenses.....	37 10	
Alms and Charities.....	13 75	
For repairs of Church.....	30 00	460 85
Diocesan—Missions .....	18 35	
Assessment for Convention.....	8 50	
Assessment for Episcopate.....	8 50	
Greenville Convocation.....	13 05	
Clergy Society and Brotherhood.....	8 75	
Advancement Society .....	10 00	67 15
General—Missions—Domestic .....	6 50	
Foreign.....	5 50	
University of the South and Theological Education.....	10 50	22 50
Total.....		\$550 50
Amount to be expected for Diocesan Missions, during year.....	\$15 00	

In addition to the services above reported I have held some 5 extra Parochial.

## THE CHURCH OF OUR SAVIOUR, ROCK HILL.

REV. R. P. JOHNSON, RECTOR.

Families—White, 19; colored, 1.....	20
Individuals not included—White, 34; colored, 2.....	36
Whole number of souls—White, 80; colored, 5.....	85
Communicants—Admitted .....	1
Added by removal.....	1
Died.....	1
Present number—White, males, 12; females, 18.....	30
Colored, males, 1.....	1
Total, whites, 30; colored, 1.....	31
Baptisms—Infants, white, 4; colored, 1.....	5
Confirmed .....	1
Marriages.....	1
Burials .....	1
Holy Communion celebrated, Public, monthly; private, 3.....	
Sunday School—Teachers, males, 1; females, 3.....	4
Pupils .....	25

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$300 00	
Current expenses .....	75 00	
Alms and Charities.....	3 90	
For purchasing Alms plates.....	7 00	
Insurance of Church Building at \$1,500 00 .....	6 25	392 15
Diocesan—Missions .....	18 15	
Assessment for Convention .....	7 50	
Assessment for Episcopate .....	7 50	
Clergy Society and Brotherhood.....	7 75	
House of Rest and Trinity Cot.....	8 25	
For St. Mark's Church, Chester, rebuilding.....	25 00	
Greenville Convocation.....	18 40	92 55

General--Missions--Domestic.....	4 00		
Foreign.....	6 75		
University of the South.....	12 60	23	35
Total .....			\$508 05
Amount to be expected for Diocesan Missions, during year.....	\$15	or more.	

The prospects of the Parish continue encouraging.

## ST. LUKE'S CHURCH, CHARLESTON.

REV. EDWARD R. MILES, Rector.

Families .....	59
Individuals not included .....	23
Whole number of souls--White, 292; colored, 10.....	302
Communicants-- Admitted .....	13
Died .....	2
Present number-- White, males, 30; females, 103.....	133
Colored males, 1; females, 4 .....	5
Total White, 133; colored, 5.....	138
Baptisms--Infants, 6; adults, 1 .....	7
Confirmed.....	13
Marriages.....	3
Burials.....	2
Public Worship--On Sundays, 40; other days, 32 .....	72
Holy Communion celebrated--Public, 11; private, 10.....	21
Sunday School--Teachers, males, 2; females, 6.....	8
Pupils, males, 48; females, 45.....	93

## OFFERINGS, ETC.

Parochial---Amount paid to Rector.....	\$1,200 00
Current expenses.....	632 00
Alms and Charities, through offertory for Poor.....	110 00
Easter Offerings.....	48 26
Easter Gift from congregation to Rector.....	100 00
Earned by Ladies' Sewing Society .....	140 00
Diocesan--Missions--On one 5th Sunday since June 1.....	5 30
Assessment for Convention.....	33 25
Assessment for Episcopate .....	33 25
Collection for Widow of Rev A. Glennie .....	29 21
Collection for Divinity Students (upon visitation of the Bishop ..	20 00
General--Missions.....	43 45
Jews, Good Friday Collection.....	13 04
	<hr/>
	\$2,407 76

## REMARKS.

The revived life, and cheerful prospects of this Parish, are *marked*, and very encouraging.

The happy and harmonious union of congregations of St. Luke's and St. Stephen's has brought about this result; for which, hearty thanks are rendered to God.





In addition to this Sewing Society, some of the ladies of the congregation have united in a pledge, the object of which is to assist in adding to Rector's salary. Each member contributes the sum she can afford, which contribution must be earned by *her own personal exertion*; not "giving to the Lord that which costs us nothing."

The Rector begs leave to add, that amongst the many other good works that this Sewing Society has done, they have purchased a nice horse and buggy for his use in his Parochial ministrations. The gentlemen of the Parish have undertaken to furnish the necessary rations for the horse.

The ladies of the Parish have labored so faithfully and so well, that the Rector has thought fit to refer to what they have accomplished, in the hope that others may be stimulated to a like zeal.

## ST. PAUL'S CHURCH, SUMMERVILLE.

REV. L. F. GUERRY, RECTOR.

Families—White, 36; colored, 4 .....	40
Individuals not included .....	3
Children under 14 .....	58
Whole number of souls—White, 180; colored, 20 .....	200
Communicants—Admitted .....	1
Added by removal .....	2
Lost by removal .....	9
Lost by suspension or withdrawal .....	1
Died .....	2
Present number—White, males, 14; females, 56; colored, males, 3; females, 3 .....	76
Baptisms—Infants .....	8
Confirmed .....	1
Marriages—White, 1; colored, 1 .....	2
Burials .....	7
Public Worship—On Sundays, 69; other days, 56 .....	125
Holy Communion celebrated—Public, 14; Private, 6 .....	20
Sunday-School—Teachers, males, 1; females, 6 .....	7
Pupils males, 16; females, 26 .....	42
Parochial School—Teachers .....	2
Pupils .....	25

## OFFERINGS, ETC.

Parochial—Amount paid to Rector .....	\$733	26
Current expenses .....	339	03
Alms and charities .....	185	20
	<hr/>	
Diocesan—Missions .....	\$21	69
Assessment for Convention .....	17	50
Assessment for Episcopate .....	17	50
	<hr/>	
General—Missions, Domestic and Foreign, (by plan of subscription books, for one quarter .....	\$2	25
For the Jews, on Good Friday .....	6	25
	<hr/>	
Total .....	\$1,322	62
Amount to be expected for Diocesan Missions during year .....	25	00

## REMARKS.

In addition to services elsewhere reported, I have officiated once in the Diocese of Alabama, once in Columbus, Ga., once at St. John's Chapel, Charleston, and four times at St. Paul's, Charleston.

The Church has recently been presented, by the Young Ladies' Sewing Circle, with twelve handsome. double-bracket Lamps, with ground-glass globes.

The kindness of my people to me during the year has been such, that I would not be doing them justice if I did not make mention of it here. Their circumstances are far from being affluent, and yet they have repeatedly sent me valuable presents in the house-keeping department.

## CHURCH OF REDEEMER, ORANGEBURG.

REV. L. F. GUERRY, MISSIONARY.

Families .....	17
Individuals not included.....	3
Children under 14 years.....	48
Whole number of souls.....	85
Communicants—Admitted.....	3
Added by removal.....	2
Present number—White, males, 10; females, 20.....	30
Baptisms—Infants .....	8
Confirmed.....	3
Marriages.....	2
Burials.....	3
Public Worship—On Sundays, 22; other days, 1.....	23
Holy Communion celebrated—Public, 11; private, 1.....	12
Sunday School—Teachers, males, 3; females, 2.....	5
Pupils, males, 10; females, 20.....	30

## OFFERINGS, ETC.

Parochial—Amount paid Missionary, mainly through Offertory...	\$126 80
Current expenses.....	15 95
For Convocation.....	2 41
At Bishop's visitation .....	4 00
Total .....	\$149 19

## ST. STEPHEN'S CHURCH, CHARLESTON.

REV. ED. R. MILES, RECTOR.

This report extends from May 1 to December 31, 1880.

Families .....	21
Individuals.....	25
Children under 14 years.....	66
Whole number of souls.....	160
Communicants—Admitted .....	3
Added by removal.....	5
Present number—White, males, 25; females, 45.....	70
Baptisms.....	3
Public Worship—On Sundays, 33; other days, 37.....	70
Holy Communion—Public.....	10
Sunday School—Teachers, males, 1; females, 6.....	7
Pupils males, 40; females, 26.....	66

## OFFERINGS, ETC.

Parochial—Amount paid Rector from May 1 to December 31, 1880.....	\$534 96	
Current expenses.....	52 70	
Alms and Charities.....	30 00	
Ladies' Sewing Society.....	20 00	
	<hr/>	\$637 66
General—Missions—Domestic.....	4 24	
University of the South.....	6 34	
	<hr/>	10 58
Total.....		\$648 24

## REMARKS.

The congregation of St. Stephen's, (with the exception of two families) united themselves with the congregation of St. Luke's Church, on the 1st January, 1881, under the Rectorship of the Rev. Edw. R. Miles. St. Stephen's vestry at the end of the year 1880, accepted the resignation of the Rector, the Rev. Mr. Miles, and took action, closing the Chapel, and informing the Trustees of the property, of what had been done

All arrears were scrupulously paid up before St. Stephen's Chapel was closed.

## ST. JOHN'S CHURCH FLORENCE.

## SIMONS LUCAS, LAY READER

Public Worship—On Sundays, 63; other days, 5.....	68
Communicants.....	48
Sunday School—Teachers.....	6
Pupils.....	45

## NOTE.—THE FOLLOWING REPORT

Received with no indication of its source.

Families—White, 136; colored, 2.....	138
Communicants—Lost by removal.....	21
Died.....	9
Present number—White, males 51; females, 233.....	284
Colored, males 1; females, 2.....	3
Total—Whites, 284; colored, 3.....	287
Baptisms.....	17
Confirmed.....	4
Marriages.....	5
Burials.....	17
Holy Communion celebrated—Public, 15; private, 8.....	23
Sunday School—Teachers, males, 3; females, 8.....	11
Pupils, males, 35; females, 45.....	80

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$2,500 00	
Current expenses.....	2,000 00	
Alms and charities.....	555 96	
	<hr/>	5,055 96
Diocesan—Missions.....	108 38	
	<hr/>	108 38
General—Missions—Domestic.....	35 00	
Foreign.....	25 00	
University of the South.....	25 00	
Jewish Mission.....	22 00	
	<hr/>	107 00
Total.....		\$5,271 34

## ST. JOHN'S CHAPEL, CHARLESTON.

REV. J. W. MEMMINGER, MINISTER.

Communicants—White, 130; colored, 4.....	134
Baptisms—Infants, 12; adults, 1.....	13
Confirmed—White, 7; colored, 7.....	14
Marriages.....	2
Burials.....	15
Public Worship—Every Sunday since 9th January.	
Holy Communion celebrated—Public, once per month since taking charge.	
Sunday School—Teachers, males, 3; females, 10.....	13
Pupils, males, 20; females, 60.....	80

## OFFERINGS, ETC.

From January 9th, to April 1st.

Parochial—Amount paid to Rector, by Subscription .....	\$ 46 50
Current expenses ....	137 50
Alms and Charities .....	10 42
Total .....	\$193 49

NOTE—My connection with this Church began 1st Sunday after Epiphany, January 9, 1881.

## ST. MARK'S CHURCH, CHARLESTON.

(COLORED.)

REV. A. TOOMER PORTER. D. D., RECTOR.

REV. THADDÆUS SALTUS, DEACON.

Families.....	133
Individuals not included.....	37
Children under 14 ..	147
Whole number of souls.....	526
Communicants—Admitted.....	8
Added by removal.....	1
Lost by removal.....	1
Died .....	4
Present number—Males, 54; females, 183.....	237
Baptisms—Infants, 13; adults, 1.....	14
Confirmed.....	8
Marriages.....	3
Burials .....	11
Holy Communion celebrated—Public, 12; private, 2.....	14
Sunday-School—Teachers, males, 3; females, 17.....	20
Pupils, males, 94; females, 143.....	237

## OFFERINGS, ETC.

Parochial—Amount paid to Rector.....	\$778 00
Current Expenses .....	507 53
Alms and Charities .....	78 68
Church Debt in full.....	928 82
	<hr/> \$2,279 23

Diocesan—Missions .....	4 00	
Assessment for Convention.....	40 00	
Assessment for Episcopate.....	30 00	
Ladies' Sewing Circle.....	126 26	
Sunday School Offertory.....	141 40	
	<hr/>	327 56
Total .....		\$2,594 69
Amount to be expected for Diocesan Missions during year..	11 00	

## MISSION CHAPEL, WELLFORD.

REV. E. C. LOGAN, MISSIONARY.

Families.....	6
Individuals not included in families.....	3
Children under 14.....	11
Whole number of souls.....	27
Communicants—Admitted .....	8
Present number—Males, 4; females, 13.....	17
Baptisms—Adults .....	2
Confirmations.....	8
Marriages—White, 4; colored, 1.....	5
Burials .....	3
Public Worship—Sundays .....	49
Other days.....	14
Holy Communion—Public .....	13

## OFFERINGS, ETC.

Parochial—Amount paid to Missionary, (a present).....	\$ 3 00	
Current expenses... ..	4 50	
Alms .....	25 37	
	<hr/>	32 87
Diocesan—Missions .....	\$10 20	
Subscription to Advancement Society.....	14 00	
	<hr/>	24 20
General—Missions—Foreign.....	13 50	
University of the South .....	85	
Offerings at the Bishop's visitation and handed over to him.....	1 80	
	<hr/>	16 15
Grand total .....		\$73 02
Amount to be expected for Diocesan Missions during year.....	\$10 00	

## REMARKS.

Preached 23 times at other points besides Wellford, making the whole number of times 86.

Six copies of the Church Herald are taken in my little congregation at Wellford.

## ST. LUKE'S CHURCH, COLUMBIA.

(COLORED.)

REV. BENJ. B. BABBITT, RECTOR.

Families .....	30
Individuals not included.....	34
Children under 14 .....	70
Whole number of souls .....	153

Communicants—Admitted .....	10
Lost by removal .....	2
Present number ; males, 27 ; females, 24 .....	51
Baptisms—Infants, 7 ; adults, 2.....	9
Confirmed .....	10
Marriages .....	1
Burials.....	1
Public Worship—On Sundays, 125 ; other days, 33.....	158
Holy Communion celebrated—Public .....	39
Sunday School—Teachers, males, 3 ; females, 8.....	11
Pupils, males, 34 ; females, 36 .....	70
Parochial School—Teachers .....	5
Pupils .....	210

## OFFERINGS, ETC.

Parochial—Amount paid to Rector from the School.....	\$123 00
Current Expenses, offertory.....	144 93
Sunday School collection.....	36 98
Parish Societies .....	17 30
Total .....	\$322 21

## ST. STEPHEN'S CHAPEL, WATEREE MISSION.

(COLORED.)

REV THOMAS B. CLARKSON, DEACON, MISSIONARY.

Families .....	14
Children under 14 years.....	22
Whole number of souls.....	50
Baptisms—Infants, 5 ; adults, 1.....	6
Marriages .....	2
Public Worship—On Sundays.....	48
Sunday-School—Teachers, male.....	1
Pupils .....	21

## REMARKS.

The Mission continues to grow slowly. There seems to be much more interest here than formerly, and the attendance is gradually increasing.

The Bible Class still continues to meet, and the attendance generally is very good.

The little Chapel is indebted to the kindness of the ladies of St. Stephen's Parish, Providence, R. I., through their Rector, the Rev. James W. Colwell, for a very nice stove, which added much to its comfort during the past severe winter.

We have also received, through the kindness of the Rev. W. W. Spear, D. D., a neat Sunday-School Library ; also, a box of Sunday-School Papers from the Rev. J. W. Motte.

The titles to the lot of four acres, upon which the Chapel is situated, donated to the Diocese by the heirs of the late Col. Thomas B. Clarkson, have been executed, and lot surveyed, and will be forwarded to the Bishop as soon as the signatures of three of the heirs can be obtained, who live at a distance.

In addition to the above services, I have baptized two children (white) in private, and have officiated at Zion Church on the Sunday forenoons when the Rector, the Rev. J. H. Tillinghast, has been absent at his other Missionary Stations ; in all, twenty-seven times. Also, held service twice at St. Matthew's Parish, Fort Motte, in the absence of the Rector.



CHARLESTON, S. C., May 11th, 1881.

*Rt. Rev. W. B. W. Howe, D. D., Bishop of the Diocese of South Carolina :*

MY DEAR BISHOP : Since the last Convention, I have baptized 7 white children and 1 colored ; total, 8 children ; married 2 white and 1 colored couple ; total 3 couples ; buried 10 white and 2 colored persons ; total, 12 persons. I have held 39 whole services, preached 23 times, and assisted frequently at Grace Church. I also had temporary charge of this Parish during the absence of the Rev. Dr. Pinckney, from the 22d of August to the 14th of November, 1880. I have recently been called to take charge of St. John's Church, Florence, for one year. This work will not interfere with my duties as Superintendent of the City Public Schools, as it is understood that I shall reside in Charleston, supplying the Parish with services on two Sundays of each month

I remain sincerely yours,

J. MERCIER GREEN,  
Presbyter, D. S. C.

## RESIDING IN CHARLESTON.

REV. GEO. W. STICKNEY.

After a residence in Christ Church Parish, and ministrations extending over and preceding the two previous years, the latter terminated with the last Convention. The Parish of St. Thomas and St. Dennis had shared in the same for a portion of the first year, and with no provision either ample or adequate for their maintenance ; while there was likewise withheld the aid previously apportioned by the General Board of Missions to a former incumbent and transferred with him, and in the absence of other than limited support.

Since removal as above the annexed services have been performed :

At St. Philip's, St. Michael's, Grace, St. Paul's, St. Luke's, St. Stephen's, St. Mark's, Sullivan's Island, and the Orphan House Chapel.....No. —  
Assisting in services ..... — " times  
And for them have been receiving from the several Churches.....\$280.00

## OFFERINGS, ETC.

Support from Special.....	\$40 00
Unknown.....	3 00
"Special," Grace Church.....	3 00
Total.....	\$326 00

Valuable and useful donations, during the past summer, are duly acknowledged for the benefit of my family, from the ladies of St. Philip's, St. Michael's and Grace Church Societies, and for myself, more recently, from valued friends at the North, recalling my early seminary and student life, as well as Natal Day and Eastertide.

SPARTANBURG, S. C, 9th May, 1881.

*Rt. Rev. W. B. W. Howe :*

My work for the past twelve months has been greatly blessed and through the mercy of our Blessed Lord I have been enabled to preach at the five places, generally weekly, besides four occasional appointments

In addition to above have a regular weekly appointment at Tryon City, N. C, and a semi-monthly appointment at Columbus N. C.

Have Sunday-Schools in operation at four points.

Find the people more than anxious for the Church's services

Have distributed many Prayer Books and Hymnals, and have an increasing demand for more ; several thousands of them could be advantageously distributed by me.

I have received no pay for my services during the past year, not having applied for any.

Have preached during the past year somewhat more than three hundred times, and am now preaching on an average of once a day throughout the year.

MILNOR JONES.

## SUMMARY STATISTICS.

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Clergy received from other Diocese . . . . .	1
Clergy transferred to other Dioceses . . . . .	1
Clergy Canonically resident—Bishop, 1; Priests, 41;	
Deacons, 4 . . . . .	46
Candidates for Priest's Orders . . . . .	6
Candidates for Deacon's Orders . . . . .	4
Ordained—Deacons . . . . .	6
Churches Consecrated . . . . .	1
Number confirmed . . . . .	230
Parishes and Churches in union with the Convention .	50
Not in union . . . . .	4
Dormant . . . . .	18
Missions . . . . .	10

### PAROCHIAL.

Families—Reported* . . . . .	2,137
Individuals not included . . . . .	790
Children under 14 years . . . . .	1,957
Whole number of souls . . . . .	8,428
Baptisms—White infants, 383; adults, 39 . . . . .	422
Colored infants, 89; adults, 13 . . . . .	102
Total of Baptisms—Infants, 472; adults, 52 . . .	524
Confirmations—White, 192; colored, 26 . . . . .	†218
Marriages . . . . .	128
Burials . . . . .	329
Communicants—Added . . . . .	306
Lost . . . . .	248
Present number—White male, 843; female, 2,623 . .	3,466
Not specified . . . . .	459
Colored—Male, 165; female, 369 . . . . .	534
Not specified . . . . .	154
Total of Communicants—White, 3,925; colored, 688 .	4,613

\* 3 Parishes make no report; 10 do not report children. 12 do not report number of souls; 2 do not report Communicants. Reports deficient in many items.

† See true number above, from Bishop's act.

Sunday Schools—Teachers, male, 67; female, 207 . .	274
Not specified . . . . .	10
Total . . . . .	284
Pupils—Male, 648; female, 883 . .	1,436
Not specified . . . . .	625
Total . . . . .	2,156
Parochial—School—Teachers . . . . .	28
Pupils . . . . .	583

## OFFERINGS, ETC.

Parochial—Alms and Charities . . . \$	5,547	84*
Paid to Clergy . . . . .	32,496	93*
Current and other expenses. . . . .	15,932	23*
Other Objects . . . . .	15,922	48
	<hr/>	
		69,899 48
Diocesan—Assessments . . . . .	1,339	30
Missions . . . . .	1,734	17
Advancement Society . . . . .	40	00
Society for Widows and Orphans of deceased Clergymen . . . . .	210	23
Brotherhood . . . . .	122	01
Theological Education . . . . .	344	95
Holy Communion Church Institute . . . . .	48	65
Church at Walterboro' . . . . .	68	70
Church at Chester . . . . .	60	95
Other objects . . . . .	801	98
	<hr/>	
		4,770 94
General—Missions—Domestic . . . . .	326	41
Foreign . . . . .	330	12
To Jews . . . . .	150	84
Not specified. . . . .	53	35
Other objects . . . . .	75	00
University of the South . . . . .	476	63
	<hr/>	
		1,412 35
Grand total . . . . .	<hr/>	
		\$76,082 77

\*A portion of these items derived from funds invested.

# LIST OF PARISHES AND CHURCHES.

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## I. PARISHES AND CHURCHES IN UNION WITH THE CONVENTION.

### A. FOUNDED BY ACT OF ASSEMBLY UNDER COLONIAL GOVERNMENT.

	FOUNDED.
1 St. Philip's Church, Charleston, (Church built in 1681 or 1682) . . . . .	A. D. 1704
2 St. James', Santee, April 9th . . . . .	" 1706
3 Christ Church Parish, November 30th . . . . .	" 1706
4 St. John's, Berkley, November 30th . . . . .	" 1706
5 St. Andrew's, November 30th . . . . .	" 1706
6 St. Helena, Beaufort . . . . .	" 1712
7 Prince George's, Winyah . . . . .	" 1721
8 Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention 1838) . . . . .	" 1734
9 St. John's, Colleton . . . . .	" 1734
10 Prince William's . . . . .	" 1745
11 St. Michael's, Charleston, (Church built 1761) . . . . .	" 1751
12 St. Stephen's, (admitted into Convention 1861) . . . . .	" 1754
13 All Saints', Waccamaw . . . . .	" 1767
14 St. Luke's . . . . .	" 1767
15 St. Matthew's . . . . .	" 1768
16 St. David's, Cheraw, (admitted about 1823) . . . . .	" 1768
17 Church on Edisto Island . . . . .	" 1774
18 Claremont, Stateburg . . . . . incorporated,	" 1788

### B. ADMITTED INTO CONVENTION.

19 St. Paul's, Radcliffeboro' . . . . .	A. D. 1810
20 Trinity Church, Columbia . . . . .	" 1813
21 St. Paul's Church, Pendleton . . . . .	" 1821
22 Christ Church, Greenville . . . . .	" 1829
23 Grace Church, Camden . . . . .	" 1831

24	Trinity Church, Society Hill . . . . .	A. D.	1834
25	Christ Church, Wiltown . . . . .	"	1834
26	Church of the Holy Trinity, Grahamville . . .	"	1835
27	St. John's Church, Fairfield . . . . .	"	1843
28	Trinity Church, Abbeville . . . . .	"	1843
29	Church of the Messiah, North Santee . . . .	"	1843
30	Church of St. Thaddæus, Aiken . . . . .	"	1844
31	Zion Church, Richland . . . . .	"	1846
32	Grace Church, Charleston . . . . .	"	1846
33	St. Luke's Church, Newberry . . . . .	"	1848
34	Church of the Advent, Spartanburg . . . .	"	1848
35	Calvary Church, Glenn Springs . . . . .	"	1850
36	Grace Church, Anderson . . . . .	"	1851
37	Church of the Holy Communion, Charleston .	"	1851
38	Christ Church, Charleston . . . . .	"	1855
39	St. Jude's Church, Walterboro' . . . . .	"	1856
40	Trinity Church, Black Oak . . . . .	"	1856
41	Christ Church, Mars' Bluff . . . . .	"	1856
42	Church of the Good Shepherd, Yorkville . .	"	1856
43	Church of the Ascension, Combahee . . . .	"	1857
44	St. Luke's Church, Charleston . . . . .	"	1858
45	St. John's Church, Richland . . . . .	"	1858
46	Church of the Nativity, Union . . . . .	"	1859
47	Church of the Epiphany, Upper St. John's . .	"	1864
48	St. Paul's, Summerville . . . . .	"	1866
49	St. John's Church, Florence . . . . .	"	1868
50	Church of our Saviour, Rock Hill, York Co. .	"	1870

## II. CONGREGATIONS AND CHURCHES NOT IN UNION WITH THE CONVENTION.

St. John's Chapel, Charleston, organized . . . . .	1839
Calvary Church, Charleston, " . . . . .	1848
St. Mark's Church, Charleston, " . . . . .	1866
St. Luke's Church, Columbia, " . . . . .	1874

## III. MISSIONS.

At Seneca City . . . . .	Ridge Spring.
" Welford . . . . .	Hardeeville.
" Gaffney . . . . .	Allendale.
" Willington . . . . .	On the Ochitie.
" Kaolin . . . . .	In St. Peter's Parish.

## IV. DORMANT PARISHES AND CHURCHES.

1 St. James', Goose Creek . . . . .	1706
2 St. Paul's Parish . . . . .	1706
3 St. Bartholomew's Parish . . . . .	1706
4 St. Thomas and St. Dennis* . . . . .	1706
5 St. Peter's Parish, (Church admitted in Convention 1859) . . . . .	1747
6 St. Mark's, Clarendon* . . . . .	1757

## ADMITTED INTO CONVENTION.

7 Grace Church, Sullivan's Island . . . . .	1818
8 St. James' Church, James Island . . . . .	1832
9 St. Peter's Church, Charleston . . . . .	1834
10 Trinity Church, Edgefield* . . . . .	1836
11 Church of the Epiphany, Laurens . . . . .	1846
12 St. Philip's Church, Bradford Springs . . . . .	1847
13 Church of the Holy Apostles, Barnwell* . . . . .	1850
14 Church of the Redeemer, Orangeburg* . . . . .	1851
15 St. Mark's Church, Chester* . . . . .	1857
16 Church of the Holy Comforter, Sumter* . . . . .	1858
17 St. Stephen's Church, Pineville . . . . .	1864
18 Church of the Advent, Marion* . . . . .	1868

## V. EXTINCT PARISHES AND CHURCHES.

1 St. George's, Dorchester, (founded) . . . . .	1717
2 St. Helena Church, St. Helena Island . . . . .	
3 Emmanuel Church, Chester, (admitted) . . . . .	1844
4 Ascension Church, Gillisonville, (admitted) . . . . .	1847
5 Christ Church, Columbia, (admitted) . . . . .	1855

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\*These are still organized Congregations, or Mission Stations.



# ALPHABETICAL LIST OF THE CLERGY.

## WITH POST OFFICE.

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RT. REV. W. B. W. HOWE, D. D., POST OFFICE, CHARLESTON.

Allston, B., . . . . . Plantersville, Georgetown, Co.  
Babbitt, B. B., . . . . . Columbia.  
Barnwell, Wm. H., . . . . . Waverly Mills, Georgetown, Co.  
Bellinger, E. E., . . . . . Yemassee.  
Brouse, H. K., . . . . . Society Hill.  
Campbell, W. H., . . . . . Summerville.  
Capers, Ellison . . . . . Greenville.  
Clarkson, T. B., . . . . . Eastover, Richland Co.  
Clute, R. F., D. D. . . . . Cainhoy, Charleston Co.  
Drayton, J. G., . . . . . Charleston and Flat Rock, N. C.  
DuBose, W. P., . . . . . Sewanee, Tenn.  
Edgerton, E. C., . . . . . Aiken.  
Gadsden, T. F., . . . . . Anderson.  
Gallaudet, S. H. S., . . . . . Spartanburg  
Green, J. M., . . . . . Charleston.  
Guerry, L. F., . . . . . Summerville.  
Hallam, Frank . . . . . Abbeville.  
Hanckel, W. H., . . . . . Pendleton.  
Hay, P. D., . . . . . Oakley, N. E. R. R.  
Johnson, John . . . . . Charleston.  
Johnson, R. P., . . . . . Yorkville.  
Jones, Milnor . . . . . Spartanburg.  
Judd, H. O., . . . . . Columbia.  
Kershaw, John . . . . . Beaufort.  
LaRoche, C. I., . . . . . Camden.  
Logan, E. C., . . . . . Welford, Spartanburg Co.  
Lucas, T. N., . . . . . Stateburg.  
McCollough, J. D., . . . . . Spartanburg.

Memminger, R. Withers . . . . .	Charleston.
Miles, E. R., . . . . .	Charleston.
Motte, J. W., . . . . .	Cheraw.
Obear, J., . . . . .	Winnsboro'.
Pinckney, C. C., D. D . . . . .	Charleston.
Porter, A. T., D. D. . . . .	Charleston.
Prentiss, W. O., . . . . .	Charleston.
Saltus, Thaddæus . . . . .	Charleston.
Sams, B. B., . . . . .	Bluffton, Beaufort Co.
Scott, F. G., . . . . .	Eutawville, Charleston Co.
Shand, P. J., D. D. . . . .	Columbia.
Steele, E. C., . . . . .	Mar's Bluff.
Stickney, G. W., . . . . .	Charleston.
Tillinghast, J. H., . . . . .	Eastover.
Trapier, R. S., . . . . .	Charleston.
Walker, E. T., . . . . .	Edgefield.
Welch, J. V., . . . . .	Charleston.

## CANDIDATES FOR ORDERS.

1. Jas. H. LaRoche.
- 2 Augustin Prentiss,

- 3 John Gass.
- 4 S. Warren King.

## NECROLOGY.



## Alexander Glennie.

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BORN IN ENGLAND, IN 1804.

Ordained Deacon, by the Rt. Rev. N. Bowen,  
D. D., in St. Michael's Church, Charleston,  
during the sitting of the Convention,  
February, A. D., 1832.

Ordained Priest by the same Bishop, in the same  
Church, on the first day of the Convention,  
in February, A. D. 1833.

RECTOR OF ALL SAINTS PARISH, WACCAMAW,  
Where he ministered as Deacon from  
the first, from 1833 to 1866.

RECTOR OF PRINCE GEORGE, WINYAH  
From Advent, 1866.

Trustee of the General Theological Seminary,  
1847 to 1859.

Trustee of the University of the South,  
1860 to 1867.

Entered into rest All Saints' Day, A. D. 1880,  
AGED 76 YEARS.

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*"Blessed are the pure in heart, for they shall see  
God."*

The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly :

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND  
STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL  
CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION I. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same, That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and also for all property belonging to any of the corporations or churches or dormant parishes formerly connected with said Church, but which have now ceased to have active operation, and also of any property now or hereafter belonging to other churches or corporations in the said Diocese which may desire to surrender or convey the same to the said trustees, or whose charters of incorporation may have expired.

SEC. 2. The said trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may from time to time make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said trustees.

SEC. 3. The title to the real and personal property described in the first Section shall become vested in the said trustees by operation of law without further deed or conveyance other than that which is therein specified, and the said trustees shall report annually to the Convention of the Diocese of the said Church.

Approved February 20, 1880.

## STANDING RESOLUTIONS,

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1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (*Passed 1842.*)

2. *Resolved*, That when notice of the Easter elections is to be given by the clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants, shall be read to the congregation, or if the Parish be vacant, shall be affixed to the published notice of election.

3. *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors, incurred in attending the Diocesan Convention. (*Passed 1838.*)

4. *Resolved*. That whenever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese, who may attend such meeting. (*Passed 1875.*)

5. *Resolved*, That the trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (\$4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended 1859.*)

6. *Resolved*, That whenever balance may remain after paying the sum of four thousand (\$4,000) dollars to the Bishop, shall be invested. (*Amended 1877.*)

7. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed 1870.*)



8. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (*Passed 1856.*)

9. *Resolved*, That a like sum be paid to the Sexton acting for the same period. (*Passed 1856.*)

10. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (*Passed 1829.*)

11. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (*Passed 1872.*)

12. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict the use of the Churches under their care for all *unhallowed, worldly and common* purposes. (*Passed 1828.*)

13. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (*Passed 1870.*)

14. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister. (*Passed 1867.*)

15. *Resolved*, That in Election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot. (*Passed 1866.*)

16. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies, and record the Clergymen and Laymen voting affirmatively and negatively. (*Passed 1877.*)

17. *Resolved*, That there be added to the present permanent committees of the Convention, a committee of *three* to be appointed by the Chair, from the Parish or Parishes wherever the Convention meet, to be known as a *Committee of Arrangements and Entertainment*, whose duty it shall be to make all proper preparations for the entertainment of the Clerical and Lay members, and for their transportation to and from the Convention. (*Passed 1878.*)



18. *Resolved*, That the Bishop be requested to appoint, at every meeting of the Convention, one Clergyman from each of the Missionary districts, to give a *viva voce* account of Church work in his own district, at the Missionary Session of the next succeeding Convention. These speakers shall be limited to *ten minutes*. (*Passed 1879.*)

19. *Resolved*, That Rectors and Missionaries are earnestly requested to send their reports on or before the 1st of May, to the Secretary of Convention, who will forward them to the Chairman of the last Committee on the State of the Church, who is requested to have the report ready for the first or second day of Convention.

*Resolved*, That Rectors and Missionaries be requested always to read the report of the Committee on the State of the Church to their congregations as soon as they obtain a printed copy of same.

## RULES OF ORDER.

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I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the Order of Proceedings for the first day shall be:

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment by the President of five Standing Committees, viz.: a Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment by the President of Preachers for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous Business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina may be preached on the Second day, after Morning Prayer.

When the President shall have taken the Chair, the daily order of proceedings after the first day shall be :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The election of the Standing Committee of the Church.
4. The election of Deputies to the General Convention, when in order.
5. The election of Trustees to the General Seminary, when in order.
6. The election of Trustees to the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports to be called for in the following order :

Of Committee on Admission of New Parishes.

Committee on Unfinished Business.

Committee on Finance.

Committee on Constitution and Canons.

Committee on State of the Church.

Trustees of the University of the South.

Committees appointed at preceding Convention.

Special Committees.

Miscellaneous Business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question, without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to

amend, and if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal, no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair; but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended, without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered, but by a vote of *two-thirds* of both orders, after one day's notice of the proposed alteration.



## THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

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*To the Secretary of the Convention of the Diocese of South Carolina :*

SIR : In compliance with the requirements of Article VIII, of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of South Carolina, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit :

It was, by concurrent action, (*vide* Journal of Convention, pp. 156, 157, 159, 161, 162, 181, 182, 185, 187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316,) of the two Houses of the General Convention of 1880,—

*Resolved*, That the Ratification of the Book of Common Prayer be amended, so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article VIII, of the Constitution.

### THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

*By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.*

The General Convention of this Church, having heretofore—to wit, on the sixteenth day of October, A. D., 1879—set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said Book and declared it to be the Liturgy of this Church, and required



that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D., 1790; the same Book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday, and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii., 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first aforementioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer, and one or more Collects found in this Book. *Provided*, that no Prayers not set forth in said Book, or otherwise authorized by this Church shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,  
*Secretary of the House of Deputies.*

Medford, Mass., May 2, A. D. 1881.

6 NEWBURY STREET, BOSTON, April, 1881.

*Reverend and Dear Sir :*

Will you be good enough to read this letter at the next meeting of the Convention of your Diocese, and to invite an expression of opinion from the Convention, in reply to the questions asked in it.

By reference to the Journal of the General Convention, you will see that the matter of providing for the expenses of the Deputies, was brought up in both Houses. On page 214 of the Journal, you will find a resolution offered by the Bishop of Virginia, that, the House of Deputies concurring, it is incumbent on the several Dioceses to make provision for the entertainment of their own Deputies to the General Convention. The Assistant Bishop of Kentucky, offered the following as a substitute: That it be referred to a committee of three bishops, three presbyters, and three laymen, to consider the expediency of increasing the assessment to be paid by the Dioceses to the General Convention, so as to pay the expenses per diem of the Bishops and the Clerical and Lay Deputies.

On page 41 of the Journal of the House of Deputies, you will find that Mr. Blair, of Maryland, offered a resolution: That, the House of Bishops concurring, it be referred to a committee of three Bishops, three Clergymen, and three Laymen, to consider and report as to the expediency of so increasing the assessment upon the Dioceses as to enable the General Convention to pay the expenses incurred by the clerical members in attending its sessions.

This was referred to the Committee on Expenses. Their reports will be found on the 104th and 127th pages, in which they mention that they have ascertained the travelling expenses of the members of this Convention, to be thirty thousand two hundred and forty-two dollars, and to provide for the travelling expenses of the Bishops and Deputies of the next Convention, an assessment of ten cents on each communicant must be laid, or of ten dollars on each Clergyman.

At the same meeting it was voted: That the Committee on Expenses be empowered to sit during the recess, and to take

full and final action touching the travelling expenses of members of the next General Convention.

The Committee ask for information if any provision is now made in your Diocese, for the travelling expenses of the Bishop and Deputies to the General Convention. They also invite an expression of opinion from each Diocesan Convention, whether it is best that the General Convention should undertake to provide these expenses by an assessment on each Diocese. The sum of ten cents upon each communicant, would be the smallest assessment providing enough to meet these expenses. You can easily calculate the assessment on your Convention.

There is a very great difference in the travelling expenses of the Bishops and Deputies of different Dioceses. A sum of nearly three thousand dollars must be provided to pay the travelling expenses from California and Oregon to Philadelphia ; of thirteen hundred and fifty dollars from Texas to Philadelphia ; from Arkansas, nine hundred and fifty-six dollars. From New York or Maryland, the amount would be only fifty dollars.

A prompt answer to this communication is very desirable, so that the Committee can take early action if this course is recommended by the Diocesan Conventions.

G. C. SHATTUCK,  
*Chairman of Committee on Expenses.*

